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A
BAPTIST
BIBLIOGRAPHY

BOOKS are not absolutely dead things, but do contain a progeny of life in them to be as active as that soul was whose progeny they are; nay, they do preserve as in a vial the purest efficacy and extraction of that living intellect that bred them.

MILTON.

A BAPTIST BIBLIOGRAPHY

Being a register of the chief materials for Baptist history, whether in manuscript or in print, preserved in England, Wales, and Ireland.

Compiled for the
Baptist Union of Great Britain and Ireland
by
W. T. WHITLEY, M.A., LL.D., F.R.Hist.S.,
Member of the American Historical Association,
Hon. Sec. of the Baptist Historical Society.

VOLUME II.

1777-1837, and Addenda from 1613.

London:
THE KINGSGATE PRESS; 4 SOUTHAMPTON ROW, W.C.
1922

A510931

TO THE MEMORY OF

GEORGE PEARCE GOULD

REGENT'S PARK COLLEGE

1885 - 1920

PREFACE

THIS second volume contains more than five thousand entries relating to Baptist life for sixty years. It refers to more than twelve hundred places where Baptist principles were canvassed, and mentions more than eighteen hundred authors. Public life was not open to them as in the days of the Commonwealth, and the Public Record Office yields nothing of interest for this period. What the country lost may be divined from the contrast with America, where from the Declaration of Independence any man might make his way irrespective of his religious beliefs. Had the scope of this work been such as to catalogue deliberately all Baptist writing, outside the empire as well as within, the present scale would have been quite inadequate. As it is, American works are only noted when they actually circulated in England. Yet there were several colonies in America which held fast to the Motherland, and some attempt has been made to note the Canadian works, though no visit thither has been possible for ten years, and there must certainly have been more abundant literary output than is here registered. In South Africa or in Australasia Baptist life was barely evident before 1837.

During these sixty years we can note the increase of the Associations, some of which dated from 1653. The habit of printing their annual letters and minutes was re-established during this period, and great pains have been taken to register the places, writers, topics, officers. These circular letters are placed at the head of the entries for each year, arranged in the order of seniority of the associations. They show how yearly fellowship was maintained, but a study of their contents reveals that no systematic work was undertaken by Associations as such.

Out of the Associations, however, grew Societies, each pursuing some definite object. Almost the earliest and far the most important was the Baptist Missionary Society, established 1792. It had the good fortune, within a few years, to be represented at Serampore by one of the world's great linguists, by an educator, by a printer. If the East Indies saw Baptists pioneer in every form of mission work, and many forms of public life, attacking great moral evils; if the West Indies sent a cry, "Come over and help us," to which Knibb and Burchell responded nobly; then the campaigns against suttee and slavery roused the conscience to fight for freedom from other temptations to sin, and it was again a Baptist who began the teetotal crusade.

The actual experience of men on the mission field quickened the denomination to recognize a general call to action: limited as were the openings at home, we yet see Sheraton making a name for himself in handicraft, Chevalier keeping up the medical traditions of Chamberlain, Russell, and Cox, Gregory enlarging the mathematical tradition of Crosby at the Military Academy in Woolwich. While the older school of divines was represented by Abraham Booth and John Collett Ryland, a new school arose with Andrew Fuller, John Ryland, John Fawcett, John Foster, Robert Hall. Theology was the great theme, though Ivimey added biography and history, while Foster won general attention to his essays. The spirit of these men is shown in Foster writing to Fawcett of the service to the Christian cause that could be rendered in literature by such men as Hall.

The old General Baptist Assembly in these two generations was deserted by all evangelicals: one great secession had taken place in 1770, and the admission of a frankly Unitarian church in 1811 caused a second. Yet as it clung to the Baptist name, the writings of its members have been catalogued, though those of Toulmin are the only works of importance, and those of Wright were deliberately anti-evangelical. It seemed best to group the books of this section together. The New Connexion attracted to itself all the old evangelical churches, and manifested a strong sense of unity; works by its adherents are placed in another group within each year.

While corporate life is thus more manifest, these pages enable also the life of many separate churches to be traced. Their earliest registers were claimed by the nation in 1837, and deposited at Somerset

House; the dates of the earliest entries are registered here. And where church officers have been courteous enough to reply as to the dates of the earliest records remaining, these also are catalogued. As Baptist periodicals are available from 1790, the formation of new churches as notified at the time to the magazines or to the Associations is also recorded each year. Thus the index to places will assist anyone who purposes to trace the history of his church; he may also note the literary activity of the pastors as disclosed in the main index, for this occasionally had some bearing on the growth of the church.

The topics which chiefly interested the denomination are revealed in the fourth index. Work on and connected with the Bible stands easily first, but two other forms of activity may be briefly mentioned. Baptists had been the first in England to revive hymns, and they maintained the tradition in this period, as is shown by the names of Beddome, Steele, Fawcett, Ryland, Fellows, Medley, Cole, Swain, Mann, Hinton, Giles, Evans, Denham; collections were made by Ash and Evans, Niven, Rippon, Deacon, Stevens, Gadsby, Harris, Haddon. Quite 140 hymn-books will be found noted. The entries as to education may surprise some who have fancied that Baptists preferred illiteracy. Especially it deserves notice that the purely local work of Robert Raikes at Gloucester was taken up and extended over the kingdom by the Sunday School Society, whose guiding spirit was a Baptist. Even more unexpected is the information that a Baptist Sunday school had run continuously from 1756. But this opens out another remarkable chapter.

Baptists have sprung up in all times and places where there is an open Bible. "The Spirit breathes upon the Word, and brings the truth to light." But the Baptists who early in the eighteenth century arose in Germany, were persecuted out of it, and all took refuge in Pennsylvania, where they remain to-day. They developed on most remarkable lines, one great section adopting the observance of the seventh-day, and reviving celibate communities of brothers and sisters. These devoted much time to literary pursuits, and their works catalogued in the Addenda, decidedly exaggerate their importance, for to-day this section has barely two hundred adherents. The main German Baptist Brethren or Dunkers number a thousand churches, where they often worship in the language of their remote ancestors.

An attempt has been made to deal with a people much nearer, whose literature however is not mainly in English. Several visits have been made to Wales, especially to four libraries. And, thanks to Mr. John Ballinger at Aberystwyth, to Mr. James Ifano Jones at Cardiff, some of the difficulties besetting an Englishman have been overcome. It is interesting to observe the great demand for versions of Bunyan; in carefully distinguishing those of *Pilgrim's Progress*, the utmost help has been given by Mr. Ballinger.

Three remarks should be made as to the libraries where books may be consulted. It proves that the very rarest of the Rawdon collection were kept separately, and were not noted when study was made there. That library is far richer than appears in these two volumes, but it does not seem necessary to indicate this in detail. Then, at the lamented death of Principal Gould, chairman of the committee under whose auspices this Bibliography has been compiled, his choice private collection passed to the Angus Library at the college in Regent's Park, where his life work was done. And when the Midland College Committee decided not to re-open the Nottingham College, but to conduct their educational work on other lines, the Trustees generously bestowed all the historical section of their library on the Baptist Historical Society.

The request for mistakes in Volume I. to be pointed out has met with no response, though many appreciations from students have encouraged to persevere. Any corrections or additions that may be forwarded shall be noted from time to time in the organ of the Baptist Historical Society, the *Baptist Quarterly*.

The following entries are to be cancelled as duplicate, or irrelevant to Baptist history: 18-667, 18-752, 36-770, 40-780, 44-781, 43-786, 37-789, 40-799, 73-800, 48-809, 51-816, 70-816, 87-822, 87-823, 36-826, 119-826, 124-828, 107-830, 108-830, 130-832. There are other flaws in the book already apparent to the compiler, but these can mostly be rectified by any reader, except that in 114-820 the minister concerned is James Lister, and in 1-821 the place is Kingsbridge. Some of these are due to the unavoidable delay in the printing, whose causes are obvious. But on the other hand the further discoveries of five years can now

be added, and thus about a thousand more books can be registered as of the period 1613 to 1776, with five hundred more between 1777 and 1837.

To continue the register to the end of the century or further would present little difficulty, as the denomination was now in the full light of day, with libraries and magazines of its own, and as the British Museum was now entitled to copies of all works published in the Kingdom; it should, however, be noted that works of the Strict Baptists were not and are not invariably sent.

But whereas the Baptist Union and the compiler projected this Bibliography sixteen years ago with a view to writing a Baptist history, it seems wise that the foundations thus laid should be built upon, before the further materials available be arranged and exposed to public view. When the two duties to the past have been fulfilled, Milton's saying may be verified that God will then raise to his own work men of rare abilities and more than common industry, not only to look back and revive what hath been taught heretofore, but to gain further, and to go on some new and enlightened steps in the discovery of truth.

DROITWICH; 30 December, 1921.

PAUL HOBSON 57-645
Christ the effect not the cause of the love of God. Or an answer to this question, viz. Whether Christ in his coming did purchase life and salvation for all, or only for the elect?
pp. 20. A.

JOHN BURTON of Nottingham 59-803
The youth's monitor in verse, a series of little tales, emblems, poems and songs [Similar works were The Young Plantation, The Shrubbery].

JOHN BURTON, joint-editor 105-812
The Nottingham Sunday School Union hymn book [with forty-three of his own hymns. Twentieth edition 1861].

LIBRARY SYMBOLS

A	**A**ngus Library, Regent's Park College, London.
a	Library of the Society of **A**ntiquaries.
B	**B**ristol Baptist College.
b	**B**ible Society, Queen Victoria Street, London.
C	**C**ambridge University Library.
c	**C**hetham Hospital, Manchester.
D	Friends' Library, **D**evonshire House, Bishopsgate.
E	Somerset House, **E**mbankment, London.
F	Memorial Hall, **F**arringdon Street, London.
ff	Cardi**ff** Public Library.
G	**G**ould Collection, Regent's Park College, London.
g	**G**uildhall Library, London.
H	Baptist **H**istorical Society.
J	**J**ohn Rylands Library, Manchester.
K	Free Libraries, Manchester.
L	**L**ambeth Palace Library.
l	Bibliotheca **L**indesiana, Haigh Hall, Wigan.
M	British **M**useum.
N	**N**ottingham Collection, Baptist Historical Society.
O	Bodleian Library, **O**xford.
P	Brown University, **P**rovidence, Rhode Island.
p	**P**ontypool Library, Cardiff Baptist College.
Q	Manchester Baptist College.
R	**R**awdon Baptist College, Leeds.
S	**S**ion College, London.
s	**S**alesbury Collection, Cardiff University College.
T	**T**rinity College, Dublin.
U	Baptist **U**nion Library, London.
V	Li**v**erpool Free Public Library.
W	Doctor **W**illiams' Library, Gordon Square.
w	National Library of **W**ales, Aberystwyth.
X	Baptist Missionary Society, London.
Y	**Y**ork Minster Library.
Z	Public Record Office, London.

A BAPTIST BIBLIOGRAPHY

CALEB EVANS 1-777
[Circular letter of the WESTERN association at PRESCOTT, **Benjamin Francis** moderator.]
pp. 8. AB.

JAMES TURNER 2-777
Gospel doctrines. [Circular of the MIDLAND from BIRMINGHAM.]
A.

JOHN COLLETT RYLAND 3-777
The beauty of social religion; or, the nature and glory of a gospel church. [Circular of the NORTHANTS from OAKHAM.]
NORTHAMPTON, pp. 16; 2d. ABMRU.

ISAAC GOULD 4-777
The circular letter of the EASTERN association, held at CAMBRIDGE, &c.
pp. 12. ABCRU.

DAN TAYLOR 5-777
The nature and obligation of church-fellowship. [Circular of the NEW CONNEXION from CASTLE DONINGTON.]

ARCHIBALD PATERSON 6-777
Remarks on scripture texts relating to infant baptism.
GLASGOW. AF.

ARCHIBALD M'LEAN 7-777
A defence of believer's baptism, in opposition to infant sprinkling. Being an answer to [the preceding] . . . Some strictures on Mr. Huddleston's letters and other writings on that subject.
Edinburgh. FP.
Reprinted 1800 V and in Works.

ARCHIBALD M'LEAN 8-777
Differences of the Scotch Baptists from the Glassites or Sandemanians. Withdrawn from the printer, and only published 1823 in the second edition of his works, VI. xxxiv.

ISAAC BACKUS 9-777
A history of New England, with particular reference to the denomination of Christians called Baptists, &c.
BOSTON. ABFMOPUW.
A second volume appeared 1784, a third 1797, an abridgment 1804 RU; other editions 1838, 1843, 1853, 1871.

HENRY DAWSON of Trenton 10-777
The genuine sabbath, commonly called Saturday, vindicated.
London, 24mo. P.

HERBERT JONES 11-777
Sunday proved to be the seventh day.
London. P.

12-777
Registers of births at ILKESTON, *and at St. George's Road,* MANCHESTER.
E.

JOHN ASH 13-777
Sentiments on education, collected from the best writers, &c. Two vols.
DUBLIN. ABMOPS.

WILLIAM ASHDOWNE 14-777
A scripture key . . . containing a connected thread of the ministry of Christ and the apostles in the plantation of the gospel, &c.
CANTERBURY. ACM.

JOHN AUTHER 15-777
Poems on various occasions.
4to. M.

JOHN BEATSON 16-777
Divine philanthropy.
Leeds, 12mo. P.

BENJAMIN BEDDOME, junior 17-777
Tentamen de hominum varietatibus et earum causis.
Lugduni Batavorum. AM.

ABRAHAM BOOTH, reviser 18-777
The deity of Jesus Christ essential to the Christian Religion [by J. Abbadie].
12mo. ABHMPQR.

R. ELIOT, A.B. 19-777
The consistent Protestant . . . In answer to the circular . . . at OLNEY [2-776, with criticism of the foregoing].
M.

JOHN BROWN, of Kettering 20-777
The house of God opened and his table free for

Baptists and Paedobaptists . . . Also an illustrative dialogue.
J[oseph] Brown, at the Portable Printing-Press, Fair Street, Horsleydown. AGM.

JOHN FELLOWS 21-777
The history of the Holy Bible . . in easy verse.
BIRMINGHAM, 8/-. AM.
This was embellished with engravings, and ran ultimately to four volumes, three of which have curious paging: see 1811. An advertisement appended refers to a sixpenny poem, The Apostle Paul's defence before Felix.

[MARY GILLAM] 22-777
To the author of [46-773. *Halkett.*]
pp. 4. O.

R[OBERT] H[ALL] of A[rns]by 23-777
Mercy manifested; a letter to a friend, relating to the . . . dying consolations of Mrs. **J[ane] H[all].**
Two editions, 3d. MOPUW.

JOHN HAYDON 24-777
Sermon on Romans vii, 24.
P.

JOSEPH JENKINS 25-777
A week well spent; or plain and serious reflections for every day &c.
WREXHAM, 18mo. P.
Reprinted 1791 M.

JOHN MARTIN 26-777
The conquest of Canaan, &c [allegory].
12mo. BM.

JOHN MARTIN 27-777
The review of [30-776] reviewed.
AB.

ROBERT ROBINSON 28-777
The disappointed Amalekite. A sermon.
MANCHESTER. A.

ROBERT ROBINSON 29-777
The nature and necessity of early piety. A sermon, &c. Second edition.
BRISTOL. AB.

JOHN COLLETT RYLAND 30-777
An English and Greek grammar. Designed as a key to the Greek New Testament, &c.
AM.

DAN TAYLOR 31-777
Entertainment and profit united; or easy verses on Christianity.

DAN TAYLOR 32-777
A humble essay on Christian baptism [reprinted from 1768 and avowed]; with two letters to Mr. Addington, &c.
12mo. BP.
The letters separately AMP.

DAN TAYLOR 33-777
Looking glass for youth.

DAN TAYLOR 34-777
Verses for Christmas Day.

JOSHUA TOULMIN 35-777
Memoirs of . . . Faustus Socinus.
BCKMO.

DANIEL TURNER 36-777
The divine appointment and great importance of the Christian ministry considered . . . before the Bristol Education Society &c.
BRISTOL, pp. 30. ABMP.

JAMES TURNER of Birmingham 37-777
Remarks on [31-776].

38-777
Jehu's looking-glass [sides with the vicar].
6d.

RICHARD DE COURCY 39-777
The rejoinder: principally containing I. Some defensive pleas for the institutions and ministers of the Church of England, illiberally aspersed. . by Mr. **Samuel Medley** of Liverpool and Mr. **James Turner** of Birmingham, with. . . the scriptural mode of pouring or sprinkling vindicated against Dr. **Stennett** and the other two Anabaptists [viz. **Phillips,** author of 32-776, 35-776, 38-776, and **John Sandys** who was on probation at High Street, and is named here as author of 37-776].
SHREWSBURY, pp. 350; 3/-. B.

BENJAMIN FRANCIS 1-778
[Circular of the WESTERN association from HORSLEY, **Caleb Evans,** moderator.]
pp. 8. ABM.

2-778
The inward power of religion. [Circular of the MIDLAND from WARWICK.]
A.

CHARLES WHITFIELD of Hamsterley 3-778
The sin of Adam. [Circular of the NORTHERN at GREAT BROUGHTON.]
A.

RICHARD HOPPER 4-778
The duties of church members briefly considered, in a circular [of the NORTHANTS] . . . at LEICESTER, &c.
NOTTINGHAM, pp. 12. BM.

HENRY BLAINE of Tring, New Mill 5-778
The circular letter of the EASTERN association, held at HARLOW, Essex **[Morgan Jones** of HEMEL HEMPSTEAD moderator].
pp. 15. H.

6-778
A circular letter from the [NEW CONNEXION] . . . at ST. IVES, &c.
M.

THOS. PHILIPS of Caerleon, moderator 7-778
Llythyr y gymmanfa at yr Eglwysi, am [SALEM].
CAERFYRDDIN. W.

PHILIP DODDRIDGE 8-778
Lectures on the several branches of the ministerial office; transcribed for the Bristol Education Society.
B.

JOHN ASH 9-778
The perfecting of the saints for the work of the ministry. A sermon . . . before the Bristol Education Society, &c.
BRISTOL, pp. 24; 6d. ABMOP.

10-778
Records begin at MORETON HAMPSTEAD.

ISAAC BACKUS 11-778
Government and liberty described, and ecclesiastical tyranny exposed.
BOSTON, pp. 20. P.
Part of the fight against the Establishment of Congregational churches.

JOHN BEATSON 12-778
Sermon on the Fast-day, February 27.
HULL. PQ.

ABRAHAM BOOTH 13-778
An apology for the Baptists, in which they are vindicated from the imputation of laying an unwarrantable stress on the ordinance of baptism &c.
12mo. AMNOPQU.
Reprinted Philadelphia 1788 U, 1812 AGMR.

WILLIAM BUTTFIELD of Dunstable 14-778
Free communion an innovation: or an answer to Mr. **J. Brown** [20-777] &c.
AGM.

WILLIAM AUGUSTUS CLARKE 15-778
A bed of sweet flowers; or jewels for Hephzibah, &c.
M.

CALEB EVANS 16-778
The remembrance of former days. A sermon preached at Broadmead, &c. Third edition.
BRISTOL, pp. 40; 6d. ABcMNP.

JOHN FAWCETT 17-778
Epitome of Christian doctrine [advertised in the following, no date.]

JOHN FAWCETT 18-778
Advice to youth, or the advantages of early piety; designed for the use of schools, &c., by J.F., Master of the boarding school at Brearley Hall in Midgley, near Halifax.
LEEDS, 12mo, pp. 192; 1/6; n.d.
Second 1779 A, 1786 AFKM, 1792, sixth 1799 M, seventh 1810, Halifax 1836, "Second edition" 1837.

JOHN FELLOWS 19-778
An elegiac poem in blank verse, on the death of A. M. Toplady.
AM.

ANDREW GIFFORD 20-778
A list of various editions of the Bible and parts thereof in English from the year 1526 to 1776. *With notes by Gifford and Kennicott.*
A.

JOSEPH JENKINS 21-778
A calm reply to the first part of Mr. De Courcy's Rejoinder, as far as it relates to the scriptural mode of baptism.
WREXHAM, pp. 86; 9d. MPUX.

[JOHN SANDYS of Shrewsbury] 22-778
The Salopian Zealot; or the good vicar in a bad mood. By John the Dipper. [Verse.]
"Enon near Salim," 12mo, pp. 52. MUW.
A has a second edition. The effect was that De Courcy, who had the second part of his Rejoinder printed, withheld it from publication. In 1806 an imitation, borrowing many passages, appeared at Boston, Mass., by John of Enon. The imitation was long attributed to John Leland. In 1843 it was reprinted in the Baptist Library, and was then claimed by its author, David Benedict. Meantime the original had been edited in 1837 with preface and notes by J. A. Jones, who attributed it to Benjamin Francis. This caused a relative of Sandys to communicate to Benedict the claim of his kinsman. John Sandys was a pupil of Fawcett, helping at Shrewsbury since 1773, ordained there in 1777. Benedict in 1806 was just leaving college.

JOHN MACGOWAN 23-778
A lash at enthusiasm: in a dialogue founded upon real facts.
Second edition. A.

SAMUEL MEDLEY 24-778
The spiritual merchant described . . . at the Tabernacle, Moorfields.
pp. 55; 6d. MORWX.
Perhaps the earliest instance in England of friendship between Whitefield's followers and Baptists.

SAMUEL MEDLEY, editor 25-778
Richard Bernard's Isle of Man.
M.

ROBERT ROBINSON 26-778
[Life of Kippis, and account of Baker's MSS. in the Biographica Britannica.]

ROBERT ROBINSON 27-778
The history and the mystery of Good Friday.
pp. 56. MPQ.
Often reprinted all over the kingdom.

ROBERT ROBINSON 28-778
A plan of lectures on the principles of Nonconformity, for the instruction of catechumens.
pp. 41, vii. ABMOPRX.
Eight editions by 1800, others since.

ROBERT ROBINSON, editor 29-778
An essay [by Claude] on the composition of a sermon. Translated . . . with notes &c.
Two vols, CAMBRIDGE. CMNP.
The notes are somewhat humorous. Reprinted 1782 NPQS, 1788 MW.

JOHN STURCH of Newport 30-778
A view of the Isle of Wight, &c.
12mo. MO.
Enlarged 1780 MO, many editions since.

ISAAC TAYLOR 31-778
The works of God. A sermon.
DEVIZES. A.

JOSHUA THOMAS 32-778
Hanes bedyddwyr, ymhlith y Cymry o amser yr Apostolion, hyd y flwyddyn hon yn ddwy ran, &c.
CAERFYRDDIN, pp. 468. BMPUwX.
Supplemented after twenty months by a pamphlet of additions and corrections. After publishing in 1795 the History of the Welsh Association, Thomas prepared a revised version of the History of the Welsh Baptists from the time of the apostles to 1797, still to be seen in manuscript at B. In 1885 B. Davies of Porth translated this into Welsh, publishing it at Pontypridd.

JOSHUA TOULMIN 33-778
The watchfulness incumbent on ministers . . . the Rev. I. Smith, &c.
cM.

DANIEL TURNER 34-778
A compendium of social religion, or the nature and constitution of Christian churches.
BRISTOL, Second edition. BM.

35-778
Registers of births and burials at Hen Street, BOVEY TRACEY *and at* HARLOW; *of births at* COLNE *and at* WIMBORNE; *of baptisms* [?] *at* CHATTERIS.
E.

JOHN TOMMAS 1-779
The privileges of Christians. [Circular of the WESTERN association at EXETER, **Francis** moderator.]
pp. 8. ABM.

WILLIAM DORE of Cirencester 2-779
Genuine religion. [Circular of the MIDLAND.]
pp. 12. AM.

CHARLES WHITFIELD 3-779
Of the work of the Son of God. [Circular of the NORTHERN association at HAMSTERLEY.]
Newcastle, pp. 16. AR.

JOHN SUTCLIFF 4-779
A view of the doctrine of divine providence. [Circular of the NORTHANTS.]
NORTHAMPTON, pp. 16. ABMU.

JOHN GEARD of Hitchin 5-779
[Circular of the EASTERN at COLNBROOK.]
pp. 14. R.

DAN TAYLOR 6-779
Nature and utility of Associations [Circular of the NEW CONNEXION at LONGFORD].

MORGAN 7-779
[Circular of the KENT & SUSSEX at ASHFORD, **Thomas Purdy** of Rye moderator.]
pp. 8. AM.
The original minute-books till 1846 are at Maidstone: extracts are in the possession of the Baptist Historical Society. This new association of Particular Baptists, formed 1779 (not 1799) is distinct from the old association of General Baptists in the same counties, which presently began to print its minutes.

JOHN WILLIAMS of Llangloffan, mod. 8-779
Llythyr y gymmanfa. . . yn y GLYN-CAEROG, yn sir Ddinbych; yn arddel ffydd o flaen bedydd.
W.
Glyn was a Denbighshire church founded in 1764 by Wrexham. But this was the first year when North Wales was influenced deeply. Other doctrinal currents appeared, the views of the Scotch Baptists coming from Liverpool and Chester. This association also censured an anonymous Welsh book on the Trinity, attributed to a Baptist.

JOHN ASH 9-779
The dialogues of Eumenes [describing Evesham. *McIntyre*].

JOHN BEATSON 10-779
The divine right of a Christian to freedom in religious matters.
HULL. P.
Reprinted 1800.

ROBERT DAY, of Tiverton 11-779
The labor and fruits of a Christian husbandman. A sermon preached before the Bristol Education Society, &c.
BRISTOL, pp. 24. ABM.

CALEB EVANS 12-779
The law established by the gospel, &c.
BRISTOL. APR.

CALEB EVANS 13-779
The tears of Christian friendship . . . **John Ash** of PERSHORE, &c.
BRISTOL. AMPR.

WILLIAM EVERSHED 14-779
[Funeral sermon for Mr. James Walker. Date uncertain.]

JOHN FAWCETT 15-779
The death of Eumenio. A poem [dedicated to the friends of the late **William Hudson** of Gildersome, with elegy on the death of **William Greenwood** of OXENHOPE.]
LEEDS. M.

JOHN FELLOWS 16-779
A fair and impartial enquiry into the . . . Church of Rome, &c.
12mo. AM.

JOSEPH JENKINS 17-779
Discourses on select passages &c.
SHREWSBURY, Two vols. ABMP.

JOHN JOHNSON 18-779
A scriptural illustration of the book of the Revelation, &c.
WARRINGTON, pp. xlii, 514; 6/. AV.

JOHN MARTIN 19-779
The counsel of Christ to Christians, &c.
12mo. BM.

JOHN MARTIN 20-779
Public and domestic devotion united, &c.
AM.

SAMUEL MEDLEY 21-779
Addewidion Duw yn sylfaen Ffydd.
CARMARTHEN. AP.

ROBERT ROBINSON 22-779
Christianity a system of humanity. A sermon on behalf of the Protestant Dissenting Charity School at Horsly Down, Southwark, &c. (A brief account of the Charity School.)
CAMBRIDGE, pp. 19. BCMP.

WILLIAM ROGERS 23-779
The journal of a brigade-chaplain in the campaign of 1779 *against the Six Nations, under command of Major-general John Sullivan &c.*
Printed in 1879 at Rhode Island, pp. 136, M.

ISAAC SLEE and CHARLES WHITFIELD 24-779
Two discourses on The keeping of the commandments of Zion's king, the only evidence of love to him; and Ananias' reprehension and exhortation to Saul, Why tarriest thou?
NEWCASTLE, pp. 84. ABMP.

SAMUEL STENNETT 25-779
Considerations on the propriety of Protestant dissenting ministers acceding to a declaration of their belief in the Holy Scriptures, annexed to a bill now depending in parliament, for the further enlargement of religious liberty.
AW.
The bill passed, and the declaration replaced subscription to most of the XXXIX articles.

DAVID THOMAS, D.D., of Pant-têg 26-779
Pechadur noeth, wedi ei wingo â mantell cyfiawnder, &c. [Naked sinners clothed in the robe of righteousness.[
CAERFYRDDIN, pp. 22. X.

BENJAMIN WALLIN 27-779
The ancient believer's transition from mortality to life . . . Mrs. **H. Munn.**
MO.

28-779
Registers of births at FOLKESTONE, *Zion, in time of* **William Atwood,** *and of christenings after the building passed to the Countess of Huntingdon's Connexion. Also of* 113 *births and* 44 *christenings till* 1802 (*when the church became Baptist*) *and of* 71 *burials, at Chalfont St. Peters,* GOLD HILL, *Bucks. Of births at Castle Street,* BRIDGNORTH; *of* 248 *at Jubbergate, Peasholme Green, College Street,* YORK; *at Pellon Lane,* HALIFAX; *at* FARSLEY; *at* DEVONPORT. *Of* 606 *burials at* NORTH BRADLEY.
E.

JOHN KINGDON, of Frome 1-780
[Circular of the WESTERN from FROME. **Hugh Evans** moderator.]
Bristol, pp. 15. ABM.

2-780
Scriptural counsels. [Circular of the MIDLAND from WORCESTER.]
Worcester, pp. ii. A.

CHARLES WHITFIELD of Hamsterley 3-780
[*Circular of the* NORTHERN *at* HAWKSHEAD.]

ROBERT HALL of Arnsby 4-780
The doctrine of repentance, briefly considered in a circular letter from the [NORTHANTS . .] at CARLETON, &c.
Northampton, pp. 10. ABM.

WILLIAM COPPING of Sandhurst 5-780
[Circular of the KENT & SUSSEX at ROTHERFIELD.]
pp. 8. R.

ZECHARIAH THOMAS, moderator 6-780
Llythyr y gymmanfa [at LLANWENARTH].
CAERFYRDDIN. W.

JOSHUA THOMAS 7-780
Rhai dywgiadau ar, ac yehydig ychwanegiadau at Hanes y Bedyddwr. [32-778. Aspects of, and additions to, Baptist History.]
CAERFYRDDIN.

WILLIAM ASHDOWNE 8-780
An essay explaining Jesus's true meaning in his parables; from the occasion of his speaking, and the application of them.
CANTERBURY. AMW.

WILLIAM ASHDOWNE 9-780
The miracles . . . in the New Testament, full and undeniable proofs of . . . divine authority, &c.
A.

JAMES ASHWORTH of Gildersome 10-780
Sermons. Q.

RICHARD BURNHAM 11-780
New hymns on divers subjects.
McIntyre says that 117 of these were published this year with a poetical address to the inhabitants of Staines. Stevenson in Julian's Dictionary, H. S. Burrage, and the D.N.B. know nothing earlier than the edition of 1783 with 141 hymns. The Museum has 1785 with 215 hymns. Other editions 1794, 1796. Recast 1803, which see.

RICHARD BURNHAM 12-780
The voice of God in his word.
WINDSOR, n.d. A.
Date supplied by McIntyre.

JOHN CARTER, of Mattishall 13-780
Short strictures on infant baptism, &c.
NORWICH, pp. 26; 4d. BMP.

CALEB EVANS 14-780
The hope of the righteous.
O.

WILLIAM EVERSHED 15-780
A summary view, or genuine evidence, of the truth of the Christian religion, &c.
1/-. MP.

J. FAWCETT and W. CRABTREE 16-780
The reign of death, a poem occasioned by the decease of the Rev. **James Hartley,** late of HAWORTH, by J.F. [including a tribute to **Adam Holden** of HALIFAX]; with a funeral sermon on the same occasion by W.C. [entitled, The Christian minister's farewell to his flock].
LEEDS, pp. 104; 1/-. AMQ.

JOHN FELLOWS 17-780
A Protestant catechism, &c.
12mo; n.d. M.

[JOHN FELLOWS] 18-780
Seasonable words of advice to all such as are concerned in the lottery, &c.
12mo. M.

THOS. HARBOTTLE of Tottlebank 19-780
Autograph notes of sermons.
A.

JOHN HAYDON 20-780
The resolute saint. A sermon, &c. [with a hymn by **Anne Steele.**]
BRISTOL, n.d. AM.

F. BLACKBURN? 21-780
Memoirs of **Thomas Hollis.** Two vols.
ACKIOTVW.

[H. HOWELL] 22-780
Amddiffyniad o'r eglwys grist yn ngoliog yn bedyddio plant bychain. [A defence of the church of Christ as to infant baptism.]
W.

JOHN KINGDON 23-780
Redeemed slaves; being a short narrative of two Neapolitans redeemed from . . Barbary, &c.
12mo. AM.

JOHN MACGOWAN 24-780
The Foundry budget opened, or the arcanum of Wesleyanism disclosed.
AFKM.
Two editions, one at Manchester. Reprinted 1831 A.

WILLIAM RICHARDS of Lynn 25-780
Dadl dros ddarllen yr yrgrythyrau mewn cynnulleidfaoeth crefyddol. [Advocating the public reading of scripture. *Rowlands.*]

ROBERT ROBINSON 26-780
Christian submission to civil government, &c.
CAMBRIDGE, pp. 30. CMP.
Reprinted 1792.

SAMUEL ROWLES 27-780
The injustice of implicit faith; a letter.
London, 12mo. P.

J. C. RYLAND, editor 28-780
Jonathan Edwards: The excellency of Christ.
M.

JOHN COLLETT RYLAND 29-780
Contemplations . . . with the sins and graces of professing Christians. Three vols.
NORTHAMPTON. BMPRU.
These volumes seem to have been issued from time to time, with new title-pages to the earlier volumes to match the later. One set inspected has a third edition of vol. I in 1780, II 1779, III 1782. Similar obscurities surround some of the sermons; R has a volume dating largely from this year.

JOHN COLLETT RYLAND 30-780
The wise student and Christian preacher. A sermon . . Bristol Education Society.
pp. 41, vii. ABMOPR.

JOHN RYLAND, junior 31-780
God's experimental probation of intelligent agents. A sermon preached at a meeting of ministers at KETTERING, &c.
Northampton. AMW.

DAVID SAUNDERS of Aberduar 32-780
Antigraphon neu Wrthgraphiad Sion yn achos y camachwyniad a gafodd yr ddiweddar gan awdur. [22-780. A rebuttal by Sion of the mistaken complaint recently made, &c. *Rowlands.*]
CAERFYRDDIN.

[ANNE STEELE, of Broughton, Herts.] 33-780
Poems on subjects chiefly devotional . . . By Theodosia. A new edition [by **Caleb Evans.** See 17-760]. To which is added a third volume consisting of miscellaneous pieces.
BRISTOL. ABMO.

DAN TAYLOR 34-780
An humble essay on the right use of earthly treasure. Second edition.
LEEDS, pp. 26; 2d. AM.

DAN TAYLOR 35-780
Scrutator's query re-proposed [reprint of a letter in the *Leeds Intelligencer* on the divinity of Christ.]

DAN TAYLOR 36-780
Scrutator to Responsor.

DAN TAYLOR 37-780
A catechism or instructions for children and youth, in the fundamental doctrines, &c.
LEEDS, pp. 36. M.
Two editions this year, fourteenth in 1831.

DANIEL TURNER 38-780
Charity the bond of perfection. A sermon . . . at Oxford, November 16, 1780. On occasion of the re-establishment of a Christian church of Protestant dissenters in that city: with a brief account of the state of the society, &c.
OXFORD, pp. viii, 28. ABMW

BENJAMIN WALLIN 39-780
Satan rebuked and the saint defended. A sermon occasioned by the decease of the Rev. Mr. **John Macgowan.** Together with the oration delivered at his interment by **Samuel Stennett,** D.D. [Printed 1781?]
AM.

BENJAMIN WILLIAMS 40-780
A dissertation on scripture imprecations.
SALISBURY. AC.

41-780
Registers of births and burials at CANTERBURY, *Blackfriars: of deaths and burials at* DEVIZES: *of births at* WEEDON PINKNEY.
E.

42-780
Records begin at STONY STRATFORD.

CALEB EVANS 1-781
[Circular of WESTERN from BRISTOL, Pithay; **Robert Day** moderator.]
pp. 14, ii. ABM.

ISAAC STEPHEN of Upton 2-781
[Circular of the MIDLAND from UPTON.]
WORCESTER, pp. 12. A.

ROBERT HALL of Arnsby 3-781
The nature of faith [Circular of the NORTHANTS from KETTERING].
Northampton, pp. 20. ABMU.

JOHN LIDDON of Hemel Hempstead 4-781
The character of voluntary service. [Circular of the EASTERN from TRING, **Hugh Giles** moderator.]
pp. 11. AMR.

THOMAS PURDY of Rye 5-781
[Circular of the KENT & SUSSEX from TENTERDEN, **W. Copping** of Sandhurst moderator.]
pp. 9. AMR.

W. WILLIAMS of Ebenezer, moderator 6-781
Llythyr y gymmanfa, a gynhaliwyd yn LLANGLOFFAN, &c.
CAERFYRDDIN. W.

JOHN BUNYAN 7-781
Agoriad i athrawiaeth y ddau gyfammod: dan yr enwau deddf a gras, &c.
TREFECCA. M.
A reprint of 1767, Caerfyrddin, M.

LAWRENCE BUTTERWORTH 8-781
The super-excellency of the Christian religion displayed.
AF.

LAWRENCE BUTTERWORTH 9-781
Treatise on natural and revealed religion; to which is added an answer to Lindsey's argument against the divinity of Christ.
12mo. P.

WILLIAM AUGUSTUS CLARKE 10-781
Innocence in eminent lustre, and malevolence confounded. A . . . sermon . . . on the . . . deliverance of Lord G. Gordon, &c.
12mo. M.
Two impressions this year. In 1778 an act was passed removing many disabilities from Roman Catholics who abjured the Pretender and the civil authority of the Pope. Gordon organized associations to obtain the repeal. The No Popery riots resulted in a Protest signed by 1500 Roman Catholic bishops, priests and leading laymen, affirming loyalty to the British constitution and declaring, "We acknowledge no infallibility in the Pope." This was met by a further measure of relief in 1791. Baptists appear to have taken no further part in the controversy.

JOB DAVID and JOSHUA TOULMIN 11-781
The duty of the Christian minister recommended in a charge; and Christ's compassion on the multitude considered, in a sermon at the ordination of **S[amuel] Evans**; with an introductory discourse by **Philip Adams.**
Taunton. CMOP.
The CROSSCOMBE church was keeping curious company.

CALEB EVANS 12-781
The hope, joy and crown of a faithful minister, &c.
BRISTOL. A.

CALEB EVANS 13-781
Elisha's exclamation! A sermon . . . **Hugh Evans** &c.
BRISTOL. APMQW.

BENJAMIN FRANCIS 14-781
An elegiac poem . . . **Hugh Evans.**
BRISTOL. AM.

ROBERT HALL of Arnsby 15-781
Help to Zion's travellers; being an attempt to remove various stumbling-blocks out of the way, relating to doctrinal, experimental and practical religion.
BRISTOL, n.d.; 3/-. ABMPR.
Reprinted 1807 AM, 1815 A, 1839, &c. The Bristol copy is annotated by **William Carey.**

JOSEPH JENKINS 16-781
Plain reasons for being a Baptist, or a summary of the argument for the alone baptism of believers on the Lord Jesus Christ; and that only by immersion or dipping.
WREXHAM, pp. 16. P.

JOSEPH JENKINS 17-781
The National Debt considered in a sermon.
SHREWSBURY. AP.

JOHN JOHNSON 18-781
The evangelical believer's confession of the Son of God; or Christ acknowledged in the ordinances of the gospel, &c.
LIVERPOOL, pp. xiv, 114; 1/6. AMPV.

S[AMUEL] FISHER, Johnsonian. 19-781
Scripture evidence in favour of a separate state considered: with preliminary observations respecting the consequence of the first offence: the present state of mankind: the mortality of the human soul, &c.
NORWICH, pp. 40. AP.

JOSEPH PHIPPS 20-781
Dissertations on the nature and effect of Christian baptism, Christian communion and religious waiting upon God, &c.
cM.
Reprinted 1796 CK, abridged 1811 M. See 15-762.

JOHN KINGDON 21-781
A narrative of some awful events relative to . . J. Hedges.
12mo, n.d. M.

JOHN MACGOWAN 22-781
Discourses on the book of Ruth, &c. Revised and prefaced by the Rev. John Reynolds.
M.
Reprinted 1785 M.

T.S. 23-781
The tear of friendship: a poem . . . **John Macgowan.**
A.

DANIEL NOBLE 24-781
Christ's final commission to his holy apostles, with some strictures on church edifices and ornaments. A sermon preached on July 30, 1780, at the opening of the new meeting-house, in WORSHIP STREET, &c.
Joseph Brown, pp. 32. ANP.

HENRY PHILIPS 25-781
The cities of refuge applied to Christ, &c.
SALISBURY, fourth edition. M.

WILLIAM RICHARDS of Lynn 26-781
A review of [13-780] . . To which is added, Mr. **Wilson's** scripture manual.
LYNN, 12mo. ACMP.

JOHN CARTER, of Mattishall 27-781
The reviewer reviewed, &c.
NORWICH, pp. 133; 1/-. BMP.

WILLIAM RICHARDS 28-781
Observations on infant sprinkling; or, an answer, &c.
LYNN. ACMP.

ROBERT ROBINSON 29-781
Christian doctrine of ceremonies. A sermon on Christmas day at Monkwell Street.
pp. 30. AKMP.

ROBERT ROBINSON 30-781
The general doctrine of toleration applied to the particular case of free communion.
CAMBRIDGE, pp. 50. ACGMW.

ROBERT ROBINSON 31-781
The kingdom of Christ not of this world, &c.
BRISTOL, pp. 27; 6d. ABMO.

ROBERT ROBINSON 32-781
A sermon preached at Rev. Mr. Button's, Sabbath evening Sep. 16, 1781 [published in *Rippon* iv, 721].

SAMUEL ROWLES 33-781
The Christian soldier waiting for his crown . .
J. Lacy, of PORTSEA.
AMPW.

J. C. RYLAND, editor 34-781
Cotton Mather: Student and preacher.
AM.
An abridgment 1789 AM.

JOHN RYLAND junior 35-781
Sermons, 1781-1787.
NORTHAMPTON. A.
This year the son became assistant to the father at the Northampton church.

36-781
A friendly letter to the Rev. Mr. Ryland of BIRMINGHAM, from the people who have left his ministry to join the Baptists.
A.

JOHN STANGER of Bessels Green 37-781
A short view of the doctrine of the Trinity, &c.
SEVENOAKS, pp. 20. M.

SAMUEL STENNETT 38-781
National calamities the effect of divine displeasure, &c.
pp. 41. AMO.

JOSEPH SWAIN 39-781
A collection of poems on several occasions.
4to. MO.

JOSHUA TOULMIN 40-781
Christ's compassion, &c. M.

JOSHUA TOULMIN 41-781
The present and future state of the human frame, considered . . at HONITON . . . **Jerom Maynard.**
TAUNTON. CM.

JOSHUA TOULMIN 42-781
A free and serious address to the Christian laity, especially such as, embracing Unitarian sentiments, conform to Trinitarian worship, &c.
CcMW.
Corrected 1814 Birmingham FM.

GILBERT WAKEFIELD 43-781
A plain and short account of the nature of baptism according to the New Testament.
WARRINGTON. A.

BENJAMIN WILLIAMS of Salisbury 44-781
The book of Psalms as translated . . . by some of the most eminent English poets [with 37-780 prefixed].
12mo. MP.

45-781
Registers of births at BETCHWORTH, *Brockham, Surrey; at* CLAPHAM; *at* NEWCASTLE, *Tuthill* (230): *of* 402 *births and* 352 *burials at* PLYMOUTH, *How Street; of births and burials at* WELLINGTON, *Somerset; of* 281 *births and* 41 *burials at* WOOLWICH, *Queen Street.*
E.

HENRY ALLINE 46-781
Two mites on some of the most important and most disputed points of divinity, cast into the treasury for the welfare of the poor and needy, and committed to the perusal of the unprejudiced and impartial reader.
HALIFAX, N.S., 18mo., pp. 342.
Nova Scotia was now being peopled by Tories from the American colonies. With the immigration there was need for evangelists; Alline paved the way for Baptist churches.

SAMUEL BOTTOMLEY 47-781
A short plea in favour of infant baptism and of administering it by sprinkling.
LEEDS. AM.

BENJAMIN FRANCIS 1-782
[Circular of the WESTERN association from SARUM, **John Tommas** moderator.]
pp. 8. ABM.

JOHN PYNE 2-782
Christian obligations [Circular of the MIDLAND from BEWDLEY.]
A.

ANDREW FULLER 3-782
The excellence and utility of the grace of hope [Circular of the NORTHANTS] at OLNEY &c.
Northampton, pp. 14. ABMU.

HUGH GILES 4-782
[Circular of the EASTERN from HERTFORD.]
London, pp. 15. ARU.

JOHN LLOYD of Tenterden 5-782
The true grounds of God's controversy with us. [Circular of the KENT & SUSSEX from RYE, **Benjamin Morgan** moderator.]
pp. 8. AMR.

JAMES THOMAS of Pant-têg, moderator 6-782
Llythyr y gymmanfa [at BLAENAU].
CAERFYRDDIN.
A volume of letters and kindred tracts beginning with this date was presented by **William Richards** to P.

7-782
Registers of 203 *burials at* LANGHAM, *Essex; of births at* PRESTON, *Leeming street:* of *births and burials at* OGDEN *and at* TAUNTON, *Silver street.*
E.

8-782
Animadversions on the baptismal discourse of the Rev. T. Pentycross, A.M., of WALLINGFORD, Berks.
A.

HENRY ALLINE 9-782
A sermon preached to and at the request of a religious society of young men. . in LIVERPOOL &c.
HALIFAX, Nova Scotia.

JOHN BUNYAN 10-782
Bywyd a marwolaeth yn annuwiol olan enw Mr. Drygddyr. [Mr. Badman; translated by **Titus Lewis.**]
LERPWL, 12mo. M.

JOHN BUNYAN 11-782
Gwrthodedigaeth yn brofedig. Crist yn lachawdwr cflawn. [Reprobation asserted. Christ the author, &c. Translated by **John Thomas.**]
CAERFYRDDIN, pp. 80. M.

JOHN CARTER of Mattishall 12-782
Remarks on [28-781] by **William Richards,** &c.
pp. 98. BMP.

WILLIAM AUGUSTUS CLARKE 13-782
Sacred hymns. 12mo. M.

JOHN FAWCETT 14-782
Hymns [166] adapted to the circumstances of public worship and private devotion.
LEEDS, 3/-. BM.
Corrected edition 1817 M.

JOHN MARTIN 15-782
What mean you by this service? . . . a sermon preached on the late general Fast.
pp. 37. AM.

JAMES NEWTON 16-782
A plan of academical preparation for the ministry.
A.

JOHN REYNOLDS 17-782
The unsearchable riches of Christ, &c.
BRISTOL. AP.

R[OBERT] R[OBINSON] 18-782
A political catechism.
ACMP.
Two editions this year, and often. A new ministry this year had to acknowledge the independence of the United States, and to grant independence to a parliament of Irish Protestants. Next year is the leanest in Baptist literary life, for both quantity and quality, since 1686.

ROBERT ROBINSON 19-782
The sufficiency of the holy scriptures.
AM.
This was a sermon preached on behalf of the new Naval and Military Bible Society, the first such organization in the world, which has lately found such great scope for its peculiar work.

20-782
A letter to the author of [27-778, **Robinson**]. By a layman.
M.

JOHN RYLAND, junior 21-782
Christ manifested and Satan frustrated.
NORTHAMPTON. ABM.

THOMAS SHERATON 22-782
A scriptural illustration of the doctrine of regeneration . . A letter on the subject of baptism.
STOCKTON, pp. xi, 87. AMP.

STENNETT and BOOTH 23-782
The faithful minister rewarded. A sermon occasioned by the death of the Reverend **Benjamin Wallin,** with address at the interment, &c.
ACFMW.

DAN TAYLOR and R. ROBINSON 24-782
The stroke of death . . . **Susanna Birley,** &c.
AMP.

JOSHUA TOULMIN 25-782
Letters to the Rev. John Sturges, M.A., in answer to his Considerations on the present state of the Church Establishment.
12mo. MW.

JOSHUA TOULMIN, editor 26-782
Scrugal: Life of God in the soul of man, &c.
M.

DANIEL TURNER 27-782
Remarks on a sermon . . . by J. N. Lake, M.A., entitled Infant Baptism a Reasonable and Scriptural Service, &c.
AMP.

ROBERT DAY 1-783
[Circular of the WESTERN from TIVERTON.]
pp. 8. AB.

JAMES BUTTERWORTH 2-783
The training of children. [Circular of the MIDLAND from BROMSGROVE.]
COVENTRY, pp. 16. A.

JOHN GILL 3-783
The nature and importance of Christian love. [Circular of the NORTHANTS] at ST. ALBAN'S, [**John Ryland** junior, moderator].
NORTHAMPTON, pp. 8. ABMU.

READER SLINN of Smarden 4-783
[Circular of KENT & SUSSEX from WEAVELSFIELD, **Henry Booker,** moderator.]
AMU.

MORGAN REES of Llanelly, moderator 5-783
Llythyr y gymmanfa [at CILFOWYR].
6-783
Registers of births and burials at LIVERPOOL, *Byrom Street, and at* HAMMERSMITH; *of burials at* RAWDEN; *of births at* BRAMLEY, KINGSTON, LEWES, SALENDINE NOOK, SHIPSTON ON STOUR, UCKFIELD, *Rock Hall, and* FELINFOEL, LLANELLY.
E.
7-783
Records begin at AMERSHAM, DARKHOUSE, SHIPSTON.

HENRY ALLINE 8-783
The anti-traditionists.
HALIFAX, N.S.

HENRY ALLINE 9-783
Sermon preached at Fort Medway.
HALIFAX, N.S., pp. 44.

WILLIAM AUGUSTUS CLARKE 10-783
Comfort for drooping and dejected souls, &c.
M.

JOHN DUNKIN 11-783
The divinity of the Son of God, and the complete atonement . . . by the sufferings and death of Jesus Christ, &c.
pp. vii, 69. ACM.

CALEB EVANS 12-783
The hope of the Christian . Mrs. **A. Tommas.**
BRISTOL. MQ.

W. EVERSHED 13-783
The Messenger's mission, or the foundation and authority for such an order of officers in the Christian church, called Messengers: a sermon delivered at CANTERBURY, July 29th, &c.
Joseph Brown, pp. 32; 6d. NW.

JOHN MARTIN 14-783
Queries and remarks on human liberty.
pp. 38. MX.

JOHN RYLAND, junior 15-783
[Two sermons] at SHEEPSHEAD, on the death of the Rev. W. Guy.
A.

HAM STACEY, of Burnham 16-783
A modest enquiry after Christianity; from whence it arises, and in what it consists.
A.

SAMUEL STENNETT 17-783
Sermons on domestic duties.
ABNOPU.
Reprinted 1793 M, 1800 M.

SAMUEL STENNETT 18-783
The utility of learning to a Christian minister.
BRISTOL. AOPQ.

JOHN SUTCLIFF of Olney 19-783
The first principles of the oracles of God, represented in a plain and familiar catechism for the use of children.
P.
Reprinted 1790 M, Ewood Hall 1795 M, &c, &c.

JOHN SUTCLIFF, editor 20-783
Sermons of J. Bellamy.
M.

ISAAC TAYLOR 1-784
The exercises in which Christians should excel. [Circular of the WESTERN from CALNE, **Daniel Sprague** moderator.]
pp. 8. BM.
Reprinted 1807 B as the circular letter then.

BENJAMIN WHITMORE 2-784
The Christian character. [Circular of the MIDLAND from HOOKNORTON.]
A.

JOHN RYLAND, junior 3-784
The nature, evidences, and advantages of humility represented in a circular [of the NORTHANTS, **Richard Hopper** moderator] at NOTTINGHAM &c.
pp. 12. ABM.

HENRY BOOKER of Weavelsfield 4-784
The gospel and its benefits. [Circular of the KENT & SUSSEX at SANDHURST, **William Vidler** moderator.]
AM.

DAVID REES of Graig, moderator 5-784
Llythyr y gymmanfa [at PEN-Y-GARN].
6-784
Registers of births and burials at OXFORD, *New Road, at* WIVELSFIELD, *at* WISBECH, Deadman's Lane *and Church Lane; of births at* BRADFORD, *Westgate* (1186), *and at* WOTTON UNDER EDGE; *of burials at* ROTHERFIELD.
E.

PHILOLOGOS 7-784
The truth of believers' baptism breaking forth from under a cloud, and shining in its native splendour.
COVENTRY, two editions. A.

[JONATHAN EVANS?] 8-784
A conference between Veritas and Investigator upon the subjects and mode of baptism.
[Four editions known.] A.

[PHILOLOGOS?] 9-784
The conference weighed in the balances and found wanting; or the truth of believer's baptism.
COVENTRY, 12mo. P.

[WILLIAM ASHDOWNE] 10-784
A key to the scripture character of Jesus Christ . . . by a free enquirer after truth.
M.

ABRAHAM BOOTH 11-784
Paedobaptism examined on the principles, concessions, and reasonings of the most learned paedobaptists.
pp. xii, 484. HMNPU.
Enlarged 1787 ABHMOPRUWX; reprinted 1828 AQR.

JOHN BUNYAN 12-784
Ymddygiad Cristianogol, &c.
CAERFYRDDIN.

WILLIAM NASH CLARKE 13-784
[Sermon at MAZE POND, at the ordination of **James Dore.**] B.

SAMUEL DEACON of Barton, junior 14-784
A new composition of [63] hymns and [20] poems, chiefly on divine subjects; designed for the amusement and edification of Christians of all denominations, more particularly them of the [NEW CONNEXION of the General] Baptist persuasion.
Enlarged 1797, which see.

SAMUEL ECKING 15-784
Three essays on grace, faith, and experience.
CHESTER, 12mo. P.
Reprinted 1791 O, with biography at Liverpool 1799 M, 1806 AM.

JOHN FAWCETT 16-784
The afflictions of the righteous and their certain deliverance . Rev. **G. Townsend** [of ACCRINGTON].
Leeds, pp. 44; 6d. MQR.

ANDREW FULLER 17-784
The nature and importance of walking by faith, &c.
NORTHAMPTON, pp. 47, n.d. AMO.
Often reprinted. A collection of his miscellaneous sermons till 1817 is in A.

JOHN GILL, D.D. 18-784
The doctrine of imputed righteousness without works, asserted and proved. (Never before printed.)
AM.

DANIEL GILLARD 19-784
Zion rebuilt. A sermon preached when the foundation stones were laid for a new place of worship in Fenchurch Street, FOLKESTONE [Mill Bay].
Canterbury. AP.

WILLIAM GRAHAM 20-784
The unity of water and spiritual baptism.
CARLISLE. A.

JOSEPH JENKINS 21-784
The inconsistency of infant sprinkling with Christian baptism, with religious usefulness, and with salvation by grace alone. Being a reply to a treatise on baptism, lately published, from a manuscript of the late Rev. Mr. Matthew Henry [1783 AFM] &c.
WREXHAM, pp. 103. AMP.

[W. KINGSFORD] 22-784
To all the General Baptist churches in Great Britain, this plan (of conducting the General Assemblies, &c.) is . . . presented, &c.
CANTERBURY, pp. 27. M.

WILLIAM RICHARDS 23-784
The history of antichrist; or free thoughts on the corruptions of Christianity. In a series of letters to [John Carter,] &c.
LYNN. AMPQ.
Welsh version Carmarthen 1790.

JOHN RIPPON 24-784
A sermon occasioned by the death of the Rev. **Andrew Gifford,** D.D., preached at EAGLE STREET; with an address delivered at the grave by the Rev. **John Ryland,** senior.
pp. 86; 1/-. ABMW.
Ryland's address is separately in MO. A has a volume of Ripponiana 1784-1803.

ANDREW GIFFORD 25-784
Catalogue of his books.
B.
The London ministers had persistently ignored Gifford and his church (Rippon was a Tiverton man, trained at Bristol). Gifford therefore bequeathed his library and his collections to the one institution combining culture and evangelism, in his family city. The only London tribute was an article in the New Spiritual Magazine, iv., 966, by Richard Burnham of Staines: *McIntyre.*

ROBERT ROBINSON 26-784
[Fifth and last volume of Saurin's sermons.]
PQ.
The series reprinted 1800 M.

ROBERT ROBINSON 27-784
A discourse on the settlement of Mr. **James Dore,** &c.
CAMBRIDGE. APU.

SAMUEL ROWLES 28-784
Remarks on Dr. Priestley's letters to Mr. Horsley, &c.
pp. 270. M.

JOHN COLLETT RYLAND 29-784
Life and character of Alfred the Great.
n.d. O.

JONATHAN SCOTT 30-784
A brief view of the religious tenets and sentiments lately published and spread in the province of NOVA SCOTIA [by Henry Alline].
HALIFAX, pp. 334.

DAN TAYLOR 31-784
The consistent Christian [sermons at the settlement of **John Sutcliffe** in WADSWORTH].
LEEDS, pp. 160. AM.
Enlarged 1795.

JOSHUA TOULMIN 32-784
Address to the reader [of H. van Flekwick: Dialogue between a Dutch Protestant and a Franciscan Friar].
12mo. M.
Reprinted Birmingham 1812 KM.

JOHN WICHE, editor 33-784
Lardner: Two schemes of a Trinity considered, and the divine unity asserted. [Wilson i, 112.]
Wiche had been a Kendal student supported from the G.B. fund; now at Maidstone.

1-785
A scriptural defence of a certain passage contained in [1-784] from the strictures of . . . a Baptist. By a layman.
M.

SAMUEL ROWLES 2-785
[Circular letter of the WESTERN from YEOVIL.]
pp. 8. ABM.
Hitherto the Western letters had been extemporized at the meeting. Henceforward the example of the Northants association was followed, the writer was chosen beforehand, and the initiative was taken by the Association dealing with a definite theme.

WILLIAM WILKINS of Cirencester 3-785
Personal religion. [Circular of the MIDLAND from BOURTON.]
A.

ANDREW FULLER 4-785
An enquiry into the causes of declension in religion, with the means of revival; being the circular letter [of the NORTHANTS, **John Ryland** junior moderator,] . . . at OAKHAM, &c.
pp. 8. ABM.

GEORGE RUSSELL of Rotherfield 5-785
[Circular of the KENT & SUSSEX from Battle, **Thomas Purdy** of Rye moderator.]
pp. 8. AM.

NEW CONNEXION 6-785
Minutes of an Association of General Baptists.
Five volumes to 1838. N.
The editor has a set, 1786-1842.

ZECHARIAH THOMAS 7-785
Lythyr y gymmanfa [at GRAIG].
TREFECCA.

OLIVER HART of Hopewell, N.J. 8-785
An humble attempt to repair the Christian temple; a sermon before the association at PHILADELPHIA, Oct 21, 1783.
12mo. MP.

WILLIAM ROGERS, D.D. 9-785
A circular letter on the all-important doctrine of justification, addressed by the PHILADELPHIAN, &c.
Reprinted in London 1786 AM.

10-785
Registers of births at ACCRINGTON, BEDALE, DEVONPORT *Morrice Square, with christenings till* 1799, IPSWICH *Stoke Green,* KEGWORTH & DISWORTH, LEEDS (652), LONGFORD, MIDDLETON CHENEY, TENTEDEN *Honey Lane, and* CARMARTHEN *Darkgate. Of burials at* CHATHAM *Clover Street,* FARSLEY, HALIFAX *and* WORSHIP STREET. *Of births and burials at* BARNOLDSWICK, BEDFORD *Bunyan meeting,* BIRCHCLIFF (2,764 *births* 700 *burials)* BIRMINGHAM *(more than a thousand births),* CHESHAM *Old Meeting.* EXETER *South Street,* FROME *Badcox Lane,* HEMEL HEMPSTEAD, KETTERING (897 *births,* 353 *burials),* KILDWICK. KINGSBRIDGE, LUTON, NEWBURY *New Croft Lane,* PAULTON (93 *births,* 14 *burials),* READING (286 *burials),* RYEFORD, SANDHURST, WATFORD, *and* WREXHAM.
E.

11-785
Records begin at WADDESDON HILL.

GILBERT BOYCE, Messenger 12-785
Serious thoughts on the present mode and practice of singing in the public worship of God.
WISBECH. NP.

JOHN BUNYAN 13-785
Esponiad ar ddammeg y mab afradlon.
CAERFYRDDIN.

WILLIAM AUGUSTUS CLARKE 14-785
A funeral sermon . Susanna Harbert, &c.
12mo. M.

JAMES DORE 15-785
Letters on faith. ABMPU.
Perhaps published next year. Reprinted Edinburgh 1823 U.

ANDREW FULLER 16-785
The gospel of Christ worthy of all acceptation; or, the obligations of men fully to credit . . . whatever God makes known, &c.
NORTHAMPTON, n.d. MPU.
Often reprinted, in many places.

WILLIAM BUTTON 17-785
Remarks on [the preceding]. AM.

HENRY DAVID INGLIS, Advocate 18-785
Two letters . . the case of W. Mills, who was lately executed in Edinburgh for the crime of housebreaking, &c.
EDINBURGH. M.
Often reprinted.

JOSEPH JENKINS 19-785
The divine testimony to the character and mission of Jesus Christ . death of the Rev. **S. Ecking.**
SHREWSBURY. AMPW.

[THEOPHILUS LINDSEY, M.A.] 20-785
An examination of Mr. **Robinson's** Plea &c. [43-776].
pp. 214. BO.
Enlarged and avowed 1789 W.

JOHN MARTIN 21-785
The believer's safety and satisfaction: a funeral sermon . . Mary Sturgis.
AM.

JOHN COLLETT RYLAND 22-785
A body of divinity in verse; or the Assembly's catechism versified.
A.

JOHN STANGER 23-785
Free access to God by a mediator.
SEVENOAKS, pp. iii, 38; 6d. AM.

DAN TAYLOR 24-785
Our Saviour's commission . . . a sermon delivered at CANTERBURY and in WORSHIP STREET, London, at the administration of the ordinance of baptism.
Leeds, pp. 48, n.d.

NATHANIEL TAYLOR, M.A. 25-785
Traethawd byrr er ymddiffyn bedydd plant bychain. [Short defence of infant baptism.]
TREFECCA, 12mo. Mw.
Reprinted 1974 w.

JOSHUA TOULMIN 26-785
Dissertations on the internal evidences and excellence of Christianity, &c.
BMOPT.

DANIEL TURNER 27-785
Devotional poetry vindicated, in some occasional remarks on the late Dr. S. Johnson's animadversions . . A short essay on genius.
OXFORD. AM.

[JONATHAN EVANS] 28-785
The cause of infants defended, and their right to baptism maintained. By Philalethes.
COVENTRY. A.

PHILOLOGOS 29-785
Vindication of [9-784] . . . from the exceptions made to it by Philalethes.
COVENTRY. AQ.

WILLIAM FOX of Prescot St. 30-785
[On 7 September, this Baptist of Lechlade and London was the moving spirit to form the Society for the Establishment and Support of Sunday Schools throughout the kingdom of Great Britain. Now merged in the Sunday School Union.]

JOHN KINGDON 1-786
[Circular of the WESTERN from BROADMEAD, **Enoch Francis** moderator.]
pp. 16. ABM.

B. SPENCER [moderator?] 2-786
[Circular of the MIDLAND from ALCESTER.]
A.

JOHN SUTCLIFF of Olney 3-786
The authority and sanctification of the Lord's Day explained and enforced, in a circular [of the NORTHANTS] . . . at NORTHAMPTON &c.
pp. 12. ABMU.

WILLIAM VIDLER of Battle 4-786
On the duty of love to men. [Circular of the KENT & SUSSEX from FOLKESTONE, **W. Copping** moderator.]
Lewes, pp. 11. AMR.

NEW CONNEXION 5-786
Minutes of Association . . . at LEICESTER.
pp. 23. NR.

MILES EDWARDS of Trosnant, mod. 6-786
Llythyr y gymmanfa [at PENTRE].
TREFECCA.

WILLIAM ROGERS, A.M. 7-786
A circular letter on the all-important doctrine of justification, addressed by the PHILADELPHIA Baptist Association, &c.
London reprint, pp. 24, 3d. X.

8-786
Registers of births at BIRMINGHAM, *Lombard Street*, BURGH & MONKSTHORPE, EAGLE STREET, HUNMANDY, NOTTINGHAM *Broad Street*, QUORNDON, MUGGLESWICK *Rowley*, WOOLWICH *Enon*. *Of births and burials at* CASTLE DONINGTON, CHARD, CHESHAM *Blucher Street*, LYNDHURST, NORTHAMPTON (606, 25), PRESCOT STREET, and ROCHDALE.
E.

9-786
A collection of [275] Christian songs and hymns in three books. [Revised 1792, 1813, 1841.]
GLASGOW.

ARCHIBALD M'LEAN 10-786
The commission given by Jesus Christ to his apostles illustrated. In three parts.
GLASGOW, pp. 328. P.
Revised 1797 PQU, again 1804, on each occasion replying to criticisms by Andrew Fuller.

ARCHIBALD M'LEAN 11-786
Essay on the calls and invitations of the gospel. [At first in the *Missionary Magazine*—at what date? —then reprinted with reply to Animadversions. *W. Jones*, Works, VI, lv.]

ARCHIBALD M'LEAN 12-786
The nature and import of baptism; with its indispensable obligation . . . To which is added, a short sketch of the church order and religious practices of the Baptists in Scotland, &c.
EDINBURGH, pp. 84. FMP

ALEX. PIRIE, of Newburgh 13-786
A dissertation on baptism . wherein the mistakes of the Quakers and Baptists, &c.
PERTH, pp. 198. FP.
Reprinted at Wisbech 1819 A.

A BAPTIST 14-786
A defence of the doctrine of the Trinity.
EDINBURGH. R.

SAMUEL BARNARD, of Hull 15-786
The infant's cause pleaded, or the rite of infant baptism defended. Together with some remarks on . . . J. **Middleton's** letters.
London, pp. 24. M.

MICHAEL BLIGH of Sevenoaks 16-786
The hills and mountains laid low, and Jehovah alone exalted, &c.
M.

ABRAHAM BOOTH 17-786
The Christian's happiness in the heavenly state. A sermon preached in Little Prescot Street, Goodman's Fields, June 18, 1786, occasioned by the death of Mr. **S. Gill** [but published first in 1813, Works, iii, 305. *McIntyre*.]

RICHARD BURNHAM 18-786
The covenant of the Baptist church meeting together in Union chapel, Little Chapel Street [Soho. *McIntyre*.]

RICHARD BURNHAM 19-786
New hymns on divine love [25], chiefly designed for love feasts or Christian societies.

WILLIAM AUGUSTUS CLARKE 20-786
A full and faithful narrative of the dealings of providence with Mathetes from early life to his call to the ministry . . . written by himself.
M.

JAMES DORE 21-786
Letters of faith.
BMPU.
Reprinted Edinburgh 1823 U.

JOHN FAWCETT 22-786
Poletic essays [advertised at 6d. in the 1786 edition of his Advice to Youth].

ROBERT HALL junior 23-786
The character of Cleander [contributed to Felix Farley's *Bristol Journal*].

JOHN HORSEY, of Northampton 24-786
Infant baptism stated and defended, &c.
Second edition. M.

"EMMA DRY" 25-786
A legal attempt to enforce the practice of infant baptism: being a genuine copy of a petition to parliament by the nurses . . . of London .. . To which is added a counter petition, by the wives of the Anabaptists; . . and a letter to the Rev. J. Horsey by Amy Caudle.
MPU.

JOHN MARTIN 26-786
Nine letters addressed to the Rev. John Horsey, &c.
A.

[JOSEPH JENKINS of Wrexham] 27-786
The impropriety of open-communion between Baptists and paedobaptists in the Lord's Supper . . By N.S.
pp. 16; 2d. MU.

JOHN LLOYD of Tenterden 28-786
A sermon on the ministration of angels.
Canterbury. A.
Reprinted 1788 M.

[JOHN MACGOWAN] 29-786
[Notes by the Shaver to Churchill's Night.]
M.

JOSEPH PROUD 30-786
Calvinism exploded: or, partial election and horrid reprobation proved to be no part of divine truth. Being an easy and familiar poem. Second edition, altered and enlarged.
NORWICH. M.

[JOHN COLLS] 31-786
The Bouselliad; or an apology for Aminadab Shoe's apostasy. By P P , Esq. F.G.H. [verse].
Norwich, pp. 12.
This and the following are due to Joseph Smith.

[JOSEPH PROUD] 32-786
The incendiary corrected: or injured virtue and honesty defened. A satyric poem. Being an answer to [the preceding] &c.
NORWICH, pp. 14.

ROBERT ROBINSON 33-786
On the necessity of inculcating candour and liberality of sentiment [contributed to the *Theological Magazine*, no 1.]
Reprinted 1800 M.

ROBERT ROBINSON 34-786
A sermon preached at the ordination of the Rev. Mr. **G. Birley** at ST. IVES, [with his confession, and **Dan Taylor's** charge].
pp. 52, 64, 34. MN.

ROBERT ROBINSON 35-786
Sixteen village discourses . . . to which are added six morning exercises.
CP.
Reprinted Cambridge 1796 MU, Harlow 1805 with biography MNUW, 1843 M.

SAMUEL ROWLES 36-786
Revealed religion asserted; in a series of letters to the Rev. J. Priestley &c.
TAUNTON. M.

JOHN RYLAND, junior 37-786
Original Manuscripts till 1814. Two vols.
B.

SAMUEL STENNETT 38-786
Discourses on the parable of the sower.
12mo. BMP.
An autographed copy 1787 A, 1790, 1801 Q.

DAN TAYLOR 39-786
Charge of Mr. **J. Deacon** at LEICESTER.
pp. 180. A.

DAN TAYLOR 40-786
A dissertation on singing in the worship of God . . Strictures on Mr. **Boyce's** [11-785].
pp. 72. AMOP.

[DAN TAYLOR] 41-786
Observations on the Rev. **A. Fuller's** [16-785] by Philanthropos.
pp. 142. AP.

JOHN BRADFORD, A.B. 42-786
The law of faith opposed to the law of works [criticising 2-786].
pp. 34. M.

JOSHUA THOMAS 43-786
Remarks on [the foregoing].
pp. 33, n.d. AM.

JOSHUA TOULMIN 44-786
A short essay on baptism, intended to elucidate the question concerning the extent and perpetuity of its obligation.
AMPQW.

[THOMAS TWINING] 45-786
A discourse on baptism: containing remarks and observations on Dr. Priestley's chapters on the same subject. By Philalethes.
Brown; pp. ix, 57. N.

[JOHN WICHE of Maidstone] 46-786
Observations favouring the miraculous conception. By Nazaraeus. [In Priestley's *Theological Repository*.]

BENJAMIN FRANCIS 47-786
Aleliwia; neu hymnau perthynol i addoliad cyhoeddus a theuluaidd. Yr ail lyfr.
CAERFYRDDIN.
For this continuation of 28-774, the Welsh Association next year thanked him.

WILLIAM LEWIS of Llangloffan 48-786
Galar a gorfoledd y saint: neu hymnau cymmwys a pherthynol i addoliad cyhoeddus.
TREFECCA.
He may not be a Baptist.

JOHN THOMAS, of Rhaiadr Gwy 49-786
Y chweched ran o ganiadau Seion; neu hymnau ac odlau ysprydol.
TREFECCA.
The second part of these Songs of Sion had been published at Carmarthen in 1759, M. Rhayader is many miles from Maes-y-berllan, but apparently the one is the home of the man, the other the site of the meeting-house. See 12-787.

ROBERT HALL junior 1-787
The excellence of the Christian dispensation. [Circular of the WESTERN from WELLINGTON, **Benjamin Francis** moderator.]
pp. 12. ABM.

2-787
[Circular of the MIDLAND from LEOMINSTER.]
A.

JOHN FAWCETT 3-787
The privileges and duties of Christian churches. [Circular of the YORKS & LANCS from COLNE.]
pp. 11. MR.
The meeting of 1786 at Preston had decided to reorganize. The meetings began in 1695 but had been suspended after 1744 for a few years. Many manuscript letters are extant.

RICHARD HOPPER of Nottingham 4-787
The nature and importance of family and closet religion, considered in a circular [of the NORTHANTS, **Robert Hall** of Arnsby moderator] at LEICESTER &c.
pp. 8. ABHMU.

JOSEPH MIDDLETON 5-787
The plan of a Christian church. [Circular of the KENT & SUSSEX at SMARDEN.]
pp. 10. AR.

DAN TAYLOR 6-787
Walking worthy of our calling. Introduction to the minutes of the [NEW CONNEXION] association of General Baptists in LONDON [Church Lane, Whitechapel].
pp. 16. NR.

DAVID JONES of Pen-y-garn, mod. 7-787
Llythyr y gymmanfa [at CARMARTHEN].

WILLIAM BRAIDWOOD 8-787
A discourse on the duty of mutual exhortation in the churches of Christ.
EDINBURGH, pp. 38. P.

ALEXANDER PIRIE of Newburgh 9-787
Appendix to a dissertation on baptism . . . containing a full answer to all that Messrs. **M'Lean** and **Booth** have advanced, &c.
PERTH, pp. 210. P.

ROBERT WALKER, surgeon 10-787
Defence of the doctrine of the Trinity and eternal sonship of Christ. [*Rippon* ii, 370.]

11-787
Simple truth; or a plea for infants.
OP.

BENJAMIN FRANCIS 12-787
Marwnad ar farwolaeth y parchedig **John Thomas** gynt o Faes y Dorglwyd [where the Association met in 1753].
CAERFYRDDIN.

WILLIAM ATWOOD of Folkestone 13-787
A sermon occasioned by the decease of Mrs. **Catherine Stace,** wife of Mr. John Stace, jr., of Newington near Hythe.
Canterbury, pp. 48; 6d. M.

JAMES BICHENO 14-787
A friendly address to the Jews.
ABPW.

[GILBERT BOYCE] 15-787
A candid and friendly reply to Mr. **Dan Taylor's** [40-786] With a letter from Philologus to Theophilus.
WISBECH. AMP.

DAN TAYLOR 16-787
A [second] dissertation on singing . . . with two letters to . . . **G[ilbert B[oyce].**
pp. 80. AMP.

RICHARD BURNHAM 17-787
The triumphs of free-grace, &c.
M.

WILLIAM BUTTON 18-787
National calamities tokens of the divine displeasure.
M.

J. DRACUP of Steep lane, Sowerby 19-787
Hymns and spiritual songs.
BOLTON and BRADFORD. MO.

B. ELLIOT, A.B. 20-787
Dipping not baptizing . . . wherein Dr. **Gill's** arguments . . . and Mr. Booth's . . . are considered; with . . remarks on . . Mr. **Martin,** Mr. **Mac Lean,** Mr. **Jenkins,** &c.
M.

JOHN FAWCETT 21-787
An essay on anger [often reprinted].
LEEDS, pp. 168; 1/6. FKMOS.

ANDREW FULLER 22-787
Discourse delivered at the settlement of the Rev. Mr. **Robert Fawkner** at THORN in Bedfordshire.
A.
He succeeded **David Evans** from Aberduar, who died this year.

JOHN RYLAND, junior 23-787
Paul's charge to the Corinthians respecting their treatment of Timothy, applied [on the same occasion] &c.
A.

ANDREW FULLER 24-787
A defence of [16-785] . . containing a reply to Mr. **Button's** remarks and [**Taylor's** 41-786].
NORTHAMPTON. AFMOPQU.

DAN TAYLOR 25-787
Observations on [the preceding] . . . the universal invitations of the gospel are founded on the universality of divine love, &c.
ST. IVES, pp. 142. AMNP

DANIEL GILLARD 26-787
The probability of the future happiness of infants who die in infancy, &c.
AMP.

ROBERT HALL, junior 27-787
A reverie.
A.

ROBERT HALL, junior 28-787
An essay on poetry and philosophy [contributed, like the preceding, to Farley's *Bristol Journal*].

JOSEPH JENKINS 29-787
Three letters containing animadversions on the baptismal discourse of Rev. T. Pentycross.
pp. 32. P.
A reprint of 8-782?

JOHN MARSOM 30-787
The impersonality of the Holy Ghost.
P.
Reprinted 1807 MW, enlarged 1812 MO, corrected 1822 KM.

JOHN MARTIN 31-787
Imposture detected; or thoughts on a pretended prophet [S. Best] and on the prevalence of his impositions.
Two editions. AM.

JOHN BOUSELL, leather-cutter 32-787
The ram's horn sounded seven times; being a visitation of divine love to those merchants of Babylon who have taken upon themselves the office of teachers among the people called Baptists . . . Part 1, . . . to **Joseph Proud,** &c.
NORWICH, pp. 48; n.d. [*Joseph Smith.*]

J. M. G. PROUD 33-787
An impartial account of a public disputation on water baptism, held on the 25th day of October, 1787, at the General Baptist chapel in Ber Street, NORWICH, between John Bousell, a speaker amongst the people called Quakers and **Jos. Proud,** pastor of the G.B. chapel, with some further observations in vindication of that sacred ordinance.
pp. iv, 30; 6d. NO.

JOHN BOUSELL 34-787
The ram's horn . . . part 2nd. Giving a true account of what passed . . the 25th of 10th mo. 1787 . . . with some remarks on **Joseph Proud's** pamphlet.
pp. 48. [*Joseph Smith.*]

WILLIAM RICHARDS 35-787
A review of the memoirs of the Protectoral House of Cromwell by the Rev. Mark Noble, &c.
LYNN. AMOPQ.
Reprinted 1795.

JOHN RIPPON 36-787
A selection of hymns from the best authors.
12mo. MP.
Thirty one editions by 1830, others till 1849.

JOHN COLLETT RYLAND 37-787
Contemplation on the eternal and immutable justice of God; from the Latin dissertation of Dr. Owen.
A.

JOHN COLLETT RYLAND 38-787
Threatenings of divine justice against particular sins.
A.

JOHN RYLAND, junior 39-787
The law not against the promise of God, &c.
12mo, n.d. AMO.

JOSHUA TOULMIN, editor 40-787
Foot's Plain account of the ordinance of baptism Third edition with the author's last corrections [and short biography; he died 1782].
BM.

DANIEL TURNER 41-787
Essays on important subjects. Two volumes.
OXFORD, 6/-. ABMP.

[**JOHN WICHE** of Maidstone] 42-787
Observations on the debate as to the divine unity addressed to the Rev. E. W. Whittaker of Canterbury.

JAMES WILLIAMS 43-787
The good man's desire. A sermon preached at RYEFORD March 4th on the death of the Rev. Mr. James Roberts, who departed this life February 25, 1787, aged 85.
BRISTOL, pp. 22. X.

[CAPEL LOFFT?] 44-787
The Protestant dissenters' right to a complete toleration asserted, containing an historical account of the Test Laws. K.
Reprinted 1789 BK. One of many anonymous pamphlets evoked by the Dissenting Deputies pressing for a repeal of the penal laws; none have been traced to a Baptist.

45-787
Registers of births at BEVERLEY, CHURCH LANE *Whitechapel*, GREAT MITCHELL STREET, MOLLESTON *Narberth; of births and burials at* SABDEN, SAFFRON WALDEN *Bailey's Lane Upper Meeting.*
E.

46-787
The following churches were founded this year:— BLUNTISHAM, BURNLEY, LONDON CLAPHAM, LONDON LINCOLN'S INN FIELDS (*Soho now claims* 1780), ROTHERHITHE (*reconstructed from* 1761), THRAPSTONE.

ENOCH FRANCIS 1-788
[Circular of the WESTERN from PORTSMOUTH COMMON.]
pp. 8. AB.

LAWRENCE BUTTERWORTH 2-788
Liberality of opinion. [Circular of the MIDLAND from PERSHORE.] A.
The circular of the YORKS and LANCS from Sutton is unknown.

ROBERT HALL of Arnsby 3-788
A reminder of capital truths, the evil of sin and the dignity of Christ. The circular [of the NORTHANTS] at KETTERING, &c.
pp. 12. ABMU.

THOMAS PURDY 4-788
The duties of the officers and members of a Christian church. [Circular of the KENT & SUSSEX at LEWES, **William Attwood** moderator.]
Canterbury, pp. 12. AMR.

DAN TAYLOR 5-788
Improper Courtship. [Circular of the NEW CONNEXION at BIRMINGHAM.]
N.

T. MORRIS of Llanerchymedd 6-788
Llythyr y gymmanfa [there; **Morgan Rees** of Pen-y-garn moderator].
CAERFYRDDIN.

JOHN BUNYAN 7-788
Esponiad ar y deg pennod gyntafo Genesis.
CAERFYRDDIN.
Annexed to the fore-going; reprinted separately 1810 M, Trefriw 1820 M.

BENJAMIN EVANS, near Cardigan 8-788
Llythyrau at gyfaill, ar y pwnc o fedydd.
CAERFYRDDIN, pp. 48. wX.
An enlarged edition of this tract on infant baptism appeared 1789 MP. The author is located (subsequently?) by the Museum at Llanuwchllyn; the best known village of this name is near the head of Bala Lake.

9-788
Article on **Thomas Hollis,** in the *European Magazine.*

10-788
A letter to the Baptist church at KINGSTON-UPON-HULL by three of its members; giving their reasons for separating, &c.

AGNOSTOS 11-788
The reality and efficacy of divine grace . . . letter to . . . **Andrew Fuller;** containing remarks on [25-787].
12mo. M.

W. ASHDOWNE 12-788
The history of . . Israel and Judah.
A.

ABRAHAM BOOTH 13-788
An essay on the kingdom of Christ.
12mo, pp. 104. AMNPW.
Reprinted 1806 A, 1808 M, 1846 U.

RICHARD BURNHAM 14-788
Pious memorials [8-753] . . . a large appendix.
PAISLEY. MP.

WILLIAM AUGUSTUS CLARKE 15-788
Hymns with spiritual remarks. [H. S. Burrage: *Baptist Hymn Writers,* 92.]

SAMUEL DEACON of Barton 16-788
An attempt to answer the important question, What must I do to be saved? a poem, in three dialogues between Prudens and Evangelicus, &c.
COVENTRY. M.
Reprinted Derby 1803 P.

JAMES DORE 17-788
A sermon on the African slave trade, &c.
12mo. BMP.
Reprinted 1788 DP, 1790 P.

MORGAN EDWARDS 18-788
Res sacrae: an academical exercise composed in Latin . . . 1742, and now translated &c.
PHILADELPHIA, 12mo. MP.

MORGAN EDWARDS 19-788
Two academical exercises: on the millennium and last novelties.
PHILADELPHIA, 12mo. P.

CALEB EVANS 20-788
British freedom realized. A sermon &c.
BRISTOL, pp. 29; n.d. AKMOP

WILLIAM GRAHAM 21-788
A discourse proving the divine prescience and scripture doctrine of predestination being perfectly consistent with the free will of man.
CARLISLE. A.

THOMAS GURNEY 22-788
A dialogue between old Mr. Pious and Madam Finic his wife; occasioned by young Spoil-Text preaching his approbation sermon.
A.

WILLIAM KINGSFORD of Barton Mills 23-788
An appeal to the scriptures in general, on the universality of divine love to man, and the universal extent of the Saviour's death.
MNPU.

WILLIAM KINGSFORD 24-788
A vindication of the Baptists from the criminality of a charge exhibited against them by the Rev. Mr. Wesley.
Canterbury, pp. 16. N.
Five editions this and next year AMNQ.

JOHN LLOYD of Tenterden 25-788
Sovereign grace displayed; or discriminating mercy made known and exemplified in the case of Cain and Abel, &c.
12mo. AM.
Reprinted 1792.

ARCHIBALD M'LEAN 26-788
A letter on the sonship of Christ . . a review of Dr. **Walker,** &c.
EDINBURGH, pp. 134. AP.

JOHN MARSOM 27-788
An examination of the Rev. Mr. Elliot's [20-787].
pp. 64. PW.

JOHN MARTIN 28-788
Thoughts on the duty of man relative to faith in Jesus Christ; in which Mr. **Fuller's** leading propositions on that subject are considered.
Three parts, last 1789. AMPRU.

SAMUEL NORMAN of Loughwood 29-788
The great apostle unmask'd; or, a reply to the Rev. Mr. Eastbrook's appeal in defence of his demoniac, George Lukins, &c.
BRISTOL, pp. 32. K.

SAMUEL NORMAN 30-788
Authentic anecdotes of G. Lukins, the Yatton demoniac; with a view of the controversy and a full refutation of the imposture.
BRISTOL, pp. 45; n.d. M.

JOHN PALMER 31-788
An explanation and defence of infant baptism, with a form of service used in administering it.
W.

JOHN PALMER 32-788
Summary view of the grounds of baptism.
AW.

ROBERT ROBINSON 33-788
A discourse on sacramental tests at CAMBRIDGE, at a general meeting of deputies of Protestant dissenters.
CAMBRIDGE. AcMOPW.

ROBERT ROBINSON 34-788
Slavery inconsistent with the spirit of Christianity.
CAMBRIDGE. ACMP.

SAMUEL ROWLES 35-788
A defence of the harmony of satisfaction and free grace in the salvation of sinners. Being a reply to the Revd. Mr. Isaac's Gospel Doctrine of Free Grace Maintained.
CREWKERNE, 12mo. AMW.
? Jacob Isaac of MORETON HAMPSTEAD ?

JOHN COLLETT RYLAND, editor 36-788
E. Polhill: Christus in Corde. M.

JOHN RYLAND, junior 37-788
Christ, the great source of the believer's consolation; and the grand subject of the gospel ministry. A sermon occasioned by the death of the Rev. J. Symonds, pastor of the Congregational church at Bedford. To which is annexed the address . . . by **J. Sutcliff** . . . with an appendix, containing a brief history of the first rise of that church.
pp. 60; 6d. AM.

JAMES SKINNER 38-788
Free thoughts on the extent of the death of Christ, the doctrine of reprobation, &c. The second edition corrected, with additions.
CRANBROOK, pp. 78. N.

SAMUEL STENNETT 39-788
A sermon in commemoration of the great storm of wind, Nov. 27, 1703; and of the more dreadful storm which threatened the destruction of British freedom, at the eve of the Revolution . . . To which is annexed a poem [by **Joseph Stennett** of Pinners' Hall] to the memory of King William III, first published in 1702.
BM.

JOSHUA TOULMIN 40-788
The conduct of the first converts to Christianity, considered . . at the ordination of . . . T. Howe at Bridport, &c.
MW.
A volume of his tracts to 1794 is in C.

JOSHUA TOULMIN 41-788
The design of the gospel history &c.
pp. 21. KMP.

42-788
Registers of births at ALCESTER & FECKENHAM, *and at* KEPPEL STREET, *Russell Square.*
E.

43-788
Records begin at CHAPMANSLADE. *Other churches claiming to originate this year:*—CARLETON-LE-MOORLAND, DISS, ROAD (*Somerset*).

44-788
The aged ministers' friend: an address . . . commending the Dissenting Ministers' Fund.
pp. vii, 32. K.

[JOSEPH BROWN, secretary] 1-789
The proceedings of the GENERAL ASSEMBLY . . in WORSHIP STREET [and accounts of the General Baptist Fund].
Southwark. M.

CALEB EVANS 2-789
[Circular of the WESTERN at HORSLEY.]
pp. 14. AB.

LAWRENCE BUTTERWORTH 3-789
Christian experience. [Circular of the MIDLAND at EVESHAM.]
AM.

JAMES ASHWORTH of Gildersome 4-789
The order of a gospel church. [Circular of the YORKS & LANCS. at CLOUGHFOLD, **John Fawcett** moderator.]
pp. 8. R.

ROBERT HALL of Arnsby 5-789
The privilege and duty of communion with God, considered in a circular [of the NORTHANTS] at SPALDING &c. [With brief note of the state of the Baptist interest in America.]
pp. 16. BM.

6-789
[Circular of the KENT & SUSSEX at ASHFORD.]
A.

DAN TAYLOR 7-789
Minutes and circular letter of [NEW CONNEXION] at RETFORD.
pp. 16. NR.

8-789
Registers of births at CHIPPENHAM, HEPTONSTALL SLACK, LYNN, MASBOROUGH, RHYDWYN *in Anglesea: of* 1195 *births and* 404 *burials at* BLUNTISHAM; *of burials and births at* BOSTON *High Street; of births and deaths at* PORTSMOUTH, *St. Thomas.*
E.

J. BERINGTON 9-789
The rights of dissenters.
C.
One of many pamphlets this year on the topic; only one can be assigned to a Baptist:—

[JOSHUA TOULMIN] 10-789
A letter to the bishops on the application of the Protestant dissenters to parliament for a repeal of the Corporation and Test Acts, &c.
pp. 45. CcMOW.

JOHN ADAMS 11-789
Curious thoughts on the history of man.
C.

WILLIAM ASHDOWNE 12-789
The Unitarian, Arian and Trinitarian opinion respecting Christ examined &c.
CANTERBURY. MO.

ISAAC BACKUS 13-789
The doctrine of particular election and final perseverance explained &c.
BOSTON, pp. 36. MP.

ISAAC BACKUS 14-789
The liberal support of gospel ministers, &c.
BOSTON, pp. 36.

J. BEATSON of Salthouse lane, Hull 15-789
Compassion the duty and dignity of man, and cruelty the disgrace of his nature—a sermon occasioned by that branch of British commerce which extends to the human species, &c.
Hull and London, 1/-. PW.

16-789
A sketch of the religious principles of the Baptists meeting in High Street in Kingston-on-Hull.

JAMES BICHENO 17-789
Letters to Dr. Priestley.

DAVID LEVI of Mile End 18-789
Letters to . . . Mr. **Bicheno,** &c. occasioned by their remarks on Mr. D.L. answer to Mr. Priestley's first letter to the Jews.
pp. ii, 159. CM.
Third edition 1793 M.

JOHN BOUSELL 19-789
The trumpet of the Lord sounded . . . to the congregations under the name of . . . Baptists, &c.
pp. 84. D.
Joseph Proud was now joining the New Jerusalem church, and the deserted Ber Street church, like that at High St., Hull, presently applied to the General Assembly.

RICHARD BURNHAM 20-789
A scripture address to sinners. Likewise a poem addressed to a young minister.
[Dated by McIntyre.] A.

WILLIAM AUGUSTUS CLARKE 21-789
The lily gathered by the hand of love, &c.
Second edition. M.

JOSEPH COTTLE and R. SOUTHEY 22-789
Notes and additions to Barrett's history of Bristol.

WILLIAM CRABTREE 23-789
The prosperity of a gospel church considered in a sermon delivered at the Ebenezer chapel in LEEDS.
BRADFORD, pp. 42; 6d. AKMQX.

JAMES DORE 24-789
A sermon on the happy recovery of his majesty &c.
pp. 29. BM.

JAMES DORE 25-789
Sermon for the Sunday School Society.
BO.

W. WILLIAMS of Ebenezer, moderator 26-789
Llythyr y cymmanfa [at MAES-Y-BERLLAN].
CAERFYRDDIN. W.

JOHN BUNYAN 27-789
Y ddinas sainctaidd, neu'r Jerusalem newydd.
CAERFYRDDIN, 1/-.

MORGAN JOHN REES of Llanelly 28-789
Atteb byrr i lyfr. Benjamin Evans [8-788] ar y pwngc o fedydd.
CAERFYRDDIN, pp. 36. PX.

WILLIAM RICHARDS of Lynn 29-789
Athrawiaeth Bedydd dwfr yn cael ei hamddyffin, a'i Llygriad gan Mr. B. Evans, &c.
CAERFYRDDIN, pp. 88. PwX.
Version in 1793 at Lynn:—A serious and plain discourse concerning baptism, &c. AP.

W. HUNTINGDON 30-789
A letter to . . . **Caleb Evans** [on 2-789].
CM.
Reprinted 1798 A.

CALEB EVANS 31-789
[Remarks on Mr. **Job David's** letter to the Western Association.]
London, 12mo. P.

[JOB DAVID] 32-789
A vindication of a printed letter addressed to the Calvinistic Baptists of the Western Association on the subject of Doxologies, from the remarks of a member of the Western Association.
TROWBRIDGE. MP.

CALEB EVANS 33-789
Observations on [the preceding].
P.

CALEB EVANS 34-789
Christ crucified; or, the scripture doctrine of the atonement briefly illustrated, &c.
Bristol; 2/-. ABMPU.

CALEB EVANS at Bratton 35-789
The deceitfulness of sin, &c.
Bristol, pp. 27; 6d. A.

ANDREW FULLER 36-789
Remarks on Mr. **Martin's** [28-788] &c.
AMP

LAWRENCE HOLDEN 37-789
A sermon delivered at TENTERDEN . for his majesty's recovery &c.
Maidstone, pp. 20. N.

WILLIAM KINGSFORD 38-789
Three letters to the Rev. Mr. Wesley, containing remarks on a piece [by T. Coleman] lately published with his approbation, and three challenges to all the Methodists in the kingdom.
CANTERBURY, pp. 70; 9d. MNQ.

WILLIAM KINGSFORD 39-789
[Brief account of two mighty giants of the race of Saint Athanasius.]
P.

JOHN MARTIN 40-789
Social dispositions recommended.
AO.

SAMUEL MEDLEY 41-789
[Seventy-seven hymns. *H. S. Burrage*, 630.]

JAMES NEWTON 42-789
A new theory of redemption.
Two vols. CO.

ROBERT ROBINSON 43-789
A sermon on the advantages of an early religious education . . at Mr. **Dan Taylor's** meeting-house, Lord's day evening, June 7, 1789. [*Rippon* iv, 919.]

JOHN COLLETT RYLAND, editor 44-789
John Smalley: The perfection of the divine law . . . a sermon delivered in the college chapel in New Haven &c.
NORTHAMPTON, pp. 28; 4d. M.

JOHN STANGER 45-789
The doctrine of universal restoration considered, &c.
SEVENOAKS, pp. 16; 2d. A.

SAMUEL STILLMAN 46-789
An oration delivered . . . in celebration of the anniversary of American independence.
BOSTON. M.

CHARLES STUART, M.D., editor 47-789
[Henry Ainsworth of Amsterdam: The communion of saints, 1607; An arrow against idolatry, 1611: with biography.]
EDINBURGH, pp. lx, 344. M.

JOHN SUTCLIFF, editor 48-789
Jonathan Edwards: An humble attempt to promote explicit agreement and visible union of God's people, &c.
NORTHAMPTON, pp. 168; 9d.

JOSEPH SWAIN 49-789
Redemption, a poem, in five books.
pp. 187; 2/6. M.
Reprinted Charleston S.C. 1819; another poem with the same title was issued in 1797, which see.

DAN TAYLOR 50-789
The eternity of future punishment, &c.
Knott; 6d. AMP.

DAN TAYLOR 51-789
The eternity of future punishment . . . reasserted in reply to Mr. Winchester's Restitution, &c.
ST. IVES; 6d. MP.

DAN TAYLOR 52-789
The interposition of providence in the late recovery of his majesty, &c.
Knott, 6d. A.

[JOSHUA TOULMIN] 53-789
An exhortation to all Christian people to refrain from Trinitarian worship.
M.

JOSHUA TOULMIN 54-789
The rise, progress and effects of Sunday-schools, &c.
TAUNTON, pp. 28; n.d. CcKMOP.

JOSHUA TOULMIN 55-789
A review of the life, character, and writings of the Rev. John Biddle, M.A.
pp. 141. AMPUW.
Reprinted 1791 CMOW, 1805.

JOSHUA TOULMIN 56-789
A translation of Isocrates's oration to Demosthenes. Second edition [see 1770] to which are added, Two sermons . . and some forms of prayer.
TAUNTON. MP.

DANIEL TURNER 57-789
A sermon preached before the . . . free and accepted Masons, December 27, 1788.
pp. 47. K.

EDWARD WILLIAMS of Oswestry 58-789
Antipaedobaptism examined . . . containing a full reply to Mr. **Booth's** Paedobaptism Examined.
SHREWSBURY, two vols. ABCMPQRU.
B catalogues an edition of 1782; but query.

[ELHANAN WINCHESTER] 59-789
Comfort for mourning Christians . . . preached at FLEET ... **Matthew Hursthouse** aged seventy, &c.
pp. 34; 6d. P.

60-789
Churches claiming origin this year:—CHENIES, DEVONPORT, HANLEY, TRURO, WOLVEY.

JOSEPH BROWN and DAN TAYLOR 1-790
The proceedings of the GENERAL ASSEMBLY &c.
SOUTHWARK. M.

PHILLIP GIBBS 2-790
Truth and Error. [Circular of the WESTERN at PLYMOUTH].
Bristol, pp. ii. ABN.
This was a defence of the previous circular against an anonymous attack, attributed in America to Job David, and in Bristol to Samuel Rowles of Chard.

THOMAS HILLER 3-790
The doctrines of grace. [Circular of the MIDLAND at TEWKESBURY.]
pp. 6. AN.

4-790
The NORTHERN association, &c.
s.sh. N.

THOMAS LITTLEWOOD of Rochdale 5-790
The YORK & LANCS. letter on Christian experience . . . at MANCHESTER, **[James Ashworth,** moderator.]
pp. 9. AHNR.

JOHN GILL of St. Alban's 6-790
Christian patience. [Circular of the NORTHANTS from OLNEY. With list of previous letters, authors and topics; note of the state of other associations; memoranda on political affairs.]
pp. 12. BN.

THOMAS WAKE of Smarden 7-790
The KENT & SUSSEX letter, on the Work of the Holy Spirit of God on the hearts of God's people [from TENTERDEN, **Joseph Middleton** moderator.]
pp. 9. AMNR.

JOHN TAYLOR of Queenshead 8-790
Minutes of [NEW CONNEXION] Association of General Baptist churches at CASTLE DONINGTON **[Dan Taylor,** chairman], with circular letter on Family Worship.
Derby, pp. 16. NR.

JOHN HITCHCOCK 9-790
An account of the association in NORFOLK & SUFFOLK to the Rev. John Rippon.
pp. 2. N.

ZECHARIAH THOMAS of Aberduar 10-790
The WELSH letter, on Church Discipline . . . at DOLAU, **Edmund Watkins** of Blaenau moderator.
CAERFYRDDIN, pp. 7. Nw.

11-790
A view of the Baptist associations &c. in the United States of America and Vermont for Oct. 1790, &c.
pp. 25. N.

BENJAMIN FRANCIS, A.M. 12-790
The Association: a poem. [*Rippon* i. 17.]

13-790
Registers of 145 *births at* NORTH SHIELDS; *of burials at* BRIGHTON *and* CARMARTHEN; *of births and burials at Stanwell Street* COLCHESTER, *and at Little Meeting,* SAFFRON WALDEN.
E.

14-790
Records begin at Archdeacon Lane, LEICESTER.

[JOHN DISNEY, D.D.] 15-790
An arranged catalogue of the several publications . . . relating to . . . the repeal of the Corporation and Test Acts. *[Halkett.]*
pp. 34, 31. CKMOW.
The number of anonymous pamphlets was great; none have been traced to Baptists.

JOHN MARTIN 16-790
A speech on the repeal of such parts of the Test and Corporation Acts as affect conscientious dissenters; intended to have been delivered before the general body of dissenting ministers . . Dec. 22, 1789.
AMO.

ALLUM of Southwark 17-790
A letter to **John Martin** occasioned by [the foregoing]; by no reverend dissenter.
AO.

SAMUEL PEARCE of Birmingham 18-790
The oppressive, unjust, and prophane nature and tendency of the Corporation and Test Acts exposed, in a sermon [with appendix].
pp. 34; 6d. ACKM.

ABRAHAM AUSTIN of Fetter Lane 19-790
Jesus Christ the true foundation of a sinner's hope.
A.

MARY BAYLY 20-790
An elegy on the . . . death of . . . **J. Gill,** D.D. . . . the great Duke of Cumberland, &c. [In A Poetical Scrap-book.]
folio, n.d. M.

JABEZ BROWN 21-790
A concise selection of divine excellencies of revelation: with a word of advice for the reformation of the reformer Thomas Paine. To which are added a prescription for every evil; and a plan for the reconciliation of all contending powers.
YARMOUTH, n.d. O.

JOHN BUNYAN 22-790
Gweddiaf â'r ysbryd, neu draethawd ar weddi [I will pray with the spirit, &c.].
CAERFYRDDIN, 12mo. M.

JOHN BUNYAN 23-790
Traethiadau o waith . . yn cynnwys. Cadwedigaeth trwy râs; neu draethawd am Râs Duw, &c. Y porth cyfyng [Sermon on John i. 13.].
CAERFYRDDIN. M.

JOHN BUTTERWORTH 24-790
A new concordance and dictionary to the Bible, the most full and concise of any before published.
COVENTRY; 8/-.
The title is unfair to Alexander Cruden, 1737. It apparently signifies an expansion of 14-767; a third edition in 1792 is at K.

[JOHN BUTTERWORTH] 25-790
A serious address to Rev. Dr. Priestley . . wherein the doctor's sentiment of the Person of our Lord Jesus Christ is considered. By Christophilus.
COVENTRY; 2d.

DEANE of Plymouth 26-790
The glory of God considered in reference to man's fall and recovery, &c. [Edited by his relative, **Philip Gibbs.** *Rippon* i, 123.]
pp. 512; 2/6.

JAMES DORE 27-790
A sermon for the benefit of the Society for the support and encouragement of Sunday Schools . instituted in London 1785. 6d.

MARTIN DUNSFORD, merchant 28-790
Historical memoirs of the town and parish of TIVERTON, in the county of Devon, in six parts, &c.
Exeter, 4to, pp. 446; 12/6. CKMOS.

JOHN EDWARDS 29-790
Letters to the Rev. Mr. **Medley,** occasioned by his late behaviour while engaged in the performance of divine service, &c.
LIVERPOOL. M.

PETER EDWARDS 30-790
Parvulus conatus. The White's Row lecture a little enlarged, &c.
Portsmouth, pp. 32. A.

CALEB EVANS 31-790
The faithful servant crowned, a sermon preached April 13, at the interment of the late Rev. **James Newton,** A.M. . Funeral oration at the grave by the Rev. Mr. **Tommas.**
BRISTOL, 6d. AMP.

BENJAMIN FRANCIS 32-790
Can ar Fedydd [poem on baptism, see 7-788].
CARMARTHEN, 12mo. P.

BENJAMIN EVANS 33-790
Cân ar y testyn o fedydd, mewn attebiad i eiddo y parchedig **Benjamin Francis:** ac mewn amdiffyniad i hawl babanod i'r ordinhad [poem in reply].
MACHYNLLETH.

THOMAS COLLIER 34-790
Enwaediad a bedydd...ysgrifenwyd yn Saesonaeg [4-674 extract?].
MACHYNLLETH.

STEPHEN FREEMAN, translator 35-790
A sermon on the judgments of mankind, by the late Rev. Charles Chais, minister of the French church at the Hague, &c.
pp. 27; 6d.

ANDREW FULLER 36-790
The nature and importance of walking by faith . . A few persuasives to a general union in prayer for the revival of real religion. Second edition.
12mo, pp. 48; 6d.

THOMAS GREEN 37-790
The absolute necessity for a preparation for death —a sermon preached at MIDDLETON CHENEY . . . on occasion of the death of Mr. **Samuel Harris.**
Banbury, pp. 39; 6d. M.

DAVID JONES of Pontypool, joint-editor 38-790
Y Bibl Sanctaidd [with short notes].
Trevecca, 12mo. b.
Issued also in parts, 1788-1791; N.T. separately; reprinted 1812 and 1823-6. The first cheap edition, on which each editor lost £300.

WILLIAM LEWELYN 39-790
The doctrine of baptism.
LEOMINSTER. A.

JOHN MARTIN 40-790
Animal magnetism examined. 12mo. M.

JOHN MARTIN, translator 41-790
An essay on providence; to which is prefixed, an abridgement of the history of Mr. Lewis de Marolles, the writer &c.
AM.
Reprinted 1830 M.

EDWARD MAY 42-790
Extracts . . . from Peter Jurieu . . . The accomplishment of scripture prophecies.
HENLEY. MPQ.
Reprinted 1793 P.

[EDWARD MOISES] 43-790
A letter from the minister of **W[imeswoul]d,** in Leicestershire, to his parishioners. Containing a vindication of infant-baptism; and a persuasion to frequent communion.
NOTTINGHAM, pp. 50; n.d. O.

MORGAN JOHN RHEES 44-790
Welsh Treasury [quarterly. *D.N.B.*]

WILLIAM RICHARDS of Lynn 45-790
Llun anghrist: neu, arddangosiad eglur . . . o lygriadau y Ffydd Grist'nogol; ac o wendid ac oferedd ymdrechiadau . . B. Evans [see 29-789], dros daenelliad babanod. Mewn chwech o lythyrau at gyfaill.
CAERFYRDDIN, 12mo, pp. 110. Mw.

JOHN RIPPON, editor 46-790
A confession of faith [7-677] . . . with a list of the 37 ministers who recommended it in 1689; to which this edition adds, what was never before given, the places where they all laboured.
pp. 48; 6d.
Usually bound after vol. IV of the following.

JOHN RIPPON, editor 47-790
The Baptist Annual Register.
ABNOPSTUW.
Magazines dated from 1731, religious magazines from 1760, denominational magazines from 1778. Rippon thus began a half-yearly Baptist Register, which continued till 1803, with many extras. When he ceased publishing, the remainders were bound in four volumes, with the extras after the fourth, and cancel sheets in a few places, while the covers were dropped. This obscures the fact that it was a regular magazine. The Baptist Magazine was begun in 1809 by other Western editors, and lasted till 1907. Other periodicals of this century were the General Baptist Magazine, under various titles 1798-1891; Periodical Accounts of the B.M.S., 1800, still running as the Herald.

ROBERT ROBINSON, translator 48-790
[Three numbers of the Revolution de Paris.]

ROBERT ROBINSON 49-790
The history of baptism.
Knott; pp. vii (16) 653; 25/-.
ABCHMPQRTUWX.
Reprinted 1817 N.

JOSEPH PRIESTLEY 50-790
Reflections on death . . . **Robert Robinson,** &c.
BIRMINGHAM. AM.

ABRAHAM REES 51-790
The doctrine of Christ the only effectual remedy against the fear of death . . **Robert Robinson** . . A catalogue of his publications &c.
pp. 71; 1/6. AcMPX.

JOSHUA TOULMIN 52-790
Christian vigilance . . a sermon . . Some account of Mr. **Robinson** and his writings.
pp. 57. BcMPO.
An article on him appeared in the European Magazine.

JOHN COLLETT RYLAND 53-790
A body of divinity in miniature, designed for the use of the youth of Great Britain and France.
12mo. M.
Reprinted 1792 CM, 1814 A. Compare 22-785.

JOHN COLLETT RYLAND 54-790
The character of the Rev. James Hervey . . A series of letters from [him].
MU.
Reprinted next year A.

JOHN COLLETT RYLAND 55-790
A tribute of honour to the great and good men in France, particularly the M. de la Fayette, M. Necker, &c.
O.

SAMUEL STENNETT 56-790
A look to the last century. A.

SAMUEL STENNETT 57-790
A sermon occasioned by the decease of John Howard, Esq., preached in LITTLE WILD STREET, &c.
pp. 41; 1/- ABCHMW.
Two editions. The philanthropist worshipped mostly in Wild St. or at the Bunyan Meeting in Bedford; but retained his membership in a Stoke Newington congregational church.

SAMUEL STENNETT 58-790
Sermons on the divine authority and various use of the holy scriptures, &c.
5/-. BRU.

DAN TAYLOR 59-790
An essay on the truth and inspiration of the holy scriptures.
Knott; pp. 181; 2/6. AMN.

[DAN TAYLOR] 60-790
Friendly conclusion occasioned by the letters of Agnostos to **Andrew Fuller.**
pp. 28. AP.

TIMOTHY THOMAS of Devonshire Sq. 61-790
Remarks on a pamphlet entitled 'An authentic narative' &c. (published by Mr. Creed at PLYMOUTH) in three letters. To which is prefixed an advertisement, written since the first publication of the Remarks.
M.

THOMAS TWINING 62-790
A short history of the Pharisees, with a parallel between the antient and modern.
TROWBRIDGE. ACO.

FRANCIS WEBB 63-790
Poems on Wisdom, the Deity, Genius [*Monthly Repository* 1816].

ELHANAN WINCHESTER 64-790
The restitution of all things . . . an attempt to answer the reverend **Dan Taylor,** &c.
pp. 82; 1/6. CMNP

THOMAS YOUNG 65-790
The presumer's scourge, and mourner's plea; or, an essay on the nature, degree, excellency, and assurance of faith, &c.
NEWARK, 12mo. M.

HENRY DAVID INGLIS 66-790
A discourse on the conversion of the Ethiopian eunuch. A discourse on the supreme divinity of Jesus Christ. A letter to six men under sentence of death. [Three pamphlets published in this decade, not accessible for dating.]

67-790
A review of the debate now in agitation, amongst the Baptists in the West of England; on the subject of unscriptural prayers . . . By a friend to all parties.
No date. M.

68-790
Churches claiming origin in this year:—BROADSTAIRS, KINGSTON, LEICESTER, POLEMOOR, SALTASH.

DAN TAYLOR 1-791
Proceedings of the GENERAL BAPTIST ASSEMBLY, **Daniel Dobel,** chairman.
Brown, pp. 15. M.

DANIEL SPRAGUE of Tiverton 2-791
On duty and motive. [Circular of the WESTERN at WOTTON UNDER EDGE.]
pp. 12. AB.

JAMES WILLIAMS of Ryeford 3-791
A review of providence and grace. [Circular of the MIDLAND at ROSS.]
pp. 4. A.

THOMAS LANGDON of Leeds 4-791
Christian benevolence. [Circular of the YORKS & LANCS] at SALENDINE NOOK, **[Joshua Wood,** moderator.]
AMR.

5-791
Holy peace described and recommended, in a circular letter from OAKHAM [of the NORTHANTS, **Abraham Greenwood** moderator.]
pp. 8. B.

JOHN LLOYD of Tenterden 6-791
The difference between the spirit of adoption and the spirit of bondage. [Circular of the KENT & SUSSEX from RYE, **William Vidler** moderator.]
pp. 14. AM.

BENJAMIN POLLARD of Loughborough 7-791
Christians the lights of the world. [Circular of the NEW CONNEXION at WISBECH.]
N.

MORGAN EVANS of Pentref, moderator 8-791
[Circular of the SOUTH-EAST WALES, at HENGOED.]
W.

J. MORRIS 9-791
[Circular of the SOUTH-WEST WALES, at SWANSEA, **W. Williams** of Pembroke, moderator.]

JOSHUA THOMAS 10-791
[Circular of the NORTH WALES, at SALEM, **Zecharias Thomas** of Aberduar, moderator.]

11-791
The following churches were founded this year:—AYLSHAM, DERBY, LONDON WALWORTH (*East Street*), MODBURY.

12-791
Records begin at LEEDS *and at* MODBURY.

13-791
Register of births at HENLEY IN ARDEN, *at* PARLIAMENT COURT, *Artillery Street, at* ROTHLEY & SILELEY; *of* 1906 *burials at* ELIM, *Fetter lane; of births and burials at* AYLSHAM.
E.

14-791
A short account of the present attempt for the further promulgation of the gospel in the eastern parts of the county of Kent [by the old General Baptists] with some observations relative thereto.
CANTERBURY, mdcclxci. M.

WILLIAM ASHDOWNE 15-791
An attempt to show that the opinion concerning the devil . . . as a fallen angel, and that he tempts men to sin, hath no real foundation in scripture.
CANTERBURY, pp. 58. M.

BENJAMIN BEDDOME 16-791
Autograph will. A.

JOHN BRADFORD, A.B. 17-791
The law of faith . . Second edition. With a preface, intended as a short reply . to **Joshua Thomas** [41-788].
M.

JOSEPH CARTWRIGHT 18-791
A funeral oration delivered at the interment of Mrs. **Langley** [of Rotherhithe. *Wilson* iv, 367].
M.
Wilson mentions also another for **John Henry Langley,** next year.

[SAMUEL DEACON] 19-791
A comprehensive account of the [old] General Baptists, with respect to principle and practice, by a mechanic who has long been conversant with them.
BARTON, COVENTRY and LEICESTER. M.
This seems to have had a new title-page dated 1795, AN.

MARIA DE FLEURY 20-791
Divine poems and essays on various subjects: with recommendatory prefaces by Mr. Willis, Mr. Towers and Mr. **Ryland.**
AM.

BENJAMIN DOBELL 21-791
Baptism a divine command, &c.
CRANBROOK. M.

JAMES DORE 22-791
A sermon occasioned by the death of Mr. **John Flight** . . preached in Angel Street, WORCESTER, July 24.
pp. 29; 6d. BM.

SAMUEL PEARCE 23-791
Reflections on the character and state of departed Christians. A sermon occasioned by the decease of the Rev. **Caleb Evans,** D.D. &c.
Knott, pp. 32; 6d. AM.

SAMUEL STENNETT 24-791
The mortality of ministers contrasted with the unchangeableness of Christ; in a sermon occasioned by the decease of the Rev. **C. Evans,** D.D., Aug. 9, 1791, in the 54th year of his age: preached at Broadmead, BRISTOL, . . . Address delivered at his interment by the Rev. **John Tommas** &c.
pp. 4, 58. AMQW.
Reprinted 1792 M.

1

W. EVANS, translator 25-791
Cyffes ffydd.
CAERFYRDDIN, 12mo, pp. 56. Pw.
Statements as to the Welsh versions of the 1677 confession are hard to reconcile. Joshua Thomas, of Leominster, said in 1795 that he in 1790 proposed revising the first edition, which was scarce and incorrect; he was appointed to consider suggestions and revise; so this edition is attributed to him at Providence. In 1828 Joshua W. Thomas published at Cardigan what he called the third edition. But from Rowlands and the Cardiff Library catalogue it would seem that there was really a second edition at Bristol, of 48 pages, in 1789; and that this edition of 1791 is to be credited as above.

JOHN EWING 26-791
The design of Christ's coming into the world.
M.

JOHN FAWCETT 27-791
[Funeral sermon on Mrs. **Crabtree** in October, printed in Mann's Life of Crabtree 1815.]

SAMUEL FISHER 28-791
The Christian warfare: or the character of a gospel minister: represented in a sermon, occasioned by the death of Mr. **John Johnson,** of Liverpool: as delivered in St. Margaret's chapel, NORWICH; April 10th, 1791. With some additions.
LIVERPOOL, pp. 40; 9d. AV.

ANDREW FULLER 29-791
The pernicious influence of delay. A sermon.
12mo. M.

ROBERT HALL 30-791
Christianity consistent with a love of freedom; being an answer to a sermon lately published by J. Clayton.
CMOPUW.

ROBERT HALL 31-791
Inquiry into the origin of civil establishments in religion.
W.

ROBERT HALL 32-791
Character of the Rev. **Robert Hall** of Arnsby, [*Baptist Magazine* 1832, page 234].

HENRY DAVID INGLIS 33-791
A call to the people of God to come out of Babylon.
EDINBURGH, 12mo, pp. 21. P.

HENRY DAVID INGLIS 34-791
Short notes of nine discourses &c.
EDINBURGH, 12mo. P.

ARCHIBALD M'LEAN 35-791
The belief of the gospel saving faith. Being the substance of two discourses preached at the meeting-house, High Street, KINGSTON-UPON-HULL, with an appendix containing some strictures upon a sermon [by S. Barnard] entitled, "The faith of the operation of God."
EDINBURGH, 12mo, pp. 57. AMP.
Reprinted 1800 A, 1823 A.

S. BARNARD 36-791
The faith of God's elect no duty; . . . containing a reply to [the preceding].
M.

JOHN MARTIN 37-791
Christian prudence exemplified in the character of St. Paul. A sermon &c.
M.

[JOHN MARTIN] 38-791
A letter from a young gentleman in prison. By Eubulus. M.

JOHN MARTIN 39-791
A review of some things pertaining to civil government.
pp. 63. AM.

WILLIAM RICHARDS of Lynn 40-791
Traethawd difrifol ynghylch Bedydd...At yr hyn y chwanegwyd ol-ysgrifer, yn cynnwys attebiad digonol i drydydd llyfr Mr. Evans, o'r Drewer.
CAERFYRDDIN, pp. 56. MP
English version 1793 M, replying to 33-790.

WILLIAM RICHARDS 41-791
Pregeth eglur a difrifol ar fedydd, yn ei gyssylltiad ag egwyddorion cyntaf ac ysbryd Cristionogaeth. [Sermon on baptism.]

JOHN RIPPON 42-791
A selection of [200] psalm and hymn tunes, &c.
5/-. M.
Improved 1797. Thirteenth edition adapted to the pianoforte, K.

JOHN COLLETT RYLAND 43-791
A picture of Popery [Luther's table talk].
folio. 1M.

JOHN RYLAND, junior 44-791
The evangelical museum, or the Christian's pocket book, &c.
12mo. M.

JOHN RYLAND, junior 45-791
Salvation finished, as to its impetration at the death of Christ, and with respect to its application to the death of the Christian. A funeral sermon occasioned by the death of the Rev. **Robert Hall,** sen. . . . Mr. **Fuller's** oration at the grave. With an appendix containing some brief memoirs of Mr. Hall's life and a short history of the Baptist church at ARNSBY, over which he was pastor seven and thirty years.
12mo, pp. 92; 1/-. AMQW.

HENRY HUNTINGDON 46-791
Excommunication and the duty of all men to believe, weighed in the balance. In a letter to Mr. **Ryland,** Junior, occasioned by a letter of excommunication sent to Mr. **[John?] Adams.**
M.
Reprinted 1809 M.

DAVID SAUNDERS 47-791
Marwnad er coffadwriaeth am y Parchedig Mr. **W. Williams,** gynt o Bant y Celyn.
CAERFYRDDIN, 12mo. M.

WILLIAM SCOTT of Wycombe Marsh 48-791
Scripture chronology, and remarkable aeras, from the creation to the present time.
Knott, one large sheet; 6d.

THOMAS SHERATON 49-791
The cabinet-maker and upholsterer's drawing-book.
4to, 111 plates.
He had already published Designs for furniture with 84 plates. His other technical books will not be catalogued.

JOHN STANGER 50-791
A short view of the doctrine of the Trinity, as stated in the scriptures; in a letter to a friend.
SEVENOAKS. A.

SUTTON STAUGHTON 51-791
A selection of remarkable events in the lives of the primitive fathers, eminent reformers, and martyrs &c.
COVENTRY, 12mo, pp. 336; 3/- M.

SUTCLIFFE and FULLER 52-791
Jealousy for the Lord of Hosts: and, The pernicious influence of delay in religious concerns: two discourses . . at CLIPSTONE.
12mo, pp. 30; 6d. MR.

JOSEPH SWAIN 53-791
Experimental essays on divine subjects, in verse and prose: and hymns for social worship.
pp. 167; 1/6. M.
Reprinted 1793 A, 1834 AM.

DAN TAYLOR 54-791
[Sale catalogue of his new book-shop in Bishopsgate Street.]

DAN TAYLOR 55-791
Catechism [of 1780, supplemented by the Nonconformist catechism. *Horsfall Turner.*]

JOSHUA TOULMIN 56-791
Paul's defence before Felix, &c.
TAUNTON, pp. 35. cMO.

JOSHUA TOULMIN 57-791
The meaning which the word Mystery bears in the New Testament, &c.
pp. 16. MOP.
Third edition 1807 M.

JOSHUA TOULMIN 58-791
The history of the town of TAUNTON, embellished with plates.
4to, pp. 192; 7/6. KMOTW.

ZENAS TRIVETT 59-791
Plain Christian duties . . at the settlement of a church of the Baptist denomination.
SUDBURY, pp. 37; 6d. CM.
Reprinted 1814.

JAMES UPTON, reviser 60-791
W. Herbert: Piety the best portion, &c.
12mo. M.

WILLIAM WARD, editor 61-791
The Derby Mercury [till 1794].

MARK WILKS, farmer and pastor 62-791
The origin and stability of the French revolution.
[NORWICH] CO.
Second edition AM, third pp. 77 KM.

JOHN WILLIAMS, LL.D. 63-791
An enquiry into the truth of the tradition, concerning the discovery of America, by prince Madog ab Owen Gwynedd, about the year 1170.
J. Brown, Fair Street. M.
Sequel next year, also printed by Brown M.

RICHARD WRIGHT 64-791
A scriptural representation of the Son of God.
LIVERPOOL. P.

[SAMUEL FISHER ?] 65-791
Review of Richard Wright's Scriptural Representation [?under the title, Binitarianism displayed.]

JOHN ASPLUND 66-791
The annual register of the Baptist denomination in North America, to the first of November, 1790.
AS.
872 churches, 722 ministers, 449 licentiates, 64975 members.

ISAAC BACKUS 67-791
The infinite importance of the obedience of faith, and of a separation from the world, opened and demonstrated in a discourse from James ii, 22. Second edition.
BOSTON, pp. 31. P.

E. FISH and J. CRANE 68-791
The baptism of Jesus Christ not to be imitated by Christians, &c.
M.

RICHARD FURMAN 69-791
A sermon on the constitution and order of the Christian church, preached before the CHARLESTON association of Baptist churches, at the High Hills of Santee, Dec. 14, 1789. Published at the request of the association. Pp. 41.

OLIVER HART 70-791
America's remembrancer, with respect to her blessedness and duty. A sermon ... in HOPEWELL, N.J.
PHILADELPHIA, pp. 24. MP.

OLIVER HART, A.M. 71-791
A gospel church pourtrayed, and her orderly service pointed out: a sermon delivered in the city of PHILADELPHIA, at the opening of the Baptist Association, Oct. 4.
TRENTON, pp. 38. PX.

JONATHAN MAXCY, A.M. 72-791
The last enemy destroyed; a sermon delivered in the Baptist meeting-house in Providence, July 31, 1791; occasioned by the death of the Rev. **James Manning,** D.D., president of Rhode Island College. Pp. 43.

SAMUEL STILLMAN, D.D. 73-791
A sermon preached May 31, 1791, in Providence, state of Rhode Island, on the death of **Nicholas Brown** Esq., who died the 29th preceding, aged 62. Pp. 28.

CYPRIAN STRONG 74-791
A discourse on Acts ii. 42. In which the practice of owning the covenant is examined. Second edition.
HARTFORD. M.

JOHN COOPER of Bratton 1-792
Evangelical obedience, being the circular letter of the WESTERN association at LYME.
pp. 12. AB.

JENKINS & LAWRENCE BUTTERWORTH 2-792
The simplicity that is in Christ. [Circular of the MIDLAND at UPTON.] A short account of the nature and design of the Midland association.
A.

JOSHUA WOOD of Halifax 3-792
Christian zeal. [Circular of the YORKS & LANCS from COWLING HILL, **James Ashworth** moderator.]
pp. 16. AR.

JOHN RYLAND junior 4-792
Godly zeal described and recommended; in a circular letter [of the NORTHANTS] at NOTTINGHAM &c.
pp. 16. AB.
*** In 1787 Carey was persuaded by Thomas Potts, of Birmingham, to write a pamphlet on the evangelization of the world. It was approved by Ryland, Sutcliff and Fuller, subsequently by Pearce, and was published at the expense of Potts shortly before the Nottingham meetings; see next entry. Carey preached his famous sermon, which seems not to have been reported, and compelled the members to stay, till they ordered a plan to be prepared "for the establishment of a society for propagating the gospel among the heathen," and reported to the Ministers' Meeting at Kettering on October 2. After the services there, thirteen men met in the house of the widow Beeby Wallis (see 37-792) and founded the Particular Baptist Society for propagating the gospel among the heathen. The founders were as follows:—Thomas Blundel of Arnsby, Joshua Burton of Foxton, John Eayres or Ayre of Braybrook, Andrew Fuller of Kettering, secretary, Abraham Greenwood of Oakham, William Heighton of Roade, Reynold Hogg of Thrapston, treasurer, Samuel Pearce of Birmingham, who was visiting, John Ryland of Northampton, committee, Edward Sherman of Cottesbrook, Wm. Staughton a Bristol student visiting, John Sutcliff of Olney, committee, Joseph Timms deacon of Kettering. At the outset they promised twelve and a half guineas: when on October 31 they met at Northampton to pay up, Pearce brought £70 and was therefore added to the committee.

WILLIAM CAREY 5-792
An enquiry into the obligations of Christians to use means for the conversion of the heathen: in which the religious state of the different nations of the world, the success of former undertakings, and the practicability of further undertakings, are considered.
LEICESTER, pp. 87; 1/6. ABM.
Reprinted 1818 A, again 1892 in facsimile.

THOMAS PURDY of Rye 6-792
What is the scriptural view of the covenants of works and grace? [Circular of the KENT & SUSSEX at BRIGHTHELMSTONE, **William Attwood** moderator.]
pp. 23. AMR.

WILLIAM THOMPSON of Boston 7-792
Minutes of association of General Baptists [NEW CONNEXION] with circular letter on Worldly Conformity, at HALIFAX.
Bradford, pp. 19. NR.

8-792
Llythyr y cymmanfa [on the New Commandment, signed for the NORTH, at NEVIN, by **Joshua Thomas**; for the SOUTH-WEST, at MOLLESTON, by **Morgan Rees**; for the SOUTH-EAST, at BETHESDA, by **Timothy Thomas.**
MACHYNLLETH. W.

9-792
Records begin at Pellon Lane, HALIFAX.

10-792
Registers of births at Mill Street, BEDFORD (45), *at Brook Street,* DERBY (216), *at* SOUTHILL, *at* LLANFWROG, *Denbighshire; of burials at* SOUTHILL *and at* UCKFIELD.
E.

ISAAC BACKUS 11-792
A history of the WARREN ASSOCIATION *in New England, from the year* 1767 *to the year* 1792. *Shewing the times and places of their meetings, their principles and practice, with their labour to obtain equal religious liberty in America.*
A.

ISAAC BACKUS 12-792
Sermon on Luke xvii, 21.
BOSTON. P.

CALEB BLOOD 13-792
A sermon preached before the honorable legislature of the state of Vermont, [published 1892].
RUTLAND. M.

MORGAN EDWARDS 14-792
Material towards a history of the Baptists in [NEW] JERSEY.
Philadelphia. A.

15-792
Letters concerning the Regium Donum, addressed to the Morning Chronicle.
P.
The Museum has an undated Address to Protestant Dissenters on the same topic.

16-792
Infant salvation; an essay to prove the salvation of all who die in infancy, with answers to objections, &c.
pp. 43; 6d.

17-792
A letter from Irenopolis to the inhabitants of Eleutheropolis; or, an address to the dissenters of Birmingham. By a member of the established church.
BIRMINGHAM. T.

18-792
The moral law the rule of conduct to believers; considered and enforced by arguments, extracted from the works of the late . . **John Brine** and Vitringa.
M.

19-792
The visions of **John Bunyan**; being his last remains.
LEEDS. A.
Bunyan's works were edited this year by John Bradford.

SAMUEL BARNARD 20-792
On baptism.
HULL, n.d. M.

WILLIAM BRAIDWOOD 21-792
Parental duties illustrated from the word of God &c.
EDINBURGH, pp. 71.
Reprinted 1796.

HENRY DAVID INGLIS 22-792
The duty of subjection to civil rulers, illustrated from the New Testament.
12mo, pp. 8.

*THOMAS FYSHE PALMER 23-792
An attempt to refute a sermon by **H. D. Inglis,** on the Godhead of Jesus Christ.
W.

WILLIAM ASHDOWNE 24-792
New and decisive proofs from scripture and reason that adults only are included in the design of the New Covenant or the gospel dispensation, and were members of the church of Christ in the apostolic age, in reply to Mr. [Edward?] Williams.
CANTERBURY, pp. 47. P.

ABRAHAM BOOTH 25-792
A defence of Paedobaptism Examined; or, animadversions on Dr. Edward Williams's Antipaedobaptism Examined.
Knott, pp. xii, 513; 4/-. ABHMPRUW.

ABRAHAM BOOTH 26-792
Commerce in the human species, and the enslaving of innocent persons, inimical to the laws of Moses and the gospel of Christ. A sermon preached at PRESCOT STREET, Goodman's Fields, Jan. 29, 1792 &c.
Knott, three editions; 3d. AP.

LAWRENCE BUTTERWORTH 27-792
Thoughts on moral government and agency, and the origin of moral evil; in opposition to the doctrine of absolute, moral, christian and philosophical necessity. Also, strictures on Dr. Priestley's correspondence with Dr. Price on the same subject.
Butterworth, pp. 356; 5/-. BOP.

CHARLES COLE of Whitchurch 28-792
A threefold alphabet of new hymns. I. on the public ministry of the word. II. on baptism. III. on the Lord's supper. To which is added, a supplicatory supplement.
12mo, pp. 271; 2/- M.

WILLIAM DOWARS 29-792
The glories of the gospel exemplified.

THOMAS DUNSCOMBE of Coat 30-792
The tribute of affection, to the memory of the late Dr. **Evans** . Dr. Evans's Address to his students, 1770.
OXFORD, pp. 48; 1/-. AMO.

GEORGE DYER 31-792
An inquiry into the nature of subscription to the thirty-nine articles.
Two editions. ACc.

GEORGE DYER 32-792
Poems. M.
Second edition 1801 CM, third in two vols. 1802 ACM.

CALEB EVANS 33-792
The deceitfulness of sin. A sermon.
BRISTOL. M.

DAVID B. JARDINE of Bath 34-792
The unpurchased love of God . . Remarks on the discourses of . . . **Caleb Evans** [34-789] &c.
CM.

JOHN EVANS, A.M., of Worship Street 35-792
An address, humbly designed to promote a religious revival among the [old] General Baptists.
Marsom, pp. 24; 4d.
Enlarged next year AM.

BENJAMIN FLOWER 36-792
The French constitution; with remarks on some of its principal articles, &c.
Two editions. AMOP.

ANDREW FULLER 37-792
The blessedness of the dead who die in the Lord; a sermon . . . at the funeral of Mr. **Beeby Wallis,** who departed this life April 2, 1792.
pp. 25; 6d. AM.
It was in the widow's house that the B.M.S. was founded in October. A volume of miscellanies 1792-1848 is in A; seven volumes of pamphlets 1792-1830 are in X.

JAMES HINTON 38-792
A vindication of the dissenters in OXFORD, addressed to the inhabitants; in reply to Dr. Tatham &c.
Four editions; 3d. AMOPQ.

HENRY JESSEY 39-792
Letters of H. Jacie to John Winthrop jr.
BOSTON. M.

MAURICE JONES of Neath 40-792
Galarnad er coffodwriaeth am y parchedig Mr. David Jones, o'r Ddolgoch, yn sir Aberteifi. Yr hwn a ymadawodd â'r byd hwn mewn tawelch, Ionawr 24,1792, yn 52 oed.
CAERFYRDDIN.

JOHN LIDDON 41-792
Cruelty the natural and inseparable consequence of slavery, and both diametrically opposite to the doctrine and spirit of the Christian religion . . . A sermon . . at HEMEL HEMPSTEAD &c.
6d. AM.

JOHN LIDDON 42-792
The general religious instruction of the poor, the surest means of providing universal national happiness. A sermon ... Sundayschools.
pp. 31; 6d. M.

JOHN LIDDON 43-792
The genuine principles of all religious dissent, especially of the Protestant dissenters in England &c.
pp. 32. AM.

JOHN LLOYD of Tenterden 44-792
The sovereignty of grace, and the mystery of providence, exemplified &c.
pp. 61; 1/-. A.

JOHN WEBSTER MORRIS 45-792
A discourse delivered at CLIPSTONE . . . in favour of Sunday Schools, &c.
MARKET HARBRO, pp. 24; 4d. A.
There is much conflict of evidence as to the second name; Rippon printed it Williams in 1790, but in a cancel sheet apologised and substituted Webster.

ANTHONY ROBINSON of Kirkland 46-792
A short history of the persecution of Christianity, by Jews, heathens and Christians; to which are added, an account of the present state of religion in the United States of America, and some observations on civil establishments of religion.
CARLISLE, pp. 150; 2/-. M.
Reprinted 1794 P.

ROBERT ROBINSON 47-792
Ecclesiastical researches.
Knott, 4to, pp. 643; 25/-. ABCMPQRUW.

JOHN COLLETT RYLAND 48-792
Select essays on the moral virtues, &c. 1/6.

JOHN COLLETT RYLAND 49-792
Autobiographical notes, n.d. A.

JOHN RIPPON 50-792
The gentle dismission of saints from earth to heaven. A sermon occasioned by the decease of the Rev. **J. Ryland** senior . . . preached first at his funeral in NORTHAMPTON and afterwards in London.
Two editions, 9d. ACKMPQRWX.

LEGATUS 51-792
An elegy on the death of . . . **John C. Ryland** &c.
4to. MO.

JOHN SUTCLIFF, editor 52-792
John Smalley: Inability of the sinner to comply with the gospel . . . With very long notes.
pp. 58; 1/-.

JOSEPH SWAIN 53-792
Walworth hymns [129].
16mo. AM.

JOSHUA TOULMIN 54-792
The character of Christ as a witness to the truth . . . An account of the Society of Unitarian Christians in the West of England. To which are added, Some thoughts on the true construction of Deuteronomy xxxi, 22, 23.
TAUNTON, two editions. AMPSW.
Preached in CREDITON at the inauguration of the Western Unitarian Society, in which the other Baptists were Jacob Isaac of Moreton Hampstead, with M. & G. Dunsford of Tiverton.

JOSHUA TOULMIN 55-792
The promise of Christ's presence with His disciples, &c.
TAUNTON, pp. 48. M.

DANIEL TURNER of Abingdon 56-792
An exhortation to peace, loyalty, and the support of government, &c.
Knott; 2d. A.
Reprinted 1793 HENLEY MX.

CHARLES WHITFIELD of Hamsterley 57-792
The obligations to mental improvement stated, and the use of books recommended, &c.
NEWCASTLE, n.d.; 6d. AMX.

RICHARD WRIGHT 58-792
The reviewer reviewed; an answer to Binitarian Displayed [see 66-791].
WISBECH. P.

RICHARD WRIGHT 59-792
Six reasons why we should not suppose Mr. **Samuel Fisher** to be the author of an anonymous pamphlet lately published.
WISBECH. P.

"ELIZA" 60-792
Apology for Mr. **Fisher's** criticism, being a letter from Eliza to Philander.
WISBECH. P.

[RICHARD WRIGHT] 61-792
An address to Eliza, Dec. 6th, 1792.
P.
The presence of these tracts at Providence is probably due to Richards of Lynn. The controversy lay between two protagonists of small Baptist bodies; the "Johnsonians" of Norwich, Wisbech, and Liverpool; the Unitarians who organized openly this year as such. So long as a man accepted the title Baptist, he has some claim to be noted as such, whatever his chief interest.

62-792
The following churches claim origin this year:—BURTON, DORMAN'S LAND, EYNSFORD, GREAT GIDDING, NORTHAMPTON ABINGDON STREET, TYDD ST. GILES, WILLENHALL, WISBECH.

ROBERT REDDING of Chacewater 1-793
The duties we owe to God, to society and to ourselves. [Circular of the WESTERN from BRADFORD ON AVON.]
pp. 11. AB.

EDWARD EDMONDS of Bond Street 2-793
Growth in grace. [Circular of the MIDLAND from BIRMINGHAM.]
A.

JOHN FAWCETT 3-793
The cross of Christ considered. [Circular of the YORKS & LANCS from MASBORO, **Hirst** moderator.]
LEEDS. R.
Reprinted "in a letter addressed to Christians of all denominations" Halifax 1793 AMR, Manchester 1794, Edinburgh 1807 K, and often.

JOHN FAWCETT 4-793
Considerations relative to the sending of missionaries to propagate the gospel among the heathen.
LEEDS, pp. 16. MO.

ANDREW FULLER 5-793
Joy in God. The circular letter [of the NORTHANTS] at NORTHAMPTON, &c. The substance of the charge delivered by our brother Fuller to the missionaries at the parting meeting at LEICESTER; and copy of a letter . . . to Ram Ram Boshoo Parbotee and all in India who call upon the name of Jesus Christ, &c.
pp. 12. ABM.

JOHN KNOTT of Chatham 6-793
The signs of the times. [Circular of the KENT & SUSSEX at CHATHAM, **Joseph Middleton,** moderator.]
pp. 14. AM.

7-793
[Circular of the three Welsh associations, signed for the NORTHERN at CEFN by **Joshua Thomas,** for the SOUTH-WESTERN at CWM-DU by **W. Williams,** for the SOUTH-EASTERN at LLANWENARTH by **H. David.** On the inspiration of scripture.]

DAN TAYLOR 8-793
The nature and importance of annual associations. [Circular of the NEW CONNEXION at HINCKLEY.]
N.

9-793
Registers of births at Cat Street, BURTON; at CARLTON LE MOORLAND, *Lincs; at* KINGSWINFORD, *Brettell Lane, Staffs; at* LOCKWOOD, *Yorks; at* SPALDWICK, *Hunts* (71); *at* ULEY *Union church (with christenings) in Gloucester; at Silver St.,* WORCESTER.
E.

10-793
The Evangelical Magazine [with Baptist contributors until 1814.]

ISAAC BACKUS 11-793
The testimony of the two witnesses explained and vindicated: &c. Second edition improved.
Thomas, pp. 47; 6d.

JAMES BICHENO 12-793
The signs of the times: or the overthrow of the papal tyranny in France the prelude of destruction to Popery and despotism, and of peace to mankind.
pp. 64; 1/6. CKMP.
Four editions next year, again 1799.

ISAIAH BIRT 13-793
A defence of scripture baptism.
PLYMOUTH. A.

ISAIAH BIRT 14-793
A vindication of the Baptists, in three letters addressed to a friend in Saltash.
BRISTOL, pp. 30. AMOX.

ABRAHAM BOOTH 15-793
Sermons. R.

WILLIAM MILLER 16-793
Catholic baptism examined . . . wherein Mr. **Booth's** publications are noticed &c.
High Wycombe. AMRU.

JOHN DEACON and others 17-793
Hymns and spiritual songs, selected from various authors [632].
Dan Taylor.
This was prepared in accordance with a vote of the New Connexion, but found less favour than another compilation by Deacon in 1800, which see.

GEORGE DYER 18-793
Complaints of the poor people of England.
Second edition. P.

BENJAMIN FLOWER 19-793
The British constitution. O.

BENJAMIN FRANCIS, A.M. 20-793
Iachawdwriaeth.
CAERFYRDDIN.

ANDREW FULLER 21-793
The Calvinistic and Socinian systems examined and compared, as to their moral tendency, &c.
pp. ix, 323. BFMNOUW.
Reprinted 1794 BMOPSW, and often.

WILLIAM GILES 22-793
Guide to domestic happiness. Fourth edition.
12mo, pp. 90.
Reprinted 1830 M.

ROBERT HALL 23-793
An apology for the freedom of the press, and for liberty. To which are prefixed Remarks on Bishop Horsley's sermon [1790] &c.
CAMBRIDGE, pp. xix, 108; 2/6. BKMOP.
Reprinted 1793 CK, 1794 M, &c. &c.

HENRY HOLCOMBE 24-793
A sermon containing a brief illustration and defence of the doctrine commonly called Calvinistic, &c.
CHARLESTON, S.C. M.
Reprinted by Button 1818 M.

SAMPSON KINGSFORD 25-793
The supremacy of God the Father and the inferiority . . . of Jesus Christ, the Son of God, &c.
pp. x, 32, n.d. K.

JOHN KNOTT 26-793
A vindication of the doctrine of the Godhead of Jesus Christ, in answer to [the preceding] &c.
ROCHESTER, pp. 34; 4d. AM.
Reprinted 1810 M.

THOMAS LLEWELYN 27-793
Tracts, historical and critical.
SHREWSBURY, 4/6. M.

JOHN MARTIN 28-793
Sermons on the character of Christ.
pp. 456; 7/6. AMQU.

OSEPH MIDDLETON compiler 29-793
Hymns. M.

V. MOORE of Glass-house 30-793
Counsel from heaven to God's people in a time f public danger or calamity.
A.

VILLIAM PRICE of Ebenezer 31-793
Remarks on the Rev. Mr. Barnard's discourse on baptism, in three letters to a friend.
LEEDS, pp. 70; 1/- X.

OHN RIPPON editor 32-793
The Baptist catechism, commonly called **Keach's** catechism . . compared with the early editions and revised.
Reprinted 1794 M.

OHN RIPPON 33-793
A scripture manual; or, a plain representation of the ordinance of baptism, &c. 1d.

OHN RYLAND 34-793
Recommendation of an appeal. A.

OHN RYLAND 35-793
The earnest charge and humble hope of an affectionate pastor: being the substance of three discourses, &c.
BRISTOL, pp. 72; 1/-. AM.

JOB SCOTT 36-793
The baptism of Christ a gospel ordinance, being altogether inward and spiritual, &c.
PROVIDENCE. M.
Other editions Chester, Warrington, Dublin and London.

YPRIAN STRONG 37-793
An inquiry: wherein the end and design of baptism . . . are particularly considered, &c.
HARTFORD, Conn. M.

OSHUA TOULMIN, editor 38-793
The history of the Puritans . . . by Daniel Neal, A.M., A new edition, revised, corrected, and enlarged. To which are prefixed some memoirs of the life and writings of the author. Five vols.
BATH. BDMPW.
Reprinted 1811 M, 1822 M, 1848 M.

DANIEL TURNER 39-793
Free thoughts on the spirit of free enquiry in religion, &c.
HENLEY, pp. 148; 2/-. ACM.

S. W UNDERWOOD 40-793
A dialogue between an Arian and a Christian. [Attacking **Abraham Austin** of FETTER LANE, who therefore avowed his Trinitarian views in a letter to Mr. Hey of Bristol. *Bap. Mag.* 1816, page 443.]

CHARLES WHITFIELD 41-793
Ten sermons, 1793-1819. A.

MORGAN WILLIAMS, translator 42-793
De ultimo judicio [Welsh version of 18-770 by **Benjamin Francis].**
CAERFYRDDIN.

ELHANAN WINCHESTER 43-793
The outcasts comforted. A sermon . . . to the members of the Baptist church [at BATTLE with **William Vidler]** who have been rejected by their brethren [in the KENT & SUSSEX association] for holding the doctrine of the final restoration of all things, &c.
MP.
Dated 1783 by error.

JONATHAN EDWARDS, junior 44-793
Sermon at the funeral of Roger Sherman, Esq.
Newhaven. A.
Andrew Fuller's copy, with autograph.

45-793
HAMMERSMITH *reconstructed this year: other churches claiming origin:*—BEDFORD, BLACKLEY, EARL'S BARTON, HUSBAND'S BOSWORTH.

ISAIAH BIRT 1-794
Personal holiness. [Circular of the WESTERN at CHARD.]
pp. 10. B.

2-794
[Circular of the MIDLAND at COSELEY.] A.

JOHN HIRST of Bacup 3-794
The nature and importance of repentance. [Circular of the YORKS & LANCS at HEBDEN BRIDGE, **Thomas Littlewood** of Rochdale moderator.]
[Halifax ?], pp. 12. MR.

J. W. MORRIS 4-794
Joy in God described and encouraged. The circular [of the NORTHANTS] at SHEEPSHEAD **[Robert Mills,** moderator.]
pp. 11. BM.

JOSEPH MIDDLETON of Lewes 5-794
The nature of Christian candour. [Circular of the KENT & SUSSEX at SANDHURST, **John Knott** moderator.]
pp. 10. AM.

DAN TAYLOR 6-794
The operations of the Holy Spirit. [Circular of the NEW CONNEXION at WHITECHAPEL.]
pp. 26. NR.

BAPTIST MISSIONARY SOCIETY 7-794
Periodical accounts: number one.
pp. 84; 1/-. AHX.
Thirty-three numbers were published, to the end of 1818. Then the Missionary Herald began, monthly, as also an Annual Report of the Committee. A file of all these, nearly complete, is in H.

8-794
Registers of births at Meadow Green, BROSELEY; CRANFIELD; LONG WHATTON; MALMESBURY, MELKSHAM, THRAPSTON (254); WALLINGFORD, *Thames Street;* WISBECH, *Ship lane, afterwards St. Peter's, Upper Hill Street: of burials at* BIRMINGHAM; CRANFIELD; DOWNTON (82); MELKSHAM; THRAPSTON (69); WALLINGFORD; WISBECH.

E.

9-794
Amusement hall; or an easy introduction to the attainment of knowledge; with an elegant frontispiece. [By a Baptist lady.]
pp. 140; 2/6.

10-794
A conference upon baptism, or the manner of baptising with water debated.
Second edition. A.

WILLIAM ASHDOWNE 11-794
An enquiry into the scripture meaning of the word Satan. Second edition with additions.
CANTERBURY. O.

JAMES BICHENO of Newbury 12-794
The signs of the times . . . Part the second. With an address to the people of Great Britain.
pp. 71; 1/6. O.
Enlarged 1799 AMW.

WILLIAM BUTTON 13-794
National calamities tokens of the divine displeasure, &c.
Thomas, pp. 33; 6d. A.

WILLIAM NASH CLARKE 14-794
Discourse on the settlement of Dr. **Ryland** at BROADMEAD. *Rippon* ii, 123.

GEORGE DYER, editor 15-794
Slavery and famine punishments for sedition, by G. Thompson; with some preliminary remarks and a sketch of Thomas Fyshe Farmer.
Second edition. CP.

JOHN EVANS 16-794
Juvenile pieces, designed for the youth of both sexes. Second edition, enlarged, with an elegant frontispiece.
M.
Third 1797 A, fourth 1804 M. enlarged 1806 M, sixth 1818 M.

SAMUEL FISHER 17-794
The duty of subjects to the civil magistrate; recommended and enforced on scripture principles: being the substance of a sermon delivered in Shiplane chapel, WISBECH; February 28th, 1794; the day appointed by government for a general fast.
pp. 24; 3d. AP.
An official letter of thanks was sent by Pitt.

ROBERT HALL of Arnsby 18-794
Athrawiaeth y Drindod [version of the Doctrine of the Trinity, 2-776, by **Joshua Thomas**].
CARMARTHEN. Pw.

WILLIAM WALES HORNE of Tibenham 19-793
New songs of Zion; or, short hymns collected from the scriptures of the Old Testament.
NORWICH, pp. 112; 1/6. M.

WILLIAM SHRUBSOLE 20-794
The plain Christian shepherd's defence of his flock: being five letters in support of infant baptism.
CMU.

JOHN KNOTT 21-794
The distinguishing principles and practice of the Baptists vindicated in seven dialogues; or, an answer to [the preceding].
ROCHESTER, pp. 63; 1/-. AMPR.

JAMES LISTER of Liverpool 22-794
The substance of a sermon . . . on the death of the Rev. G. Lyon.
M.

ROBERT S. LOVEGROVE 23-794
Sermon delivered prior to his baptism.
HENLEY. A.

JOHN MARSOM 24-794
The universal restoration of mankind examined and proved to be a doctrine contrary to scripture and subversive of the gospel of Jesus Christ . . . in answer to Dr. Chauncy and Mr. Winchester's Dialogues.
A.
Reprinted 1795 AS.

JOHN MARTIN 25-794
An essay on the liberty of man. (Extracts from Paradise Lost.)
MP.

SAMUEL MEDLEY 26-794
[A large hymnbook. *H. S. Burrage*, 630.]

WILLIAM MOORE 27-794
Free grace exalted, and the proper use of the moral law evinced, &c.
AM.

JOHN PARKER of Wainsgate 28-794
Letters to his friends . . . with a sketch of his life and character, by **John Fawcett.**
MANCHESTER, pp. 214; 1/6. ACM.

SAMUEL PEARCE 29-794
The scripture doctrine on Christian baptism . . . a sermon . . . Harvey Lane, LEICESTER &c.
BIRMINGHAM, pp. 56; 6d. AN.
Reprinted 1806 AMN, 1809, 1825 B.

MORGAN JOHN RHYS of Pen-y-garn] 30-794
Sylwedd dwy bregeth. [Substance of two sermons preached at GLYNCEIRIOG.]

WILLIAM RICHARDS 31-794
Reflections on French atheism and on English Christianity.
LYNN, pp. 36; 1/-. A.
Reprinted 1795 AKP.

THOMAS RIPPON 32-794
An elegant engraving of a geographical clock . . . with . . . a copious alphabetical index. 2/-.

JOHN RYLAND 33-794
The certain increase of the glory and kingdom of Jesus, &c.
BRISTOL, pp. 36; 6d. ABMOX.
Reprinted by the Tract Society 1830 M.

THOMAS SHERATON 34-794
Scriptural subjection to civil government; in an exhortation, &c.
M.
Enlarged 1795 MP, again 1797.

JOHN SUTCLIFF 35-794
The mutual communion of saints exemplified.
Second edition, TROWBRIDGE. A.

JOSEPH SWAIN 36-794
A pocket companion and directory for the members of the church meeting at East Street, WALWORTH.
24mo, pp. 93.
Third edition 1796 A.

JOSEPH SWAIN 37-794
Walworth hymns with supplement [192].
Third edition 1799 M.

DAN TAYLOR 38-794
A sermon occasioned by the death of Mrs. **Elizabeth Taylor** . . taken in shorthand by Mr. Wm. Ramsay; altered and enlarged by the author.
pp. 83. AMN.

DAN TAYLOR 39-794
An account of the life and character of Mrs. **E. Taylor** in two letters addressed to ministerial acquaintance.
pp. 24. MN.
Publishers: **J. Marsom**, High Holborn; **T. Knott**, Lombard St; **W. Button**, Paternoster Row; **B. Ash**, Chiswell Street. These published jointly most Baptist works of the period, and stocked those written and published out of London.

JOSHUA TOULMIN 40-794
Correspondence between councillor White and Mr. T., relative to the refusal of George's meeting house, EXETER, for . . . religious service.
n.d. M.

J. KENTISH 41-794
A letter to James White, Esq., of Exeter, on the late correspondence &c.
CM.

JOSHUA TOULMIN 42-794
The character and hope of the righteous . Samuel Morgan of Taunton.
EXETER, pp. 38; 9d. CM.

JOSHUA TOULMIN 43-794
The character and reward of the faithful servant . . at BRIDGWATER . . . Rev. Thomas Watson.
pp. 32; 6d. O.

JOSHUA TOULMIN 44-794
The immutability of God, and the trials of Christ's ministry, &c.
EXETER, pp. 49; 1/-. CcMO.

ZENAS TRIVETT of Langham 45-794
A scheme of chronology representing at one view the times of the prophets, and how long they prophesied. 6d.

DANIEL TURNER 46-794
The gathering of the people to Christ, &c.
HENLEY, pp. 31; 6d. A.

DANIEL TURNER 47-794
Hints on religious education; being two sermons in favour of Sunday schools.
A.

DANIEL TURNER 48-794
A word in season. pp. 12.

WILLIAM WARD, editor 49-794
The Hull Advertiser [till 1797].

J. WILSON 50-794
Christ's commission to Peter and the rest of the apostles . . no commission for the Pope of Rome. A sermon . . at Trinity chapel, Windmill street, Finsbury square.
pp. 28; 6d. U.

WILLIAM WINTERBOTHAM 51-794
The commemoration of national deliverances, and The dawning day: two sermons preached at How's Lane Chapel, PLYMOUTH, Nov. 5 and 18, 1792.
pp. viii, 60. AMPU.

WILLIAM WINTERBOTHAM 52-794
The trial of W. W.
Four editions, pp. vii, 132. AKMOP.

M. HEMMENWAY 53-794
Remarks on . . . Emmons' Dissertation on the scriptural qualifications for admission . . . to the Christian sacraments, &c. [1793].
M.

STEPHEN WEST of New England 54-794
An inquiry into the ground and import of infant baptism, interspersed with the arguments in support of the doctrine.
STOCKBRIDGE. M.

NOAH WORCESTER of Massachusetts 55-794
Impartial inquiries, respecting the progress of the Baptist denomination.
WORCESTER. M.

NOAH WORCESTER 56-794
A candid discussion of . . close communion; with remarks on a reply. The whole addressed to the Rev. **T. Baldwin** [of BOSTON].
WORCESTER. M.

GABRIEL REES of Rhydwilim, mod. 57-794
[Circular of the NORTH WALES at EBENEZER.]

DAVID EVANS of Maes-y-berllan, mod. 58-794
[Circular of the SOUTH-WEST WALES, at LLANELLY.]

TIMOTHY THOMAS of Aberduar, mod. 59-794
[Circular of the SOUTH-EAST WALES at OLCHON.]

JAMES F. BEARD of Worstead, mod. 60-794
[Minutes of the NORFOLK & SUFFOLK at CLAXTON.]

JOHN RIPPON 61-794
Proof-sheets of the Register 1794-1796 *with autograph corrections*.
A.
The Register contains summaries of the minutes catalogued above.

62-794
A new church was founded at Blandford street, Manchester Square, LONDON.

JOHN CHERRY of Wellington 1-795
[Circular of the WESTERN at FROME.]
pp. 15. AB.

JAMES BUTTERWORTH 2-795
An exhortation to the religious education of children: being a circular letter [at BROMSGROVE].
M.
Samuel Pearce of Birmingham wrote the circular letter of the MIDLAND at BEWDLEY, where **Benjamin Mason** of Brettell Lane was moderator: *Rippon* ii, 333. The NORTHERN resumed meetings, but did not publish: *Douglas* 235.

JOHN STUTTERD of Colne 3-795
Means of reviving and promoting religion. [Circular of the YORKS & LANCS at BACUP, **John Sharp** of Manchester moderator.]
pp. 16. RU.

ANDREW FULLER 4-795
Why is it that Christians in the present day come so far short of the primitive Christians in the possession of joy? The circular [of the NORTHANTS] at KETTERING, &c.
pp. 11. BM.

GEORGE HALL of Ipswich 5-795
A walking with God, and worthy of him, unto all well-pleasing. [Circular of the SUFFOLK & NORFOLK at IPSWICH.]

JOHN STANGER of Bessels Green 6-795
What are the best evidences of the grace of God in a believer's heart? [Circular of the KENT & SUSSEX at HANDCROSS, **Copping** moderator.]
A.

DAN TAYLOR 7-795
The depravity of human nature. [Circular of the NEW CONNEXION at NOTTINGHAM.]
N.

JAMES LEWIS of Llanwenarth, mod. 8-795
Llythyr cymmanfa dde-ddwyreiniol y Bedyddwr yng Nghymru, yr hon a gynhaliwyd yng NGROES-Y-PARC.

ZECHARIAH THOMAS of Aberduar 9-795
[Circular of the SOUTH-WEST WALES at ABERDUAR, **H. David** of Llangloffan moderator.]
The NORTH-WALES met at HOREB, **Christmas Evans** moderator. Minutes in *Rippon* ii, 338.

10-795
Registers of births at MOULTON *and at* HAILSHAM.
E.

11-795
Records begin at George Street, HULL.

JOHN MARTIN 12-795
The case of the Rev. **John Sandys** [when at Shrewsbury; now at Harlow].
O.
The Bodleian dates 1793: but see *Wilson* iv, 18.

13-795
Catalogue of all the books in the library of the Bristol Education Society.
B.

14-795
The Protestant Dissenters' Magazine, published with the assistance of several dissenting ministers of the three denominations. Embellished with heads and other engravings.
Five years. MP.

15-795
Thoughts on baptism . . . Animadversions are made on . **A. Booth's** Apology.
n.d. M.

JAMES BICHENO 16-795
A word in season; or, a call to the inhabitants of Great Britain to stand prepared for the consequences of the present war.
Two editions; 1/6. COP.
Reprinted 1810; 1/-

JAMES BIGGS of Alcester 17-795
Hints for finding out of truth, &c.
Knott, pp. 32; 6d. X.

GEORGE DYER, B.A. 18-795
A dissertation on the theory and practice of benevolence.
pp. 106; 2/-. CKP.

PETER EDWARDS 19-795
Candid reasons for renouncing the principles of anti-pedobaptism, &c.
AMQ.
Reprinted at least ten times, till 1881. A Welsh version at Carmarthen 1800 M.

20-795
The baptism of abortives defended, by the arguments of Edwards . . . By a native of New York.
Button, pp. 12; 1d. ABPU.

21-795
The right of infants to the Lord's supper defended by the demonstrative arguments of Mr. Peter Edwards . . . By a native of New York.
Button; 1d. ABP.

[WILLIAM BUTTON of Dean Street?] 22-795
The candor of Mr. Peter Edwards exhibited and his curious reasons for renouncing anti-paedobaptism examined. By a plain countryman. (With letter from **Joseph Middleton** of Lewes.)
Button; 6d. AP.
Expressly claimed for Button in *Bapt. Mag.* 1822 page 9; but though born in Sussex and schooled at Northampton, he had been in London ever since 1769.

[JAMES DORE] 23-795
An improved system of logic and a new theory of candour, exemplified, in Mr. Peter Edwards's Candid Reasons, &c.
Button; 4d. ABP.

JAMES DORE, editor 24-795
The principles of antipaedobaptism, and the practice of female communion completely consistent.

In answer to the arguments and objections of Mr. Peter Edwards in his Candid Reasons: with animadversions on his temper and conduct in that publication [against **Abraham Booth,** the writer?].
Button; pp. xxxi, 98; 1/6. ABU.

JOSEPH JENKINS 25-795
A defence of the Baptists, against [19-795].
PORTSMOUTH, pp. 129; 2/-. AMU.

JOSEPH KINGHORN 26-795
A defence of infant baptism its best confutation; a reply to P. Edwards, &c.
NORWICH, pp. 52; 6d. AP.

JOHN EVANS of Worship Street 27-795
A brief sketch of the several denominations into which the Christian world is divided, accompanied with a persuasive to religious moderation.
Crosby; 1/-, n.d.
Constantly enlarged. 1795 DM, 1796 AM, 1800 W, 1801 M, 1802 AM, 1802 M, 1803 AMOPS, 1804 K, 1805 K, 1807 MP, 1808 DM, Welsh 1808 M, 1811 M, 1814 MP, 1821 ABV, 1827 D.

JOHN EVANS 28-795
A sermon . . . to the memory of the Rev. **Samuel Stennett,** &c.
1/-. CMPWX.

JOSEPH JENKINS 29-795
The love of the brethren proceeding from a perception of the love of God: a sermon . . . **Samuel Stennett** . . Address at the interment. By **Abraham Booth.**
pp. 64; 1/-. AHMOUWX.

DAN TAYLOR 30-795
A good minister of Jesus Christ; . . . **Samuel Stennett,** &c.
pp. 40; 1/6. AMN.

DANIEL TURNER 31-795
The gracious presence of God, the chief joy of His people . . . **Samuel Stennett,** &c.
Oxford. AM.

P. FEIST [of Beverley Scotch Baptists?] 32-795
The believer's security.
HULL. A.

JOHN FELLOWS 33-795
St. Paul's eloquent . . . defence of the gospel, in his three celebrated speeches . . in blank verse.
pp. 18, n.d. M.

ROBERT HALL 34-795
Funeral oration at the interment [of the Rev. H. Crabb].
CM.
Reprinted 1818 M.

RICHARD HUTCHINGS 35-795
Funeral oration [on **W. Dowars].** M.

THOMAS LANGDON of Leeds 36-795
The obligations of Christians to support a conversation becoming the gospel. A sermon . . . in HULL . . . on occasion of their forming themselves into a Christian society under the pastoral care of the Rev. **W. Pendered.**
pp. 31. CMX.

[JOHN MACGOWAN?] 37-795
The Shaver's new sermon for the fast day. Respectfully inscribed to the Rev. and laborious clergy of the Church of England, by their humble servant Pasquin Shaveblock Esq.
pp. 32. MP.

[JOHN MACGOWAN?] 38-795
Church and king. A thanksgiving sermon for the 29th of May, by Pasquin Shaveblock.
M.

JOHN MARSOM 39-795
The scripture doctrine of future punishment defended, and the misrepresentations . . . of Mr. Cue contained in a pamphlet entitled, "Goliath slain with his own sword," pointed out.
AMS.

JOHN MARTIN 40-795
Primitive Christianity considered: a funeral sermon occasioned by the death of . . T. Sturgis, &c.
M.

JOHN MARTIN 41-795
The advantage of correct thoughts on the sinfulness of sin. A sermon. With an appendix containing observations on Antinomians and Arminians.
M.

WILLIAM RICHARDS 42-795
Food for a fast-day, &c.
pp. 20; 6d. AMP.
Welsh version, P.

JOHN RYLAND 43-795
Christian instructions. Part I . . . for the assistance of missionaries among the heathen.
BRISTOL, pp. 68; 4d.

JOHN RYLAND, editor 44-795
Christianae militiae viaticum; or, a brief directory for evangelical ministers.
pp. 96; 8d.
Reprinted 1800, enlarged 1825.

JOHN RYLAND 45-795
Sermon on the death of **W. N. Clarke** of EXETER.
Rippon ii, 272.

EDWARD SHARMAN 46-795
A letter on the doctrine of the Trinity; addressed to the Baptist society at GUILSBOROUGH.
M.

WILLIAM STEADMAN of Broughton 47-795
Hearing the voice of God; and the safety of true penitents in a time of public calamity, &c.
SALISBURY and PORTSEA; 1/6. A.

DAN TAYLOR 48-795
The cause of national calamities, and the certain means of preventing or removing them.
pp. 80; 1/-. O.

DAN TAYLOR 49-795
The consistent Christian. O.

JOSHUA THOMAS, of Leominster 50-795
A history of the Baptist Association in Wales, from the year 1650 to the year 1790, &c. [Usually appended to *Rippon* iv.]
pp. viii, 88; 1/6. AMRU.

[DANIEL TURNER] 51-795
The Monitor . . . by Theophilus Senex.
ABINGDON, pp. 38; 1/-.

JAMES UPTON 52-795
The saints' entrance into Zion. A sermon . . . **M[ichael] B[ligh]**, with an account of the Lord's dealings with his soul, written by himself.
AM.

WILLIAM VIDLER of Battle 53-795
The design of the death of Christ. O.

WILLIAM VIDLER, editor 54-795
G. P. Siegvolk: The everlasting gospel. M.

MARK WILKS 55-795
Athaliah; or the tocsin sounded by modern alarmists: two collection sermons, towards defraying the expense of the defendants in the late trials for high treason, &c.
NORWICH, n.d. AMU.

WILLIAM WILLEY of Dartmouth 56-795
Theology in miniature; or a sketch on pure religion, &c.
PLYMOUTH, pp. 40; 6d.; n.d. M.

WILLIAM WINTERBOTHAM, in prison 57-795
An historical, geographical and philosophical view of the Chinese empire.
A.

W. WINTERBOTHAM, of Plymouth 58-795
A historical, geographical, commercial and philosophical view of the United States of America and of the European settlements in America and the West Indies.
O.
Reprinted in New York 1796, ANPU.

THOMAS BALDWIN 59-795
A sermon delivered . . . the day of public . . . thanksgiving.
BOSTON. M.

THOMAS BALDWIN 60-795
A sermon delivered at BRIDGEWATER . . . at the ordination of . . . **D. Leonard** to the work of an evangelist.
BOSTON. M.

NATHANAEL EMMONS 61-795
Sprinkling the proper mode, and infants proper subjects, of Christian baptism. Second edition.
WORCESTER. M.

RICHARD FURMAN of Charleston, S.C. 62-795
Rewards of grace. M.

JONATHAN MAXCY, president R.I.C. 63-795
An oration delivered in the Baptist meeting-house in PROVIDENCE, July 4, 1795, &c.
M.

WILLIAM ROGERS of Philadelphia 64-795
A sermon [in memory of **Morgan Edwards**].
M.

SAMUEL STILLMAN 65-795
Thoughts on the French revolution, &c.
BOSTON. M.

CYPRIAN STRONG 66-795
The nature and design of the evangelical ministry . Ordination of the Rev. **S. Shepard**, &c.
STOCKBRIDGE. M.

ELISHA SMITH of Campden 67-795
[Funeral sermon for **Sarah Tomes**].
pp. 19. X.

68-795
The following churches claim origin this year:—
DERBY, HAILSHAM, LOCKWOOD, POTTER'S BAR, STOWMARKET, UPPER BROUGHTON.

DAN TAYLOR 1-796
The redemption of men. Circular letter of the GENERAL ASSEMBLY &c.
pp. 31. R.
The General Baptist Education Society was formed at this meeting. It still grants bursaries.

BENJAMIN FRANCIS 2-796
[Circular of the WESTERN at EXETER.] B.

ROWLAND of Newcastle 3-796
The necessity of non-conformity to the present world. [Circular of the NORTHERN at NEWCASTLE. *Rippon* ii, 487.]

THOMAS LITTLEWOOD of Rochdale 4-796
The evidence and blessedness of the presence of God with his people. [Circular of the YORKS & LANCS at ACCRINGTON, **John Pilling** moderator.]
Halifax, pp. 14. AHRU.

THOMAS BLUNDEL 5-796
The duty of churches respecting the encouragement of spiritual gifts. The circular [of the NORTHANTS] at ST. ALBANS, **[John Gill**, moderator].
pp. 10. BUX.

JAMES FREEMAN BEARD of Worstead 6-796
Hope in God. [Circular of the SUFFOLK & NORFOLK, **Charles Farmery** of Diss moderator. *Rippon* ii, 488.]

WILLIAM ATWOOD of Folkestone 7-796
Communion with God. [Circular of the KENT & SUSSEX at BESSELS GREEN, **Thomas Purdy** moderator.]
AM.

JOHN HUTCHINGS of Coggeshall 8-796
Plan of the Baptist Association of ESSEX [formed at BRAINTREE on 20 September by 12 churches].
pp. 8. R.

DAVID LEWIS, moderator 9-796
Honesty and righteous dealing between man and man. [Circular of SOUTH-EAST WALES at BLAENAU.]

WILLIAM RICHARDS 10-796
The necessity, propriety and expediency of reading the holy scriptures. [Circular of the SOUTH-WEST WALES at RHYDWILIM, **William Williams** moderator.]
The NORTH WALES met at GLYN, chose **Christmas Evans** as moderator, published no letter. The minutes are summarised for all these, *Rippon* ii, 496.

DAN TAYLOR 11-796
The duties of church members to each other. [Circular of the NEW CONNEXION at BOSTON.]
pp. 32. NR.

12-796
Registers of births at COTTON END, GREAT DRIFFIELD, WEST ROW *Mildenhall.*
E.

13-796
Records begin at WORCESTER.

14-796
A friendly dialogue between Veritas and Investigator, upon the subjects and mode of baptism.
SHREWSBURY. A.

ABRAHAM BOOTH 15-796
Glad tidings to perishing sinners; or, the genuine gospel a complete warrant for the ungodly to believe in Jesus.
pp. 234; 2/-. ABMPRSU.
Improved 1810 MPW, 1813 A, 1825 M.

WILLIAM BRAIDWOOD 16-796
Purity of Christian communion, &c.
EDINBURGH, pp. 92.

WILLIAM BRAIDWOOD 17-796
Parental duties illustrated from the word of God, &c. Second edition.
EDINBURGH. M.
Abridged 1837 M.

DISSENTING DEPUTIES 18-796
Proceedings . . from the commencement, &c.
A.

GEORGE DYER 19-796
Memoirs of . . . **Robert Robinson.**
ABCcNUW

PETER EDWARDS 20-796
Critical remarks on Dr. **Jenkins's** Defence of the Baptists.
AP.

JOHN EVANS 21-796
The golden centenary: sequel to the Sketch of the denominations, &c.
C.
Reprinted 1801 A, enlarged 1806 AM, first American 1811, fourth 1811 A, fifth enlarged BM

JOHN EVANS 22-796
A preservative against the infidelity and uncharitableness of the eighteenth century; . An essay on the right of private judgment in matters of religion. The whole being a sequel &c.
n.d. CMS.
Reprinted 1801 AM, 1806 M, 1811 MP, 1811 America M, 1822 BM.

JOHN EVANS 23-796
The providence of God. A sermon preached at MAIDSTONE, April 24, 1796, on the death of Mrs. **Elizabeth Pine,** &c.
Knott, n.d.; pp. 28. W.

JOHN FAWCETT 24-796
English exercises for the use of schools, in two parts.
1/-. Halifax Free Library.

JOHN FAWCETT 25-796
The history of John Wise [a Sunday-school gift book at 6d. Seventh edition 1810].

JOHN FAWCETT 26-796
The life of the Rev. Oliver Heywood, with . . . anecdotes of some other eminent ministers in Yorkshire, Lancashire &c. [In monthly parts till 1798.]
BREARLEY HALL, pp. 216; 2/3. FKMOR.
Pirated at Leeds, reprinted Halifax 1809.

JOHN FAWCETT, editor 27-796
Life in God's favour, a seasonable discourse in death-threatening times, being the substance of several sermons upon Psalm xxxi 5, by Oliver Heywood [1679].
BREARLEY HALL, pp. 264.
Modernized, EWOOD HALL, 2/3, 1799.

JOHN FAWCETT 28-796
The presence of God with His people.
BREARLEY HALL, pp. 16. R.

SAMUEL FISHER 29-796
The good shepherd; or, the true character of the Son of God . . . in two discourses as delivered in Ship-lane chapel, WISBECH, September 14, 1794.
LIVERPOOL, pp. iv, 72. A.

BENJAMIN FLOWER of Harlow 30-796
National sins considered, in two letters to the Rev. Thomas Robinson . A letter from the Rev. **Robert Hall** to the Rev. Charles Simeon, &c.
CAMBRIDGE, pp. xxiii, 108. CKM.

ANDREW FULLER 31-796
The importance of a deep and intimate knowledge of divine truth. A sermon.
Button, pp. 46; 6d. AM.

ABRAHAM GREENWOOD of Killingholm 32-796
An affectionate address to young people, published with a design of engaging their attention to those subjects which most affect their present and eternal welfare.
BREARLEY HALL, pp. 31. M.

JOSEPH HARRIS, Gomer 33-796
Ychydig o hymnau newyddion, ar amryw fesurau. At ba rai y chwanegwyd, can, o gyngor i ieuengetid.
CAERFYRDDIN. M.

NATHAN HOLMAN 34-796
A funeral oration delivered in the chapel of Rhode Island College . . **Alva Spalding,** &c.
PROVIDENCE, pp. 14. M.

JOHN JOHNSON of Liverpool 35-796
Original letters . . in two volumes. To which is prefixed a succinct account of his life and writings, by the editor **[Samuel Fisher** of WISBECH].
NORWICH, pp. xxviii, 825. APV
Reprinted 1800 A.

JOHN KINGSFORD 36-796
A sermon addressed to the General Baptists, on the causes of their declension, and the means of their future prosperity, &c.
PORTSEA; 6d. AM.

ARCHIBALD M'LEAN 37-796
The promise that all nations shall be brought into subjection to Christ . . . a discourse preached in the Baptist meeting-house, Richmond Court, Edinburgh &c.
EDINBURGH, pp. 29.

JOHN MARTIN 38-796
The gospel of our salvation. A sermon preached at the opening of the new meeting in STORE STREET, Bedford Square [re-named Keppel Street, cause now transferred to Camden Town].
pp. 32; 6d. AM.

JOHN MARTIN 39-796
A view of the evidences of believers' baptism.
A.

JONATHAN MAXCY 40-796
A sermon . . at the dedication of the meeting-house, belonging to the Catholic Baptist Society in CUMBERLAND [Massachusetts].
PROVIDENCE. M.

WILLIAM MOORE 41-796
The millennium; or latter-day glory. A.

HENRY PAICE of Waddesdon Hill 42-796
Infant baptism considered, and the leading arguments in favour of it examined.
A.

SAMUEL RICHARDSON 43-796
The suretiship of Christ, in two parts, &c.
CHESTER, pp. 203. A.

JOHN RIPPON 44-796
A brief essay towards an history of the Baptist academy at BRISTOL, &c.
Button, pp. 52; 1/-. BOQX.

WILLIAM ROGERS 45-796
A sermon occasioned by the death of the Rev. **O[liver] Hart** . . . at HOPEWELL, New Jersey.
PHILADELPHIA, pp. 39. M.
Another sermon by **Richard Furman** of Charleston was sold by Button in London.

JOHN RYLAND 46-796
Preface to Sacred history, in familiar dialogues, by a lady [Hannah Neale].
M.

JOHN RYLAND, SAMUEL PEARCE 47-796
The duty of ministers to be nursing fathers to the church; and the duty of churches to regard ministers as the gift of Christ . . . Angel-street, WORCESTER; at the ordination of the Rev. **W. Belsher** . . with an introductory address by the Rev. W. Osborn, &c.
Button, pp. 64; 1/-. AMU.

EDWARD SHARMAN 48-796
A second letter on the doctrine of the Trinity, &c.
MARKET HARBOROUGH, pp. 60. M.

CYPRIAN STRONG 49-796
A second inquiry into the nature and design of Christian baptism, &c.
HARTFORD, pp. 117. M.

DAN TAYLOR 50-796
Memoirs of . **W. Thompson** of BOSTON.
ACN.
A pamphlet on the Universality of our Saviour's death is also attributed to him this year.

JOSHUA TOULMIN 51-796
The life of . S. M. Savage. M.

JOSHUA TOULMIN 52-796
The practical efficacy of the unitarian doctrine considered in a series of letters to . **Andrew Fuller;** . . . Second edition of an essay on the grounds of love to Christ [signed Philosoter].
pp. 74. CFMO.
Reprinted 1801 KOPW, 1809 M, 1817 Utica, 1819 KM.

JAMES UPTON 53-796
The sorrowful separation of the faithful pastor from his . . . flock . . . **Joseph Swain** . . with the address at the interment by **A. Booth** . . . Verses composed by Mr. Swain &c.
AMOW.

WILLIAM VIDLER 54-796
A letter to Mr. Samuel Bradburn and all the preachers in the Methodist connection.
AO.

WILLIAM VIDLER, editor 55-796
Winchester: Defence of revelation. M.

[WILLIAM WARD] 56-796
The abolition of the slave trade, peace, and . . . reform, essential to the salvation of England.
pp. 24. K.

JAMES WATT, M.D. 57-796
Plain proof that the public creeds involve doctrine erroneous and intolerant . . Vindication of seceders.
GLASGOW. M.

WILLIAM WINTERBOTHAM 58-796
Selection of poems sacred and moral.
Two vols. U.

59-796
The covenant of the Anabaptist church begun in America, Dec. 1777; in JAMAICA, Dec. 1783.
A.

60-796
The following churches claim origin this year:—
DEVIZES, SWANWICK, WIGAN, WYMONDHAM.

JOHN RYLAND of Bristol 1-797
[Circular of the WESTERN at BATH.]
pp. 12. AB.

JOHN WILSON of Warwick 2-797
[Circular of the MIDLAND at WARWICK, **John Butterworth** moderator. Moderator in future to be pastor of the place of meeting. *Rippon* iii, 35.]

CHARLES WHITFIELD, moderator 3-797
The religious order and government of your families. [Circular of the Eastern district of the NORTHERN, at COLD ROWLEY.]
pp. 8. U.

JOHN FAWCETT 4-797
An essay on the wisdom, the equity and the bounty of divine providence. [Originally the circular of the YORKS & LANCS at ROCHDALE; but many editions.]
EWOOD HALL. AMOR.

JOHN SUTCLIFF 5-797
The divinity of the Christian religion considered and proved in a circular letter from the [NORTHANTS] Baptist association at LEICESTER.
NORTHAMPTON, pp. 12. BMU.

JOSEPH MIDDLETON, moderator 6-797
[Circular of the KENT & SUSSEX at FOLKESTONE.] AM.

CHARLES FARMERY of Diss 7-797
Brotherly love. [Circular of the SUFFOLK & NORFOLK at DISS. *Rippon* iii, 81.]

THOMAS STEEVENS of Colchester 8-797
The knowledge of God increased, and the church enlarged; a sermon . . . at their first meeting to deliberate on . . spread of the gospel in ESSEX.
Button; 4d.

9-797
[Circular of the BEDFORD BAPTIST association.]
UX.
This same year, some Baptist and Congregational churches formed the rival BEDS UNION.

SAMUEL DEACON 10-797
Church order and discipline. [Circular of the NEW CONNEXION at KEGWORTH.]
N.
Reprinted 1833.

11-797
A letter to the General Baptist churches [of the NEW CONNEXION, to support the Academy founded this year.]
M.

MILES EDWARDS 12-797
Hypocrisy. [Circular of the SOUTH-EAST WALES at TROSNANT.]

13-797
Registers of births at EASTCOMBE, MARYPORT, NORTH BRADLEY, POOLE, SUNDERLAND; *of births and burials at* HACKLETON.
E.

THOMAS CHEVALIER, M.A., Cantab. 14-797
Observations in defence of a bill lately brought into parliament for erecting the corporation of surgeons in London into a college. . . . Including a sketch of surgery in England.
M.

THE CHURCH AT NORTHIAM 15-797
A defence of universal restoration from sin, death and hell; selected from the Philanthropist's Museum.
pp. 24. N.

RICHARD AMNER 16-797
Considerations on the doctrines of a future state and the resurrection, as revealed . . in the scriptures.
CM.

JAMES BICHENO 17-797
The probable progress and issue of the commotions which have agitated Europe since the French Revolution, argued from the aspect of things, and the writings of the prophets.
pp. 94; 2/- MP.

HERBERT MENDS 18-797
The baptism of infants, authorized by scripture . . in reply to Mr. **Birt's** pamphlet, entitled, "A defence of scripture baptisms."
MO.

ISAIAH BIRT of Plymouth 19-797
Strictures on [the preceding].
Button; BRISTOL. O.

SAMUEL DEACON 20-797
Barton hymns. A new composition of hymns and poems chiefly on divine subjects, designed for the amusement and edification of Christians of all denominations, but more particularly those of the General Baptist persuasion [as it has an appendix of 34 hymns on baptism]. Second edition [from 1785].
COVENTRY. A.

JAMES DORE 21-797
An essay on the resurrection of Christ, &c.
Button, pp. 100; 1/-. ABMPX.
Reprinted 1800, 1823 U, 1841.

JAMES DORE 22-797
The path of the just, like the shining light. A sermon occasioned by the death of **H. Keene,** Esq.
Button, pp. 35; 1/-. ABMW.

GEORGE DYER 23-797
English prologue and epilogue to the Latin comedy of Ignoramus.
CP.

GEORGE DYER 24-797
The poet's fate. Second edition. CP.

CHARLES BULKLEY 25-797
An apology for human nature Prefatory address to W. Wilberforce Esq., by **J. Evans,** M.A.
12mo, n.d. AMPW.

JOHN EVANS 26-797
A sermon preached at WORSHIP-STREET, Shoreditch, April 30th. 1797; on the decease of the pious, learned, and Rev. **Charles Bulkley**; who died 15th of April 1797 in the 78th year of his age. With a sketch of his life, character, and writings.
Knott, pp. 67; 1/-. Two impressions.
MPW.

JOHN EVANS, compiler 27-797
The beauties of [Matthew] Henry . . A brief account of the . . . author . . By **J. Geard.**
Third volume in 1803, M.

JOHN EVANS 28-797
An attempt to account for the infidelity of the late Edward Gibbon . An account of the conversion and death of John Lord Lyttleton.
Knott; 1/6. MOPW.

JOHN FAWCETT 29-797
The constitution and order of a gospel church considered.
EWOOD HALL, pp. 58; 6d. M.

JOHN FAWCETT 30-797
Miscellanea sacra, or the theological miscellany.
EWOOD HALL, pp. 314; 2/6. AM.
A second volume 1799, pp. 434: 3/-

JOHN FAWCETT 31-797
A summary of the evidences of Christianity.
EWOOD HALL, pp. 100; 1/. MOPR.

THOMAS FINCH 32-797
Sentiments on the mutiny at the Nore
A discourse to sailors &c.
Five impressions, pp. 31. K.

WILLIAM FOX, of Prescot St., treasurer 33-797
Address to the friends of evangelical truth in general, and to the Calvinistic Baptist churches in particular [from the Baptist Society in London for the encouragement and support of itinerant preaching, established 1797. *Rippon* ii, 465].

ANDREW FULLER 34-797
Remarks on MS remarks by Dr. Hopkins on **Booth's** *Glad Tidings*. B.

ANDREW FULLER 35-797
Socinianism indefensible on the ground of its moral tendency; containing a reply to two late publications, the one by Dr. **Toulmin**, entitled, The practical efficiency of the Unitarian doctrine considered; the other by Mr. Kentish, entitled, The moral tendency of the genuine Christian doctrine.
AFMOW.

RICHARD FURMAN, A.M., South Carolina 36-797
An oration delivered at the CHARLESTON orphanhouse, before the Intendant and Wardens of the city . . . the seventh anniversary [£116 collected].

[EUROPEAN MAGAZINE] 37-797
Article on **John Gale.** K.

THEOPHILUS HADDOCK 38-797
Baptism Spiritual; or the Beauty of a Believer Baptized: in a Letter to William Tanner.
pp. 44, 12mo, 6d. D.

[ARCHIBALD M'LEAN] 39-797
Thoughts on the calls and invitations of the gospel.
EDINBURGH, n.d. AM.
Fourth edition 1819 A.

JOHN MARTIN 40-797
Some account of the life and writings of the Rev. John Martin, &c.
Martin, pp. 144; 1/6. AMO.

WILLIAM PENDERED of Hull 41-797
The duty of Christians to seek the peace and welfare of the community &c.
LEEDS, HALIFAX; 1/-. AM.

JOHN POPKIN 42-797
Dychymmygion dynol ynghylch ffydd. Allan o waith **J. Bunyan.**
CAERFYRDDIN.

JOHN RICHARDS, of Newcastle Emlyn 43-797
Marwnad neu goffadwriaeth y parch. **D. Powell**, gweinidog yn y NOTTAGE A'R WIG, yn sir Forganwg [the one Arminian Church].
CAERFYRDDIN.

[WILLIAM RICHARDS ?] 44-797
Monody on the death of Benjamin Fysh [WATFORD].
LYNN. P.

SAMUEL ROWLES of Canterbury 45-797
Thoughts on divine truth, &c.
pp. 73. AMX.

W. STAUGHTON 46-797
[Discourse at PHILADELPHIA.]
pp. 37. X.

WILLIAM STEADMAN 47-797
The salvation of men the desire and prayer of every faithful minister. A sermon.
BRISTOL, n.d. AM.

WILLIAM STEADMAN 48-797
The time of Jacob's trouble. Mr. Sloper's address at the interment, and an appendix containing some account of Mr. J. Dyer.
BRISTOL, n.d. AM.

SAMUEL STILLMAN 49-797
A good minister of Jesus Christ . Ordination of . . . **S. S. Nelson**, &c.
BOSTON. MP

JOSEPH SWAIN 50-797
Redemption: a poem, in eight books. Second edition [very different from 1789] . Memoirs of the author's life.
MO.
Reprinted 1806, 1814, 1822, 1830, all M. See also 1834.

DAN TAYLOR, editor 51-797
The General Baptist Magazine.
AHN.
Under various titles and successive editors, this ran till 1891.

JOSHUA TOULMIN 52-797
The injustice of classing Unitarians with Deists . . . a discourse written with reference to some reflections from . . . Fuller. Delivered at Tiverton before the society of Unitarian Christians, established in the West of England, &c.
pp. xx, 41, 4. CMOW.

JAMES UPTON 53-797
A serious address on . . . evangelical doctrine and of Christian duty; &c.
12mo. M.

WILLIAM VIDLER 54-797
A testimony of respect to the memory of Elhanan Winchester, &c.
A.

WILLIAM VIDLER 55-797
The Universalist's miscellany; or philanthropists museum &c. [Ten volumes till 1805.]
AKM.

WILLIAM WARD, M.A. 56-797
A plain account of conversion, and of the doctrines contained in St. Paul's epistle to the Romans, &c.
n.d. AM.

JAMES WATT, M.D. 57-797
Infant baptism unchristian.
DUBLIN. M.

58-797
BATTERSEA *was founded this year: other churches claiming origin:—* BRAYBROOKE, BRIXHAM, MAIDSTONE, SUNDERLAND.

59-797
Records begin at King street MAIDSTONE *and* BATTERSEA.

JOHN KINGDON of Frome 1-798
[Circular of the WESTERN at SALISBURY.]
pp. 16. ABMU.

THOMAS HARRISON of Shifnal 2-798
The sabbath and the sanctuary. [Circular of the MIDLAND at SHIFNAL.]
BIRMINGHAM, pp. 8. AM.

THOMAS HASSEL 3-798
The religious order and government of your families. [Circular of the Eastern district of the NORTHERN at COLD ROWLEY.]
U.

JOHN FAWCETT, junior 4-798
Christian communion. [Circular of the YORKS & LANCS at HALIFAX, moderator Fawcett senior.]
EWOOD HALL, pp. 16. AR.
Enlarged to 60 pages, 6d. M.

JOSHUA BURTON of Foxton 5-798
Experimental religion. [Circular of the NORTHANTS at SPALDING.]
pp. 8. ABMU.

SAMUEL GREEN of East Dereham 6-798
The doctrine of providence. [Circular of the SUFFOLK & NORFOLK at EAST DEREHAM. *Rippon* iii, 82.]

JOSEPH MIDDLETON 7-798
What are the leading steps to a departure from the truth and power of religion, and the signs of such a declension in ministers and professors of the gospel? Circular letter of the KENT & SUSSEX association at ROTHERFIELD.
LEWES, pp. 12. HM.

DAN TAYLOR 8-798
The evidences of regeneration. [Circular of the NEW CONNEXION at HALIFAX.]
N.

BEDFORD UNION of Christians 9-798
Statement of principles and purposes.
A.
*** An association was formed this year in NOVA SCOTIA by **T. H. Chipman** of Anapolis, **James Manning** of Granville, Edward Manning of Granville, John Payzant of Liverpool; extension into New Brunswick began at once. There were at least five other Baptist churches in N.S.

10-798
[Circular of the BEDFORD BAPTIST association.]
UX.

11-798
Llythyr oddiwrth gymmanfa dde-ddwyreiniol y Bedyddwyr yng Nghymru.
TREFECCA.
The SOUTH-EASTERN met at YSTRAD-DAFOD; the SOUTH-WESTERN at EBENEZER. **Benjamin Beynon** of Porthtywyl moderator; the NORTHERN discontinued annual meetings.

12-798
Britannus and Africus . . By the author of Sacred History in Familiar Dialogues.
Button, pp. 82; 1/-.
Profits to the B.M.S. *Rippon* iii, 89.

WILLIAM ASHDOWNE 13-798
Two letters addressed to the . . . Bishop of Llandaff, &c.
CANTERBURY. M.

JAMES BICHENO of Newbury 14-798
A glance at the history of Christianity . . . Postscript on the present movement in the East.
Third edition; 3d. AMOVW.

JOHN BOOTH of Halifax 15-798
A sermon [on Acts xxii, 27; at LONGWOOD?]
HUDDERSFIELD, n.d. M.

JOHN COLLINS of Devizes 16-798
A letter to Mr. T.T. containing a few hints concerning preaching.
pp. 12.

JOSEPH COTTLE of Bristol 17-798
Malvern Hills: a poem.
4to. M.
Third enlarged 1802 M, fourth with essays 1829 M.

JONN EVANS of Islington 18-798
Moral reflections, suggested by a view of London from the Monument.
pp. 30; 6d.
His manuscript sermon on the decease of Mrs. **Experience Noble**, aged 76, on 15 June, 1798, was offered by Higham in September, 1916.

JOHN EVANS of Abingdon 19-798
A sermon occasioned by the death of the Rev. Daniel Turner, M.A., of Abingdon.
OXFORD, pp. 27. APX.

JOHN FAWCETT 20-798
The certain efficacy of the death of Christ considered in a letter addressed to a Christian Society, with some remarks on a pamphlet entitled Plain Reasons, &c.
pp. 28; 3d. [*Horsfall Turner.*]

SAMUEL FISHER 21-798
The Christian's Monitor adapted to the present alarming crisis; or the signs of the times and the duty of believers briefly stated. A sermon preached at Ship-lane, WISBECH on occasion of the late Fast, &c.
NORWICH; 1/-. C.

SAMUEL FISHER 22-798
Unity and equality in the kingdom of God . . The doctrine of the resurrection . . . A sermon delivered in St. Margaret's chapel, NORWICH, Dec: the thirty-first.
pp. 40. Carrow Abbey.

JAMES ALEXANDER HALDANE 23-798
Tour through Scotland and the Orkneys.
Edinburgh. F.
He and his brother Robert had left the navy and founded a Society for the Propagation of the Gospel at Home. This tour was with that object, and the brothers spent £70,000 in twelve years on the work. In 1808 James became Baptist, and Robert in 1809.

JACOB ISAAC of Moreton Hampstead 24-798
The consolations of pure Christianity. A discourse at Collumpton . . before the Society of Unitarian Christians &c.
EXETER, n.d. MW.

JOHN KENTISH 25-798
Strictures upon the reply of Mr. **A. Fuller,** &c.
pp. 63. ACKOPW.

WILLIAM LEWIS of Llangloffan 26-798
Hymnau newyddion [edited by Morris Griffiths].
CAERFYRDDIN.
Reprinted Caernarfon, 1830 M

JOHN MARSOM 27-798
Falshood detected, being animadversions on Mr. Paine's letter to the Hon. Thomas Erskine, &c.
MW.

JOHN MARTIN 28-798
Christ the life of his people. A sermon.
Second edition. AM.

A PROTESTANT DISSENTER 29-798
A letter to the Rev. J. Martin occasioned by his late publication of a sermon, preached in BROAD STREET, January 14, 1798.
n.d. AM.

JOHN MARTIN 30-798
Address to the Board of Baptist Ministers [on being expelled the Society of Calvinistic Baptist Ministers.]
pp. 48; 1/-. MPU.

WILLIAM NEWMEN of Old Ford 31-798
An essay on the impropriety and evil consequences of forsaking our own plans in the house of God, &c.
Button, pp. 10; 1½d. A.

MARK NOBLE, F.A.S. 32-798
Lives of the English Regicides [including **Harrison, Hutchinson, Ludlow,** &c.].

SAMUEL PEARCE 33-798
Motives to gratitude, &c.
BIRMINGHAM, pp. 34; 6d. AM.

WILLIAM RICHARDS 34-798
Cwyn y Cystuddiedig. [Sufferings of Thomas, John and Samuel Griffiths.]
CARMARTHEN. P.

WILLIAM RICHARDS 35-798
English and Welsh dictionary.
Carmarthen. COP.
Converse in 1828-1832, O. Many editions in M.

JOHN RIPPON, editor 36-798
Arranged edition of Dr. Watt's Hymns and Psalms. [Repeatedly reprinted.]

ANTHONY ROBINSON 37-798
A view of the causes and consequences of English wars, from . . . Julius Cæsar &c.
pp. xiii, 241. KM.

JOHN COLLETT RYLAND 39-798
Evidences that the Christian religion is of God. Second edition.
M.
Fourth 1806 M.

JOHN RYLAND 40-798
The dependance of the whole law and the prophets on the two primary commandments, . . . A sermon preached before the WESTERN association in SALISBURY.
BRISTOL, pp. 42; 6d. AMUX.

WILLIAM STEADMAN of Broughton 41-798
The Christian's victory over death. A sermon occasioned by the decease of Mrs. E. Saffery, &c.
PORTSEA; 6d. MO.

ADAM TAYLOR of Shakespeare's Walk 42-798
An etymological chart. 6d.

JOHN THOMAS, translator 43-798
Crist yn lachawdur Cyflawn, gan **John Bunyan.** CAERFYRDDIN.
Reprinted 1820 M.

JOSHUA TOULMIN 44-798
[Sketch of the character of **Daniel Noble,** 1729-1783, in the *Protestant Dissenter's Magazine* for December.]
M.

WILLIAM TUCKER of Chard 45-798
Predestination calmly considered, &c.
pp. xii, 194; 2/-. K.
Enlarged 1813 A, 1820 A.

[DANIEL TURNER] 46-798
Common sense; or, the plain man's answer to the question "Whether Christianity be a religion worthy of our choice in this age of reason" . . By Philalethes.
6d. P.

[WILLIAM VIDLER, reviser] 47-798
A translation of the New Testament from the original Greek, humbly attempted by Nathaniel Scarlett, assisted by men of piety and literature, with notes.
10/6. b.

STEPHEN WEST 48-798
A dissertation on infant baptism; in reply to the Rev. **C[yprian] Strong's** second inquiry on that subject.
HARTFORD. M.

RICHARD WRIGHT 49-798
An abridgment of five discourses . . . to show that the final happiness of all men is a doctrine of divine revelation.
WISBECH. C.
Reprinted 1816 KW, 1819 V.

50-798
Registers of births at COPPICE, *Sedgley, Staffs;* DITCHLING, *Sussex;* GRUNDISBURGH, *Suffolk,* (422); MARCH *Cambs.* (127); MORCOT & BARROWDEN; WESSONING, *Beds.*
E.

51-798
Records begin at CRADLEY, HACKNEY, MELKSHAM, GRUNDISBURGH.

52-798
HACKNEY, HUGGLESCOTE, SABDEN, *founded this year; other churches claim origin:*—BILSTON, CRADLEY, DEVONPORT, GRUNDISBURGH, HARLINGTON.

53-798
Canadian churches founded at HALDIMAND, *Ontario,* SACKVILLE, SALISBURY, *New Brunswick.*

[THOMAS M'CRIE, D.D.] 54-798
A conversation between John, a Baptist, and Ebenezer, a Seceder, on the faith of the gospel. Occasioned by Mr. **M'Lean's** treaties on Christ's commission to his apostles [*Halkett.*]
EDINBURGH. R.

SAMPSON KINGSFORD of Canterbury 1-799
An address from the ASSEMBLY of the General Baptists, held at WORSHIP STREET . . . on the respective duties of ministers and people **[John Evans** chairman].
Southwark, 2d. M.

WILLIAM STEADMAN 2-799
[Circular of the WESTERN at Bristol, PITHAY, on Christian duty; **John Kingdon** moderator?]
pp. 16. B.

ABRAHAM WEBSTER of Broseley 3-799
Communion with God. [Circular of the MIDLAND at WOLVERHAMPTON.]

ANDREW FULLER 4-799
Discipline of the primitive churches illustrated and enforced. [Circular of the NORTHANTS from OLNEY.]
CLIPSTONE, pp. 16; 1d. ABMUX.
Reprinted 1799 AM, 1803 M, 1825 New York P.

HENRY BOOKER, deceased 5-799
The true faith [Circular of the KENT & SUSSEX from LEWES, **Thomas Purdy** moderator.]
LEWES, pp. 12. AHR.
A misprint continued for many years, stated that this association began in 1799; it really was 1779.

CHARLES CADDY of West Row 6-799
Hints on experience. [Circular of the SUFFOLK & NORFOLK at WEST ROW.]

SAMUEL HILLYARD of Bedford 7-799
A report of . . . the Union of Christians formed at BEDFORD, presented at their third general meeting.
pp. 12. U.
U has also the circular of the Baptist Association.

EVANGELICAL MAGAZINE 8-799
[The July number commends the new RELIGIOUS TRACT SOCIETY, whose secretary was **Joseph Hughes, William Newman** being one of twelve on the committee. In the country it was supported by **Birt, Fuller, Redding, Ryland.]**

9-799
Registers of births at EYNSFORD, *Kent* (416); FLECKNEY & SMEATON, *Leicester* (73) GILDERSOME; WOODHOUSE EAVES: *of burials at* EYNSFORD (227); KINGSTON.
E.

10-799
Records begin at LONG CRENDON.

11-799
Asiatic Annual Register [till 1805]. X.

12-799
The covenant of the baptized church of Christ meeting in Hosier's Lane, READING.
A.

13-799
Covenant of the church at WALLINGFORD. U.

THOMAS BALDWIN, Second Church 14-799
A sermon . . . at a quarterly meeting of several churches for special prayer.
BOSTON, N.E. M.

JOHN BEATSON, late of Hull 15-799
The divine right . . . [reprint from 1779]. Brief memoirs of the life, character, and writings of the author [by his successor, **James Lyon].**
Button pp. 70; 1/-. M.

ABRAHAM BENNETT of Parliament Court 16-799
A discourse on predestination, &c.
pp. 47. cK.

HENRY BOOKER 17-799
Memoir of his life, compiled chiefly from letters written by himself.
Date perhaps as late as 1801. Augmented 1814 AM, 1852 M.

ABRAHAM BOOTH 18-799
An address delivered to **Joshua Marshman, William Ward, D. Brunsdon,** and **W. Grant,** on their departure to India. [*McIntyre.*]

WILLIAM BRAIDWOOD 19-799
Loyalty enforced by arguments which are founded upon just views of civil government, &c.
EDINBURGH. CMO.

CHARLES BUCK 20-799
Anecdotes, religious, moral and entertaining, alphabetically arranged, &c.
M.
Two editions this year, sixth 1816 M.

ROBERT DAY 21-799
Sermon before the Bristol Education Society, &c.
BRISTOL. P.

SAMUEL DEACON 22-799
An ordination sermon. A.

SAMUEL DEACON 23-799
An answer to the Hugglescote statement of the subject in dispute between the churches of General Baptists at HUGGLESCOTE and BARTON, &c.
COVENTRY, pp. 46. N.

JAMES DORE 24-799
Christ crucified, the grand theme of Paul's ministry, &c.
pp. 46. ABHM.

GEORGE DYER 25-799
An address to the people of Great Britain on the doctrine of libels and the office of juror.
C.

JOHN EVANS 26-799
An essay on the education of youth.
pp. 37; 1/-. M.

JOHN EVANS 27-799
Sketch of the life and writings of **John Milton,**
M.

JOHN FAWCETT 28-799
Christ precious to those that believe: a practical treatise on faith and love. [From Misc. Sacra II.]
EWOOD HALL; 6d. AM.
New title-page 1800, "third" 1839, new title-page 1845 A.

JOHN FAWCETT 29-799
Divine mercy the refuge of sinners in distress: a discourse delivered at the funeral of . . . Mrs. **Littlewood,** ROCHDALE . . An address at the interment, by **John Hindle** [of Manchester].
EWOOD HALL, pp. 50, n.d. M.
A volume of his miscellanies is at R.

BENJAMIN FRANCIS 30-799
An affectionate address to the Stockbridge Indians. [Poem in *Rippon* iii, 204.]

BENJAMIN FRANCIS 31-799
Marwnad ar farwolaeth Mr. **William Jones** [of Builth?].
CAERFYRDDIN.

ANDREW FULLER 32-799
The Christian doctrine of rewards . . . A sermon delivered at the Circus, Edinburgh, [Haldane's church] &c.
CLIPSTONE, pp. 28; 6d. AM.
Reprinted New York 1824 P.

ANDREW FULLER 33-799
The gospel its own witness: or the holy nature and divine harmony of the Christian religion, contrasted with the immorality and absurdity of deism.
CLIPSTONE, pp. 349; 1/-. ABFMOSU.
Reprinted 1800 AFMP, 1801 New York P, 1825 M. 1832 with biography.

THOMAS HASSELL 34-799
The Christian religion a reality. A funeral sermon . . **Ann Malcolm.**
NEWCASTLE, pp. 48. AM.

FRANCIS HEWS of Dunstable 35-799
Spoils won in the day of battle . . . or God's gracious dealings with the author, &c.
BEDFORD, n.d. AM.

H. W. HOPKINS 36-799
Infants of believers members of the Church, &c.
M.

WILLIAM WALES HORNE 37-799
The faith of the gospel vindicated.
YARMOUTH. A.

"JOHN OF ENON" 38-799
The oracle: or a short [satirical] panegyric on [19-795 reprinted].
BRISTOL, pp. 22; 3d. AMO.
See note on 22-778. Sandys was now at Hammersmith, Francis still at Horsley.

DAN JONES of Swansea, translator 39-799
Agoriad ar y prophwydoliaethau hynod a gynhwysir yn yr unfed bennod ar ddegl o lyfr y Datguddiad. Wedi ei dynu allan o waith Dr. **Gill** [Rev. x. expounded.]
ABERTAWE, 4/-.

T. JONES Glynn? or Rhydwilym? 40-799
Drws yn eglwys weledig wedi ei agor yn llad-y-pen. [The door of the church set wide.]
W.

[JOHN MacGOWAN] 41-799
The life of Joseph the son of Israel. In eight books. Chiefly designed to allure young minds to a love of the sacred scriptures.
M.
Reprinted 1800, 1806, 1809, 1810, 1840, 1851. Gaelic version 1831, 1844, 1862.

BENJAMIN MARTEN of Headcorn 42-799
The substance of a discourse . death of . . . **J. Agate** [of HORSHAM].
pp. 19. M.

JONATHAN MAXCY 43-799
An oration delivered in the first Congregational meeting-house, . . 4 July &c.
PROVIDENCE. M.

SAMUEL MEDLEY 44-799
Hymns and sermon-notes, not dated.
A.

THOMAS PARSONS of Bath 45-799
A funeral discourse . . . Elizabeth Phillips . . . with an address delivered at the interment by **T. Ward** [of MELKSHAM].
pp. 43. AMX.

RYLAND and **FULLER,** editors 46-799
Timothy Dwight: The nature and danger of infidel philosophy, &c.
BRISTOL, 1/6.

JOHN RYLAND 47-799
The promised presence of Christ with his people a source of consolation under . . . the death of the Rev. **Samuel Pearse,** &c.
pp. 68; 1/-. AOX.
Reprinted 1800 ABMOW

[EDWARD SHARMAN] 48-799
A caution against Trinitarianism, by a Northamptonshire farmer.
MARKET HARBOROUGH. Worcester, Mass.

WILLIAM SHENSTON 49-799
A declaration of the faith and practice of the church of Christ in LITTLE ALIE STREET, &c.
M.

[JOHN STURCH] 50-799
Apeleutherus: or an effort to attain intellectual freedom.
M.
Reprinted 1819 M, replied to by J. Bentley.

JOSHUA TOULMIN ? 51-799
[Biographies of **Robert Cornthwaite** and **Joseph Jefferies** in the *Protestant Dissenters' Magazine* for January.]
M.

JOSHUA TOULMIN 52-799
Christian views of death, &c.
TAUNTON, pp. 50, n.d. CMO.

JOSHUA TOULMIN 53-799
An address and prayer delivered at the interment of . . . William Blake, &c.
pp. 11, n.d. M.

JAMES UPTON 54-799
The believer's victory . death of Mrs. **E. Pike** . A letter to a friend.
M.

WILLIAM VIDLER, editor 55-799
Winchester: Universal restoration.
M.
Reprinted 1809 M.

WILLIAM VIDLER 56-799
God's love to his creatures. A.

MATTHEW WILLIAMS, M.T. 57-799
Hanes holl grefyddau y byd . . Ynghyd ac amryw sectau, &c. [History of religions and sects.]
CAERFYRDDIN, 12mo. M.

58-799
*The following churches claim origin this year*C—COLEFORD, HORHAM, LONG CRENDON, LONG WHATTON, MILL END. *The following did originate this year;* LIVERPOOL WELSH, NORTH SHIELDS, EDINBURGH *Duncan St.*

59-799
Canadian churches this year: ABBOT'S CORNERS *Ontario,* NEWPORT *Nova Scotia.*

JOHN EVANS 1-800
The necessity and importance of religion to young people. [Circular of the ASSEMBLY, **Dan Taslor** chairman.]

JOSEPH DAWSON of Lyme 2-800
[Circular of the WESTERN at PORTSEA, **Ryland** moderator.]
BRISTOL, pp. 8. B.

W. BELCHER (moderator?) 3-800
The excellence and happy influence of evangelic hope. [Circular of the MIDLAND at WORCESTER.]

JOHN KINGSFORD of Deal 4-800
Means of promoting a revival of religion in our churches. [Circular of the GENERAL BAPTIST KENT & SUSSEX, at CANTERBURY, **Benjamin Marten** moderator; minutes issued separately.]
CANTERBURY, pp. 7. M.

THOMAS LITTLEWOOD of Rochdale 5-800
Faith. [Circular of the YORKS & LANCS at SABDEN, **Benjamin Dickenson** moderator.]
ROCHDALE. RU.

JOHN SUTCLIFF of Olney 6-800
Qualifications for church membership. The circular . . of the NORTHAMPTONSHIRE association, assembled at NOTTINGHAM **Richard Hopper** moderator].
CLIPSTONE, pp. 12. BMUX.

JOHN KNOTT of Chatham 7-800
Duties of Christians in church fellowship. [Circular of the KENT & SUSSEX at RYE, **John Stanger** moderator.]
ROCHESTER, pp. 11. AMR.

DAN TAYLOR 8-800
Address on behalf of the Academy. [Circular of the NEW CONNEXION at SPALDING.]
N.

BAPTIST MISSIONARY SOCIETY 9-800
Periodical Accounts. Volume I.
pp. 550; 6/6. BX.
These had been issued in numbers, and thus constitute the second magazine issued by Baptists, if Rippon be counted the first. With 1819 they differentiated into the monthly Missionary Herald and the Annual Report. Sets of all nearly complete, are in BH, while X of course possesses all.

10-800
Registers of births in FAKENHAM (187), HORSFORTH, MAIDSTONE *King Street* (88), OTLEY *Suffolk*, DOLGELLEY *West Street*, *Juda; of burials at* ALCESTER & FECKENHAM, CHELSEA *Paradise Row*.
E.

11-800
Records begin at GARWAY. *New churches at* BURY ST. EDMUNDS, LIVERPOOL 2, MARTHAM OTLEY, OUNDLE, RUSHDEN 2, ST. NEOTS. *In London at* KNIGHTSBRIDGE, *related to Chelsea* 1817. *Date claimed by* DATCHET, DOWNHAM MARKET, FENNY STRATFORD, NAUNTON & GUITING, POOLE, SILEBY.

12-800
Churches founded at LESLIE *Fife*, SERAMPORE, WATERBOROUGH *Nova Scotia*. *Associations in* NOVA SCOTIA, NEW BRUNSWICK.

WILLIAM BUTTON, publisher 13-800
The Christian's elegant repository, &c., 5/-.
He advertised also in the Periodical Accounts of the B.M.S that with 1801 he would begin a new "Protestant Dissenters' Magazine, distinct from that which ended in 1799. But no number seems extant.

WILLIAM BUTTON, publisher 14-800
A compendious dictionary of the Holy Bible . Second edition, &c. pp. 588; 7/-

15-800
The late revivals of religion in NEW ENGLAND and NOVA SCOTIA. &c.
EWOOD HALL; 2d.
Reprinted thrice in New England.

THOMAS BALDWIN 16-800
A sermon. . . . occasioned by the death of general George Washington.
BOSTON. M.

THOMAS BALDWIN 17-800
The approved workman in the gospel ministry. A sermon delivered at TEMPLETON . . at the installation of **E. Andrews**.
M.

JAMES BICHENO 18-800
The restoration of the Jews the crisis of all nations; or an arrangement of the scripture prophecies . . . with illustrations and remarks, &c.
pp. 115; 2/6. KMOW.
Reprinted 1807.

THOMAS WITHERBY 19-800
Observations on [the preceding]. ACM.

JAMES BICKERSTAFF 20-800
A short epistle addressed to the people who are called Baptists.
n.d. M.

ISAIAH BIRT 21-800
A defence of scripture baptism: in answer to a pamphlet addressed, "To those who esteem the essence of religion of more importance than forms and ceremonies."
PLYMOUTH. M.

WILLIAM BRACKETT of Waltham Abbey 22-800
Captivity without dominion, &c.
SUDBURY, pp. 36; 6d. AM.

RICHARD BURNHAM 23-800
A letter . . . on the law of God. AU.

24-800
An attempt to exhibit the . . . certain salvation of all infants.
W.

ISAAC CARTER of Portsea 25-800
On Quakerism; being a letter addressed to . . . the Rev. Mr. **Horsey** . . . by an old sailor, appointed to make brine for children's rods, &c.
pp. 16; 6d. D.

JOHN DEACON 26-800
A new and large collection of hymns and psalms, &c.
LONDON, 18mo. M.
Reprinted at Bingham, 1812 M

MARTIN DUNSFORD 27-800
Miscellaneous observations in the course of two tours through . . . the West of England, &c.
TIVERTON. M.

GEORGE DYER and others 28-800
Odes. C.

DAVID EATON 29-800
Scripture the only guide to religious truth. A narrative of the proceedings of the society of Baptists in YORK, &c.
ACKMP.
Reprinted 1823 MW. These were Unitarians, baptized in October 1799, **Francis Mason** being leader; they at length united with the St. Saviourgate congregation. In 1802 the Calvinists gathered, buying a chapel in 1806, joining the Association in 1808, dropping out in 1821, last heard of in 1833.

JOHN GRAHAM 30-800
A defence of the scripture doctrines as understood by the Church of England; in reply to [the preceding].
YORK. AMP.

CHRISTMAS EVANS 31-800
Sara, neu, Eglwys y Jerusalem uchod yn bwrw allan blant y cnawd, ac yn naghau aelodaeth eglwysig iddynt, &c. [Excommunication, Galatians iv, 30.]
CAERFYRDDIN. W.

JOHN FAWCETT 32-800
The doctrine of Christ stated and improved.
n.d. [Horsfall Turner]
Another undated pamphlet: The dignity of the Redeemer of men.

SAMUEL FISHER 33-800
The perfection of scripture vindicated, or reasons for not believing the modern doctrine of universal restitution, in a letter to Mr. **William Vidler**; with occasional remarks on that gentleman's late pamphlet entitled, "God's love to his creatures asserted and maintained, &c." 1/-.
WISBECH, NORWICH, LIVERPOOL.

BENJAMIN FLOWER 34-800
The proceedings of the House of Lords in the case of B.F., printer of the Cambridge Intelligencer, for a supposed libel on the bishop of Llandaff, &c.
CAMBRIDGE, pp. 96, xxxvii, 80. CKMU.

ANDREW FULLER 35-800
Memoirs of the late Rev. **Samuel Pearce**, A.M., with extracts from some of his letters.
CLIPSTONE, pp. 230; 3/6. ABCFHMOUW.
Reprinted 1801 M, 1803 H, 1816 A, 1824, 1824 Philadelphia M, enlarged by W. H. Pearce 1831 HMQ, 1835 M, 1836 M.

ANDREW FULLER 36-800
Open communion unscriptural; a letter to the Rev. **Wm. Ward** [dated 1800, printed 1817, 1824].

ROBERT HALDANE 37-800
Address to the public, concerning political opinions, and plans lately adopted to promote religion in Scotland.
EDINBURGH. AM.

ROBERT HALL 38-800
Modern infidelity considered with respect to its influence on society, in a sermon preached at the Baptist meeting, CAMBRIDGE.
pp. 54; 1/-. ABcKlMNO.
Four editions this year, reprinted constantly.

ANTHONY ROBINSON 39-800
An examination of [the preceding: an off-print from the Monthly Review for February].
pp. 61. AKMP.

FRANCIS HEWS 40-800
The songs of Sion in gospel sound.
BERKHAMSTED, 16mo. M.

JOSEPH HOBBS of Chatham 41-800
A selection of fifty-four hymns on Christian baptism, and the Lord's supper.
pp. 34; 6d.

HENRY HOLCOMB 42-800
A sermon occasioned by the death of Lieutenant-General George Washington, &c.
SAVANNAH, 4to; 1/-. M.

W. W. HORNE of Yarmouth 43-800
The faith of the gospel vindicated, &c.
Button, pp. 82; 1/6. M.

WILLIAM INNES 44-800
A token of regard to the members of the Established Church at Stirling, &c.
EDINBURGH, pp. 30. M.

ISAAC JAMES of Bristol 45-800
Providence displayed: or the remarkable adventures of Alexander Selkirk, &c.
pp. x, 194; 3/-. ACM.

JOSEPH KINGHORN 46-800
Public worship considered and enforced.
NORWICH, pp. 34; 6d.
Q has a volume of his pamphlets.

J. A. KNIGHT 47-800
Poems on religious subjects. Second edition.
A.

ARCHIBALD M'LEAN 48-800
On the influences of the Holy Spirit, with a defence of the doctrine of original sin, &c.
B.
Against the Scotch Baptist Elder at BEVERLEY.

JOHN MARTIN 49-800
Letters on nonconformity.
pp. 60. M.

JONATHAN MAXCY 50-800
A sermon delivered in the chapel of Rhode Island College, to the senior class, &c.
PROVIDENCE. M.

SAMUEL MEDLEY 51-800
Hymns [230]. The public worship and private devotions of true Christians, assisted in some thoughts in verse; principally drawn from select passages of the word of God.
pp. 300; 3/6. FM.

SAMUEL MEDLEY junior 52-800
Memoirs of the late Rev. **Samuel Medley**, compiled by his son: to which are annexed two sermons &c.
pp. vii, 351; portrait; 8/-. ACKMOU.

J. P. 53-800
The great struggle that took place between Belzebub and his Holiness . . . respecting the making Christians of infants.
12mo; n.d. M.

SAMUEL PEARCE 54-800
An early acquaintance with the holy scriptures recommended . . in behalf of the WALWORTH charity and Sunday schools for poor boys, &c.
CLIPSTONE, pp. 34; 1/-. AM.

EDWARD PEARSON 55-800
Three plain reasons for . . . infant baptism.
NOTTINGHAM, pp. 38. AK.

JOSEPH PROUDE 56-800
Sermons undated. C.

JOHN REYNOLDS 57-800
The divinity of Christ defended; . . . an answer to a pamphlet . by **Sampson Kingsford**, entitled. The Supremacy of God the Father, &c.
M.

JOHN RIPPON 58-800
Appendix to the Selection of tunes, &c. 1/6.

JOHN RIPPON 59-800
Addenda to the selection of hymns.
pp. 60; 6d. M.

JOHN RIPPON 60-800
Discourses on the all-sufficient gracious assistance of the Spirit of Christ . . copious memoirs, with . . portrait of . **William Lepard**, &c.
pp. 128; 2/-. ARU.

JOHN RIPPON 61-800
Rough schemes of scriptural subjects.
n.d. A.

SAMUEL ROWLES of Canterbury 62-800
Thoughts on universal restitution, &c.
Button pp. 8; 2d.

JOHN RYLAND 63-800
The duty of Christians, with reference to their deceased ministers. On the death of the Rev. **John Sharp**, Bristol. [*Bapt. Mag.* 1826, page 9.]

JOHN RYLAND 64-800
The first lye refuted, or the grand delusion exposed, &c.
pp. 41; 6d. AMX.

JOHN RYLAND 65-800
The presence of Christ the source of eternal bliss. A funeral discourse . . . at SHORTWOOD, near Horsley, in Gloucestershire, occasioned by the death of the Rev. **Benjamin Francis**, A.M. To which is annexed, a sketch . by his son and assistant, **Thomas Flint**
pp. 95; 1/6. AOUW.

JOHN RYLAND 66-800
Remarks upon the notion of extraordinary impulses and impressions on the imagination, &c.
pp. 12; 2d. A.

[EDWARD SHARMAN] 67-800
A second caution against Trinitarianism . . . in a letter to . . **Fuller.** By a Northamptonshire farmer.
MARKET HARBOROUGH. A.

THOMAS SMITH of Shipston 68-800
The national character of Britain, &c. 6d.

CYPRIAN STRONG 69-800
A sermon preached at . . . the ordination of . . **J. Bushell**, &c.
HARTFORD [Conn.]. M.

ANDREW SWANSTON 70-800
Sermons and lectures on important practical subjects [for the next three years].
EDINBURGH. AM.

[JOSHUA TOULMIN] 71-800
A letter . . . to three gentlemen; accompanied with W. Hartley's Truth of the Christian Religion, &c.
n.d. M.

JOSHUA TOULMIN 72-800
The name, Lord of Hosts, explained and improved, in a sermon, &c.
pp. 22. KMO.

JOHN TOWNSEND 73-800
The gospel testimony: a sermon, preached at the opening of the new meeting, near Greenland dock, ROTHERHITHE.
pp. 60; 1/-. U.

RICHARD WRIGHT 74-800
An address to atheists. C.

75-800
Bengali spelling-books [*Per. Acc.* ii, 67.]
The Serampore Press did much work for the Fort William College founded by the Marquess Wellesley. See *Per Acc.* ii, 361, 439, iii, 57.

WILLIAM CAREY 76-800
[Bengali Matthew, to which were "annexed some of the most remarkable prophecies in the Old Testament concerning Christ.]
SERAMPORE.
The First Memoir credits **John Thomas** with having translated Matthew and James before Carey arrived; it is not said whether this is revised from his work.

RAM BHOSE 77-800
[The Gospel Messenger. Bengali verse. *Per. Acc.* ii, 65; iii, 188.]

WILLIAM WARD 78-800
[A Bengali tract, which led to the conversion of Pitambar Sinh. *Per. Acc.* iii, 353, 400.]

BENJAMIN MARTEN of Dover 1-801
The importance of Church fellowship. [Circular of the ASSEMBLY, **Stephen Philpot** of Saffron Walden chairman.]

ISAIAH BIRT 2-801
[Circular of the WESTERN at PLYMOUTH.]
BRISTOL, pp. 12. AB.

JOHN PALMER of Shrewsbury 3-801
Standing fast in the faith, and striving together for it. [Circular of the MIDLAND at SALOP.]

4-801
Circular letter of the KENT GENERAL Baptist churches, &c.
CANTERBURY. M.

5-801
The awful and dangerous condition of a church in a declining and dangerous state. [Circular of the NORTHERN at HAMSTERLEY.]
A.

BENJAMIN DICKENSON 6-801
The nature, use, and end of the moral law. [Circular of the YORKS & LANCS at MANCHESTER, **Thomas Littlewood** moderator.]
R.

JOHN WEBSTER MORRIS 7-801
A persuasive to Christian fellowship. The circular . . . of the NORTHAMPTONSHIRE . . . at OAKHAM, [**Sutcliff** moderator].
CLIPSTONE, pp. 12. BMUX.

THOMAS PURDY 8-801
Profiting by the preached word. [Circular of the KENT & SUSSEX at ASHFORD, **Attwood** moderator.]
A.

GEORGE HALL 9-801
Christian unity and concord. [Circular of the SUFFOLK & NORFOLK at IPSWICH.]

ANDREW FULLER 10-801
God's approbation of our labours necessary to the hope of success. A sermon . . . BEDFORD UNION.
CLIPSTONE, pp. 98; 1/-. M.

DAN TAYLOR 11-801
The concurrence of people with their pastors. [Circular of the NEW CONNEXION at LOUGHBORO.]
DERBY, pp. 22. NR.

12 801
Registers of births at OLD BASFORD *(82); Penuel, Priory St.*, CARMARTHEN; *Ebenezer*, LLANGYNNOCK: *of births and burials at* BOURTON; LONGFORD; NEATISHEAD.
E.

THOMAS BALDWIN of Boston 13-801
An address delivered to the Baptist church in CHARLESTOWN [Mass.] . . . at their public recognition by a council of sister churches.
n.d. M.

JAMES BICHENO 14-801
The destiny of the German empire; and the general prospects of Europe.
HARLOW AM.
Reprinted 1806 C.

ABRAHAM BOOTH 15-801
The Amen to social prayer . . . A sermon . . . DEAN STREET.
pp. 56; 1/-. MOU.
Reprinted 1813 M.

18-801
Religious instruction for the Susoos [based on " the Religious Instructions which were written some years ago, for the use of the Baptist Missionaries].
EDINBURGH, pp. 127. X.

WILLIAM CAREY 19-801
Dialogues intended to facilitate the acquiring of the Bengalee language.
SERAMPORE. BCMPT.
Reprinted 1806 M, 1818 M.

WILLIAM CAREY 20-801
A grammar of the Bengalee language.
SERAMPORE. T.

Enlarged to 184 pages 1805 MPX, third 1815 X, fourth 1818 MX, fifth 1845.

W. CAREY and **J. FOUNTAIN** 21-801
[The Bible in Bengali, translated from the original tongues. Volume 5. The New Testament.]
SERAMPORE. bCMOPX.
Law followed 1802 X, Poetry 1803 X, N.T.R.V. 1806 dated 1803, Prophets 1807 X, History 1809, N.T. again revised 1811 X, again 1816 X, Law 1813, 1822, 1825 with History. Carey's final revision of all 1832 b.

***The Serampore missionaries habitually designed to render the Bible in five volumes, into every language possible, beginning with the New Testament as volume V, and sometimes going no further. There is not always a title-page in English, and when present, the date can seldom be reconciled with the contemporary statements in the Memoirs, and with internal evidence. After examining many copies in many languages, the editor has usually adopted the dating of Dr. Moule in the Bible Society's catalogue. The exact share of the three missionaries Carey, Marshman, Ward, is hard to apportion, and their native assistants are usually ignored. Ward specialized on the typography, Marshman on Chinese; if most are here catalogued under the head of Carey, no claim to a monopoly is implied. George Smith's chapter X in his biography of Carey, deals with many sides of the question. Carey's own account of their method of work is in *Periodical Accounts*, iii, 491.

JOHN FOUNTAIN 22-801
Hymns. Consisting of originals and translations. Hallelujah.
SERAMPORE, n.d., after 1800. Pp. 16. X.

Some of these were printed in 1800; *Per Acc.* ii, 61; but editions were constantly called for.

AUGUSTUS CLARKE 23-801
Hymns, doctrinal and experimental, for the free-born citizens of Zion, who know their election of God, and glory in the evangelical truths comprised in the gospel of a finished salvation.
18mo. M.

JOSEPH COTTLE 24-801
A new version of the psalms.
M.
Reprinted 1805 M.

DAVID EATON 25-801
Letters addressed to the Rev. John Graham in answer to his Defence.
YORK. P.

JOHN EVANS, joint-continuator 26-801
The beauties of England and Wales [begun by E. W. Brayley and J. Britton].
KM.

JOHN EVANS 27-801
The name of the Lord—great among the Gentiles. A sermon.
M.

JOHN FAWCETT 28-801
Christ gracious to them that believe: a practical treatise on faith and love. [*Evang. Mag.*]

JOHN FAWCETT 29-801
The life of Mr. T. Gouge [with reprint of his Sure Way of Thriving.]
M.

BENJAMIN FLOWER 30-801
Reflections on the preliminaries of peace between Great Britain and the French republic.
CAMBRIDGE, pp. 16. K.
Third edition 1802 P.

JONATHAN FRANKLIN 31-801
Hymns and spiritual songs . . . for the use of the Baptist church at CROYDON, &c.
24mo; pp. xii, 150. AM.

ADAM FREEMAN, U.S. 32-801
Infant baptism deceased: or, seven mountains over against seven mountains, &c.
BALTIMORE, pp. 120. AM.

ANDREW FULLER 33-801
The back-slider; or, an enquiry into the nature, symptoms, and effects of religious declension, with the means of recovery.
CLIPSTONE, pp. 98; 1/-. MO.
Reprinted 1802 M, 1804 M, New York 1824 P.

ANDREW FULLER 34-801
The gospel of Christ . . Second edition, with corrections and additions: to which is added, an appendix on the question, Whether the existence of any holy disposition of heart be necessary to believing in Christ.
CLIPSTONE. MP.

RICHARD HART 35-801
Dr. **Gill's** Reasons for separating from the Church of England [newly reissued at NOTTINGHAM, MU] calmly considered.
1/-. AM.

J: HEWLETT 36-801
The duty of keeping the sabbath [*Ev. Mag.*].

FRANCIS HEWS 37-801
The old and new covenants; or, the eternal law and everlasting gospel.
pp. iv, 46. M.

JAMES HINTON 38-801
A sermon, n.d. M.

W. W. HORNE 39-801
A sermon on the love of God, delivered at . . GREAT YARMOUTH. [*Evang. Mag.*]

40-801
Gaius to Crispus. Remarks on two sermons by Mr. **W. W. Horne** &c.
CLIPSTONE; 4d. A.

W. W. HORNE 41-801
A scriptural defence of the truth . . . a reply to the remarks of Gaius, on the Faith of the Gospel Vindicated.
NOTTINGHAM. M.

W. HUNTINGDON 42-801
A letter to Mr. **Britton** [of DOWNHAM?]
M.

JOSEPH JENKINS 43-801
Our father which art in heaven, &c.
pp. 32; 9d. AM.

JAMES KNIGHT 44-801
The utility of seminaries for religion and learning with a view to the Christian ministry.
A.

45-801
A congratulatory epistle from a true Churchman to . . **John Martin,** occasioned by his Letters on Nonconformity.
Button, pp. 24; 6d. M.

JOHN MARTIN 46-801
Additional remarks on nonconformity, in reply to anonymous opponents.
A.

JOHN MARTIN 47-801
Grace essential to salvation. A sermon.
A.

SAMUEL PEARCE 48-801
Familiar composition in verse. [*Ev. Mag.*]

PETUMBER SINGH 49-801
The sure refuge [Bengali verse. *B. Mag.* 1853].

JOHN ROWE of Bristol 50-801
A letter to . . . Dr. **Ryland** in refutation of a note contained in [64-800] &c.
6d. M.

JOHN RYLAND 51-801
The partiality and unscriptural direction of Socinean zeal: being a reply to [the preceding].
BRISTOL, pp. 83; 1/6. AM.

RYLAND and **HINTON** 52-801
The difficulties and supports of a gospel minister, and the duties incumbent on a Christian church. . . Ordination of **T. Coles,** A.M. . . . at BOURTON, &c.
BRISTOL, pp. 53; 1/-. AMOX.

JAMES SABINE of Tonbridge 53-801
The nature and tendency of anti-pedobaptist principles. A sermon...at Union chapel, ULEY, &c.
BRISTOL, pp. 40. AX.

CHARLES BRIDGE SELBY soon of Scilly 54-801
Crim. Con. An ode. To the Marquis of Blandford.
pp. 32 M.

SAMUEL STILLMAN 55-801
A dedication sermon.
n.d. M.

SAMUEL STILLMAN 56-801
A discourse before the members of the Boston Female Asylum, Sept. 25, 1801, being their first anniversary.
BOSTON. M.

THOMAS TWINING 57-801
Sermons. With biography by **Joshua Toulmin.**
AW.

WILLIAM WARD 58-801
The missionaries' address to the Hindus. [Bengali verse by Carey. *Bapt. Mag.* 1853, page 719.]

WILLIAM WARD, M.A. 59-801
The life of Mr. **Charles Farmery,** late pastor of the Baptist church at Diss, &c.
Button A.

CHARLES WHITFIELD 60-801
Memoirs of the late Rev. **Isaac Slee,** first a presbyter of the English Established Church, and afterwards pastor of the Baptist church at HAWORTH, &c.
HALIFAX, pp. 186. AMOR.
Reprinted Hull 1831 M.

61-801
The Missionary Magazine. [**Fuller's** contributions 1801-1812 reprinted in his Works, 1824.]

ANN ALSOP of Natton 62-801
Remarks on the Rev. T. Edmond's pamphlet. [A scriptural representation of the abolition of the fourth commandment, &c.] and an attempt to vindicate their conduct who observe the seventh-day sabbath according to the express words of the Fourth Commandment.

T. EDMONDS 63-801
A further consideration of the arguments of the sabbatarians.

THOMAS CHEVALIER 64-801
Introduction to a course of lectures on the operations of surgery. *[D.N.B.]*

KASIRAMA DASA, translator 65-801
[The Mahabharata, translated into verse. Four parts in two volumes, completed 1803. The Adiparva only. See 1836.]
SERAMPORE, 12mo.

JOHN EVANS 66-801
An epitome of geography. [Reprinted 1802. *Gentleman's Magazine*, vol. 97, page 369.]

WILLIAM JONES, proprietor and editor 67-801
The New Theological Repository, consisting of original essays upon the evidences, excellency and doctrines of Christianity.
LIVERPOOL. V.
Monthly from July 1800 till December 1808, when Jones went to London. **Fuller's** contributions were reprinted in his Works, 1824. Jones issued also many religious pamphlets from his shop in Castle Street, mostly **M'Lean's**; he had gathered a Scotch Baptist church about 1790.

J. W. MORRIS, proprietor and editor 68-801
The theological and biblical magazine. [**Fuller's** contributions 1801-5 reprinted in his Works 1824.]
CLIPSTONE. A.

69-801
FAKENHAM, ILFORD, MATFIELD GREEN *founded. Date claimed by* CROCKENHILL, EASTCOMBE, RAUNDS, SIBLE HEDINGHAM, WELLOW.

BENJAMIN DOBEL of Cranbrook 1-802
The grounds and duties of the Messenger's office. [Circular of the ASSEMBLY, **Sampson Kingsford** chairman, **Dan Taylor** appointed moderator. A church including pedobaptists, with **Vidler** as pastor, just avowing himself Unitarian, being admitted against the vote of five churches, Taylor apparently withdrew, for **Stephen Philpot** signed in his stead.]

ROBERT REDDING of Truro 2-802
[Circular of the WESTERN at BROADMEAD.]
BRISTOL, pp. 14, ii. B.

JOHN ROWLAND of Pershore 3-802
The evil and danger of conformity to the present world. [Circular of the MIDLAND at PERSHORE.]

BENJAMIN MARTEN of Headcorn 4-802
The importance of public worship. A circular letter to the General Baptist churches in KENT [**John Love** of Headcorn moderator].
CANTERBURY, pp. 11. M.

JOHN FAWCETT 5-802
Thoughts on the revival of religion, &c. [Circular of the YORKS & LANCS at BLACKBURN, **Dickenson** of Sabden moderator.]
HALIFAX, pp. 23. MR.

ANDREW FULLER 6-802
The practical use of Christian baptism. A circular letter [of the NORTHANTS at NORTHAMPTON.]
CLIPSTONE. ABMU.
Reprinted at Burlington, New Jersey, in 1804 at Boston M, in 1832 by Pengilly.

DAN TAYLOR 7-802
Observations on the state of the churches. [Circular of the NEW CONNEXION, meeting in LONDON for the first time, at WHITECHAPEL.]
N.

WILLIAM WARD, M.A. 8-802
The different unions of the divine nature. [Circular of the SUFFOLK & NORFOLK at DISS.]

JOHN KNOTT of Chatham, moderator 9-802
[Circular of the KENT & SUSSEX at EYNSFORD.]
A.

10-802
A report of proceedings of the UNION of Christians, at their sixth annual meeting.
NEWPORT PAGNEL, pp. 8. U.
The circular of the BEDFORD Baptists also, U. The NORTHERN met at North Shields. A new OXFORD association was formed this year. A WELSH letter from Pentre-Newydd is in w.

11-802
Records begin at SALHOUSE.

12-802
Registers of births begin at Duke Street. CHELMSFORD, EARBY, RISHWORTH, SALHOUSE.
E.

JOHN ALLEN 13-802
The door of knowledge opened in a spiritual campaign: or the operation of war divinely improved. A new edition. [Original date unknown; he flourished 1741-1770, and many of his works were reprinted now.]
AM.

HENRY ALLINE 14-802
Hymns and spiritual songs.
STONINGTON PORT, 12mo. M.

THOMAS BALDWIN 15-802
A sermon . . . on the day of the interment of His Honor S. Phillips, Esq., Lieutenant Governor.
BOSTON. M.

THOMAS BALDWIN 16-802
A sermon delivered before C[aleb] Strong . . . Governor . . . of the commonwealth of Massachusetts . . . the day of general election.
BOSTON. M.

JAMES BICHENO 17-802
An estimate of the peace.
pp. 31. X.

JOHN BROWN, editor 18-802
The Evangelical Preacher [reprinting in the first volume sermons by **Gill, Wilson,** &c. A new departure, not noticed further.]
M.

CHARLES BULKLEY 19-802
Notes on the Bible. With a memoir of the author and his works, by **J. Toulmin.**
Three vols. ACMNW.

JOSEPH COTTLE 20-802
John the Baptist, a poem. M.

JOHN EVANS 21-802
A sermon . . . restoration of peace. . . . Congratulatory address of the Protestant Dissenters . with His Majesty's answer.
MOP.

JOHN EVANS 22-802
Sketch of the life and writings of James Thomson.
M.

JOHN FAWCETT 23-802
A tender address to returning prodigals, in the form of a letter [for distribution at a revival].
HALIFAX, pp. 12. MR.
Reprinted 1806 MO.

SAMUEL FISHER 24-802
Conjugal and parental duties, stated and enforced, in a sermon, delivered in . . . Ship-lane, WISBECH, &c.
WISBECH, pp. 52. A.

BENJAMIN FLOWER 25-802
Reflections on the preliminaries of peace between Great Britain and the French Republic.
CAMBRIDGE. A.

FULLER, RYLAND, SUTCLIFF 26-802
The difficulties of the Christian ministry and the means of surmounting them. A charge to the Rev. **T. Morgan** of Birmingham [by J. R.]. The obedience of churches to their pastors explained and enforced. A sermon [by A. F.]. With an introductory discourse [by J. S.].
A.

FULLER, RYLAND, SUTCLIFF 27-802
Recommendatory preface to the memoirs of Miss Susanna Anthony, who died at NEWPORT, Rhode Island, June 23, 1791, &c.
CLIPSTONE. BCM.
Reprinted again 1830 AQ.

ANDREW FULLER 28-802
The Calvinistic and Socinian systems, &c. New edition. . . Postscript establishing the principle of the work against the exceptions of Dr. **Toulmin,** &c.
pp. xv, (1), 388. IM.

ANDREW FULLER 29-802
Letters to Mr. **Vidler** on the doctrine of universal salvation.
CLIPSTONE, pp. 108. ABcMORU.

WILLIAM VIDLER 30-802
Letters to **A. Fuller** on universal restoration.
W.

[CHARLES JERRAM] 31-802
Letters to a universalist; containing a review of the controversy between Mr. **Vidler** and Mr. **Fuller** . . . By Scrutator.
CLIPSTONE, pp. viii, 182. ABMW.

N. GILBERT 32-802
The Catholic doctrine of baptism.
BERWICK. U.

JAS. ALEX. HALDANE 33-802
Address to the church assembling in the Tabernacle, Edinburgh [advising weekly communion].
A.

ROBERT HALL 34-802
Reflections on war. Preached at CAMBRIDGE June 1, 1802, being the day of thanksgiving for a general peace.
BU.
Reprinted 1804 M, 1815 M, 1820 O, 1825 M.

W. W. HORNE, of Leicester 35-802
A selection of [310] hymns for public worship, selected from the best authors, including a great many original hymns [9].

JOSEPH HUGHES 36-802
Christian zeal: a sermon.
Cottle, two editions, pp. 42. AMX.

ISAAC JAMES tea-dealer and bookseller 37-802
An essay on the sign of the prophet Jonah, intended to remove the deistical objection, &c.
BRISTOL. AM.

JOSEPH JENKINS 38-802
A charge delivered at the ordination of Mr. **John Rogers,** at EYNSFORD, in Kent, September 29, 1802, by **Joseph Jenkins,** D.D. Together with a sermon to the church by **James Upton;** an introductory discourse, by **John Stanger;** and Mr. Rogers's confession of faith.
Button, pp. 80, 1/-. QX.

THOMAS LADSON, of Needingworth 39-802
A ram's horn trumpeter at the walls of Jericho; or a reply to [42-801].
AM.
Reprinted 1873 M

TITUS LEWIS of Carmarthen 40-802
Testament newydd ein harglwydd ... gyd a sylwiadau ar odrew'r dail. A gyhoeddwyd gan T.L.
12mo. bM.
Short comments at the foot of two pages were an attempt to evade the copyright law.

ARCHIBALD MACLEAN 41-802
The Christian doctrine of disconformity to the world illustrated and enforced.... First printed in the New Theological Repository.
LIVERPOOL, 12mo. M.

ARCHIBALD MACLEAN 42-802
Reply to Mr. Fuller's appendix to his Gospel Worthy, &c.
EDINBURGH, 12mo. P.
Reprinted 1828 F.

JOHN MARTIN 43-802
A meditation of psalm lxxiii. 25.
pp. 23. AX.

JOSEPH PRIESTLEY 44-802
Letter to an anti-pædo-baptist.
Northumberland, pp. iv, 48. HPW.

RANDAL of Stirling 45-802
The celebration of the Lord's supper every Lord's day.... To which are subjoined a letter from Mr. [J. A.] Haldane, and concluding remarks.
12mo. M.

ROBERT ROBINSON 46-802
Two original letters. ACMW.

THE EUROPEAN MAGAZINE 47-802
[Article on **William Russell,** died 1701.]
K.

JOHN SIMPSON 48-802
Plain thoughts on the New Testament doctrine of atonement.
P.
From the "G.B. Advocate" 1831, page 171, this author was apparently identified with John Simpson of Worship Street. But Cambridge University Library calls him of Hitchin.

DANIEL SPRAGUE 49-802
Remarks on the Exeter Methodist dialogue writer, on the subject of baptism.
EXON. A.

DANIEL SPRAGUE 50-802
The subjects of baptism. A.

SAMUEL STILLMAN 51-802
A sermon preached at CHARLESTOWN ... at the instalment of **J. Waterman,** &c.
BOSTON. MP.

DAN TAYLOR 52-802
The principal parts of the Christian religion, respecting faith and practice; or an humble attempt to place some of the most important subjects of doctrinal experimental and practical divinity, in a clear and scripture light. New edition, corrected and enlarged [from 1775].
pp. 400, 5/-. MN.

JOSHUA TOULMIN 53-802
The doctrine of the scriptures, concerning the unity of God, and the character of Jesus Christ, &c.
12mo, pp. 52. ACMW.

JOSHUA TOULMIN 54-802
The prospect of future, universal peace, &c.
pp. 26. M.

WILLIAM VIDLER 55-802
Life and writings of the Rev. **Robert Robinson** [article in the *Universal Theological Magazine*].
K.

JOHN WILSON, late of Warwick? 56-802
Remarks on a pamphlet, stiled One Baptism.
A.

JOB HUPTON of Claxton 57-802
An address to the Rev. John Bradford, containing animadversions upon that gentleman's sermons, entitled One Baptism [published 1802].
n.d. A.

RICHARD WRIGHT 58-802
A humble attempt to promote union and peace among Christians, by inculcating the principles of Christian liberty, &c.
WISBECH. MP.

CAREY, MARSHMAN, WARD 59-802
A Protestant's reasons why he will not be a Papist. [*Per. Acc.* ii, 312.]

CAREY, MARSHMAN, WARD 60-802
Plan for the education of the children of converted natives or youths who have lost cast. [*Per. Acc.* ii, 239 reprinted it.]

WILLIAM CAREY 61-802
[A short summary of the gospel. Bengali. *Per. Acc.* ii, 342.]
SERAMPORE.

PHILIP DODDRIDGE 62-802
[The care of the soul (originally 1735), Bengali version. *Per. Acc.* ii, 354.]

MRITOONJUYA VIDYALUNKAR 63-802
[Butrisha-Singhasun, or the twenty-two-imaged throne. In Bengali. Second edition by 1810. *Per. Acc.* iv, 112.]
SERAMPORE.

ISAAC WATTS 64-802
[New Testament catechism, and Historical catechism, originally 1730; Bengali version. *Per. Acc.* ii, 282, 498.]
These are specimens of the many tracts in Oriental languages which came from the Serampore press; 20,000 circulated in some years. No list seems to have been kept, even at Serampore, much less actual copies.

KIRTEE BASS, translator 65-802
The Ramayunu, a poem in five volumes, translated from the original Sangskrit. Three vols.
SERAMPORE, 12mo. M.
Reprinted 1830 M.

GOLUK NATH, translator 66-802
Heetopadeshu, or beneficial instructions. Translated from the original Sangskrit [to Bengali].
SERAMPORE pp. 247. M.
Reprinted pp. 197, 1814 M.

J. W. CUNNINGHAM 67-802
Evidences of Christianity. [Reprint of letters to the *Oriental Star*, published a third time in England. *Per. Acc.* ii, 234, 242, 569.]
SERAMPORE, pp. 150.

ADAM TAYLOR editor 68-802
The General Baptist Repository: comprehending biographical and historical memoirs ... missionary and religious intelligence ... published at the request of the ministers and representatives of the NEW CONNECTION of General Baptists. [Half-yearly for nine years, 48 or 40 pages per number; then quarterly.]
H.

69-802
NEW BRENTFORD *was founded this year: other churches claiming origin:*— HORSFORTH, LOUTH, PENZANCE, PORTSMOUTH, THORPE-LE-SOKEN, TREDEGAR, DUNFERMLINE, STIRLING

JOHN DEACON of Leicester 1-803
[Sermon to the G. B. ASSEMBLY, in Vidler's *Universal Theological Magazine*.]

JOHN SHARP of Pithay 2-803
[Circular of the WESTERN at WELLINGTON.]
BRISTOL, pp. 12. B.

JOHN FARREN of Canterbury 3-803
The difference between the form and the power of godliness. [Circular of the KENT G. B. at HEADCORN, **Sampson Kingsford** moderator.]
CRANBROOK, pp. 15. M.

J. WALTON of Sutton 4-803
Family Religion. [Circular of the YORKS & LANCS at BACUP, **Hirst** moderator.]
HALIFAX, pp. 23. R.
The Northern met at Rowley, the Midland perhaps at Coleford.

WILLIAM FELKIN of Kegworth 5-803
Saving faith. [Circular of the NEW CONNEXION at DERBY.]
pp. 23. N.

RICHARD HOPPER of Nottingham 6-803
The ordinance of the Lord's supper considered. The circular ... of the NORTHAMPTONSHIRE ... at SHEPSHEAD. [**Sutcliff** moderator.]
DUNSTABLE, pp. 12. BMU.

JOHN STANGER moderator 7-803
[Circular of the KENT & SUSSEX at CHATHAM.]
A.

JAMES HINTON 8-803
The advantages of religious associations. [First] circular letter of Baptist Congregational churches of Warwick, Worcester, Gloucester and OXFORDSHIRE, at OXFORD.
SHIPSTON, pp. 14. AR.

ELISHA ANDREWS of Templeton 9-803
A candid examination of the doctrine of universal salvation.
18mo, pp. 174. P.

SAMUEL STILLMAN 10-803
Sermon preached at the first anniversary of the MASSACHUSETTS B.M.S.
R.

JOHN EVANS 11-803
The duty of every Briton at this perilous moment; a sermon preached ... Oct. 19, 1803, being the day appointed for a national fast.
MW.
Corrected 1803 M, reprinted 1805 M.

ANDREW FULLER 12-803
Christian patriotism; or, the duty of a religious people towards their country, &c.
DUNSTABLE. AMO.

ROBERT HALL 13-803
The sentiments proper to the present crisis: a sermon preached at Bridge street, Bristol, &c.
AMOW.
Many editions, in many libraries.

JOSEPH HUGHES 14-803
Britain's defence: a sermon August 21.
Two editions. ABMW.

JOHN MARTIN, translator 15-803
Memoirs of the persecutions of the Protestants in France [under Louis XIV; by Louis de Marolles].
4to. M.
Reprinted 12mo 1830 K.

WILLIAM NEWMAN 16-803
Christian patriotism. A.
Reprinted 1831 M.

JOHN RIPPON 17-803
A discourse delivered at the drum head, on the fort, Margate ... before the volunteers, &c.
Three editions. AKMW.

A CLERGYMAN 18-803
Infant baptism vindicated ... and separation from the Church of England on that account unnecessary.
YORK. AY.

ABRAHAM BOOTH 19-803
Divine justice essential to the divine character.
pp. 104. U.

JOHN BUNYAN 20-803
Helaethrwydd o ras, i'r pennaf o bechaduriaid [Grace abounding].
DOLGELLEU. M.
Another version Caerfyrddin 1830 M.

RICHARD BURNHAM 21-803
Hymns particularly designed for the use of the congregation at Grafton Street, SOHO.
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M.

JOSEPH COTTLE and SOUTHEY, editors 23-803
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A familiar conversation on religious bigotry, candor, and liberality, ... intended as a persuasive to greater moderation, union, and peace, among the followers of Christ.
M.

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An address to the inhabitants of Britain; founded on [a sermon by Robert Noyes, called] The advice of Nehemiah to the Jews.
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JOHN FAWCETT 29-803
English grammar epitomized.
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ALICE FLOWERDEW of Worship St. 30-803
Poems on moral and religious subjects.
M.
Reprinted 1804 M, enlarged 1811 M.

ANDREW FULLER 31-803
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Arithmetic adapted to different classes of learners, but more particularly to the use of large schools.
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Astronomy. B.

JOSEPH HUGHES 34-803
The excellence of the holy scriptures an argument for their more general dispersion.
AM.

*** Bible translators had been active for two generations, as will be seen from the following list, where versions by Roman Catholics are in italics, those aided by English are marked *. 1751 Slav: 1755 Lapp: 1758 Malay: *Chinese*: 1763 Manx*: 1765 Portuguese for the East: 1765 Gaelic*: 1771 *Polish*, Sinhalese: (1773 Jesuits suppressed): 1775 Finn reprint: 1780 *Bohemian*: 1781 *Italian, Portuguese*: 1784 *Slovenian*: 1790 Esthonian reprint: 1791 Bohemian: 1793 *Spanish*, Swedish: 1794 Danish, Eskimo, Lett reprint: 1795 Hungarian reprint, German, Rumanian: 1796 Tamil*: 1797 Wend: 1798 Dutch: 1801 Bengali*. The circulation of the Bible had been promoted by various organizations:—1622 *Propaganda*: 1649 New England*: 1698 S.P.C.K.*: 1709 S.P.C.K. Scotch*: 1710 Canstein: 1719 *French*: 1750 S.P.C.K. Poor*: 1780 Bible Society* (now Scripture Gift Mission): 1785 Sunday School Society: 1792 French Bible Society. The publication of the present pamphlet was prompted by Thomas Charles of Bala complaining to the Religious Tract Society, of which Hughes was secretary, that Welsh Bibles were scarce. Since 38-790, the S.P.C.K. sold an edition in 1799 at less than half cost, the Sunday School Society another in 1800, Titus Lewis another in 1802. The pamphlet led in 1804 to the foundation of the British & Foreign Bible Society, Hughes becoming joint-secretary. Within four years, similar societies were formed at Nuremburg, Berlin, Dublin, Revel, Stockholm, Philadelphia.

JACOB ISAAC of Moreton hampstead 35-803
The general apiarian, wherein a ... method of obtaining the produce of bees without destroying them, is pointed out, &c.
EXETER, 12mo. M.

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Reflections on the baptism of infants and on instruction. A sermon.
CAMBRIDGE. A.

JOHN RIPPON 37-803
The history of Bunhill Fields burying ground.
Twelve volumes folio. Herald's College.

JOHN RIPPON 38-803
A discourse on the origin and progress of the Society for promoting religious knowledge among the poor, from its commencement in 1750, &c.
AMQWX.

THOMAS ROBERTS 39-803
The wisdom of God in redemption.
DARTMOUTH, n.d. M.

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Preface to, Experimental religion delineated: in a selection from the diary of ... Hannah Neale.
12mo. BM.

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The cabinet dictionary.... Treatise on geometrical lines, perspective, and painting in general.
M.

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Memoirs of the late Rev. **Joseph Horsey** ... With Mr. Horsey's last farewell address.... Also the funeral sermon ... by **D. Miall** ... Elegy by Mrs. **Saffery.**
PORTSEA. AM.

JOHN STEVENS of Boston 43-803
Help for the true disciples of Immanuel, being an answer to a book published by Mr. **Fuller** on the duty of sinners to believe in Christ; which book is by him miscalled, The gospel worthy of all acceptation.
12mo. M.
Second part 1814, reprinted 1829, 1841 U.

JOHN STEWART of Windmill Hill 44-803
Solemn elucidations on the glorious doctrine of Christ the way the truth and the life. Also an address to Mr. Ladson of Needingworth, Hunts, on the momentous doctrine of Christ the image of the invisible God, and the eternal divinity, and praedistence of his glorious person.
A.

JOSHUA TOULMIN 45-803
Addresses to young men.
12mo., pp. 188. MO.

WILLIAM VIDLER 46-803
Letters to Mr. **Fuller** on the universal restoration, with a statement of facts attending that controversy, and some strictures on Scrutator's review.
pp. xxii, 157. AMP.

JOHN WALTON 47-803
Considerations on family happiness.
HALIFAX. A.

RICHARD WRIGHT 48-803
Instruction for youth, &c. Two vols.
WISBECH, 18mo. CP.
Reprinted Liverpool 1819, MVW.

CAREY, MARSHMAN, WARD 49-803
[Two or three Urdu tracts, including **Pearce's** address. *Per. Acc.* iii, 450, 459.]

JOSHUA MARSHMAN 50-803
[The difference: or Krishna and Christ compared. Bengali verse. English version in *Per. Acc.* ii, 318.]

PITAMBAR SINH 51-803
[Many Bengali tracts, including:—Hitopadesa or Good Advice: The Enlightener: A Sure Refuge: Gospel Messenger. *Per. Acc.* ii, 370; iii, 53, 265, 297, 355.]

RAM BHOSE 52-803
[Life of Christ. Bengali verse. *Per. Acc.* ii, 379.]

[WILLIAM CAREY, editor?] 53-803
Primitiae orientales. Vol. 2. Containing the theses in the oriental languages in Fort William college, Bengal.
B.

54-803
Registers of births at Moor Lane, BOLTON, *at* THORPE-LE-SOKEN, *and at* MILFORD *in Pembroke.*
E.

55-803
Records begin at CLARE. *Also of the* SUNDAY SCHOOL UNION.

56-803
BATRAMLEY *existed now. New churches this year:*— BROCKHAM GREEN, BROSELEY 2, CLARE, EATINGTON & KINETON, REDRUTH, RISHWORTH, IRVINE, NEW PITSLIGO, WESTRAY. *In Ontario,* HARLEM, THURLOW ASSOCIATION. *Date claimed by* BETTWS, SAINTHILL, SAXLINGHAM.

JOSHUA TOULMIN 1-804
The nature and advantages of Christian zeal. [Circular of the ASSEMBLY from WORSHIP STREET, **John Marsom** of White's Alley chairman. Reconstituted this year with a strong leaning to Unitarian friends.]
pp. 21. R.

JOHN RYLAND 2-804
Church discipline. [Circular of the WESTERN from SHORTWOOD, **Saffery** moderator.]
BRISTOL, pp. 16. BU.

JOHN THOMAS of Buckridge Bank? 3-804
A due attendance on, and proper behaviour in, the house of God. [Circular of the MIDLAND from BROSELEY, a copy preserved by the present GLOUCESTER & HEREFORD association.]
EVESHAM, pp. 10.

B. MARTEN of Dover, moderator 4-804
Minutes of the KENT G. B. at CHATHAM.
M.

ROBERT HYDE of Salendine Nook 5-804
The Christian's love to the word of God. [Circular of the YORKS & LANCS at HEBDEN BRIDGE, **Langdon** moderator.]
HALIFAX, pp. 21. MR.

THOMAS LANGDON of Leeds 6-804
The importance of the Christian ministry. A sermon ... at Hebden Bridge ... previous to the

establishment of the NORTHERN EDUCATION SOCIETY.
LEEDS, pp. 31. AcMX.
*** **Fawcett** read a statement, eleven churches subscribed, **James Bury** of Sabden promised £500 towards initial expenses. **William Steadman** of Devonport was invited to become pastor at Bradford and head of the Academy. No endowment was created as at Bristol, and work was done on hired premises till 1817. Then **Thomas Key** of York presented the building on condition that the Society entitled itself the Northern BAPTIST Education Society. In the same year, a classical tutor was first appointed, J. E. Ryland.
Fawcett was the last tutor of the 1752 London Baptist Education Society, whose last pupil was Michael Parker, 1796. The capital of this Society was in 1805 handed over to the Particular Baptist Fund. The enterprise of the north now provoked London to draw up a set of rules in 1804 for a new Baptist Education Society, which however seems to have done nothing till 29 December 1809, except definitely decline to found an Academy.

THOMAS BLUNDEL 7-804
The duty of Christians to civil government. The circular letter ... of the NORTHAMPTONSHIRE association, assembled at KETTERING, **Fuller** moderator].
DUNSTABLE, pp. 8. BMU.

JOSEPH MIDDLETON moderator 8-804
[Minutes of the KENT & SUSSEX at BRIGHTON.]
A.

JOSEPH FREESTON 9-804
The doubts and fears of Christians. [Circular of the NEW CONNEXION at MARCH.]
NOTTINGHAM, pp. 18.

T. SMITH 10-804
The scriptural constitution of a church of Christ and the best means of promoting its prosperity. [Circular of the OXON at CHIPPING NORTON.]
SHIPSTON, pp. 16. ARU.

11-804
[Circular of a WELSH at YNYS-Y-FELIN.]
W.

12-804
Registers of births at BROMSGROVE, BUXTON (*Norfolk*), CARDIFF (*St. Mary St., Bethany*), PRINCES RISBOROUGH, RIDGEMOUNT, ROADE & BLISWORTH (*also* 27 *deaths*), WELLOW, WITNEY.
E.

13-804
The following churches were founded this year: BEESTON N.C., BRISTOL *Counterslip*, HELSTON, SHEFFIELD. GALASHIELS, PORT GLASGOW, SALTCOATS. *Date also claimed by* LITTLEMORE, WEST ROW. *In Canada*, CHARLOTTEVILLE *Ont.*, TOWNSEND *Ont.*, NASHWACK N.B. *In India*, JESSORE.

ANDREW FULLER 14-804
Y cwestiwn mawr wedi ei atteb [version of 31-803 by J. R. Jones].
W.

JOHN JONES, archdeacon of Merioneth 15-804
Rhai nodiadau ar lyfran [reply to **Fuller**].
12mo. M.

JOSEPH HARRIS 16-804
Bwyall Crist yn nghoed Anghrist, &c.
Abertawe, 12mo, pp. 24. M.

TITUS LEWIS of Blaenywain, Pemb. 17-804
Catecism y bedyddwyr neillduol.
W.

CHRISTMAS EVANS 18-804
Perfeithiad tywyfog Iachawdwriaeth [Perfection of the Prince of salvation].
CARNARVON. Ow.

ROBERT ASPLAND 19-804
Divine judgments on guilty nations, their causes and effects considered: in a discourse delivered at NEWPORT in the Isle of Wight, with a preface and notes ... in reply to ... **Hall, Fuller,** &c., in their late sermons on public affairs, by **B. Flower.**
CAMBRIDGE, pp. xxxii, 50. CKMP.
Enlarged same year MW.

THOMAS BALDWIN 20-804
The eternal purpose of God, the foundation of effectual calling. A sermon delivered before the first Baptist society in BOSTON, [New England].
Second edition. M.

THOMAS BALDWIN 21-804
Sermon at the second anniversary of the MASSACHUSETTS B.M.S.
R.

ABRAHAM BOOTH 22-804
Divine justice essential to the divine character, &c. [With appendix on the extent of the atonement.]
pp. 104. AMOTU.

THOMAS CHEVALIER 23-804
A treatise on gun shot wounds, which obtained the premium given by the Royal College of Surgeons in London for the year 1803.
M.
Third edition, pp. 16, 160, 1806 M. Obtained him the post of Surgeon Extraordinary to the Prince of Wales.

SPENCER COBBOLD 24-804
A reply to the Dissenter's reasons for separating from the Church of England; in a letter to **J. Gill,** D.D., editor of them [in 1751!].
IPSWICH, pp. iii, 46. KM.
Reprinted 1819 Bury, pp. 58, K.

JOSEPH COLLET 25-804
Sermons [Dunstable reprint]. AR.

JOSEPH COTTLE 26-804
Alfred, an epic poem. Second edition.
2 vols., 12mo. M.
American 1814 M, Third 1816 M, Fourth 1850 M.

JAMES DORE A.M. 27-804
The harmony of divine operations [a sermon for the P.B. Fund].
pp. 49. APU.

JAMES DORE 28-804
Religious experience essential to a Christian minister. A sermon.
n.d. BMP.

JOHN EVANS 29-804
The juvenile tourist; or, excursions through various parts ... of Great Britain ... illustrated with maps ... in a series of letters.
12mo. CKM.
Second 1805 A, fourth 1818 AP.

JOHN EVANS 30-804
The unhappy effects of enthusiasm and superstition. Second edition; to which are added, the sentiments of the late W. Cowper Esq., and of the late earl of Chatham, on the subject of true religion.
M.

JOHN EVANS, editor 31-804
The poetical works of Oliver Goldsmith, with a sketch of the author's life.
M.

FULLER and RYLAND 32-804
[Address and preface to an edition of Timothy Dwight: The nature and danger of infidel philosophy.]
AM.

DANIEL GILLARD 33-804
A description of the surprising phænomena, or grand primum mobile of nature; lately discovered by D.G.
HAMMERSMITH. M.

OLINTHUS GREGORY and N. Bosworth 34-804
Pantologia [a cyclopedia of arts and sciences, whose twelfth volume completed the set in 1813].
CK.

SAMUEL HATCH 35-804
A good name is better than precious ointment: or, important truth discovered.
A.

WILLIAM WALES HORNE 36-804
The defendant, a poem. Two parts.
BIRMINGHAM. M.

JOSEPH HUGHES 37-804
An essay on the Christian sabbath.
Two editions. AMW.

WILLIAM INNES 38-804
Reasons for separating from the Church of Scotland, in a series of letters.
DUNDEE, 12mo. AM.
A second step towards baptism in 1810.

JOHN MARTIN 39-804
El Shaddai: a sermon preached at the ordination of Mr. **Geo. Pritchard** [at COLCHESTER].
A.

WILLIAM NEWMAN of Old Ford 40-804
An address to the volunteers of Bromley and Bow, Middlesex, and of West-Ham, Essex, delivered in the Baptist meeting-house, Bow ... December 1803.
AMW.
A volume of his miscellanies, 1804-1820, A.

DAVID OSGOOD 41-804
The validity of baptism by sprinkling ... occasioned by the setting up a Baptist meeting [at MALDEN, Mass.].
BOSTON. M.
Reprinted Charlestown 1804 M, 1809 A, London 1809 M.

GEORGE PHILIPS of Jamaica Row 42-804
Britain's echo! or, the king's prayer and the subject's Amen. A sermon.
AM.

WILLIAM RICHARDS 43-804
A word in season: or a plea for the Baptists.
LYNN. A.

ROBERT ROBINSON 44-804
Sermons preached on particular occasions [e.g.] at the interment of Mr. **S. Birley.**
MNUW.

45-804
Memoir of **James Smith** of Islington.
DUNSTABLE. A.

GEORGE STONEHOUSE 46-804
Fullerism defended; or faith in Christ asserted to be a requirement of the moral law: in reply to a pamphlet [by Job Hupton of Claxton] entitled, A blow struck at the root of Fullerism.
CRANBROOK. M.

ADAM TAYLOR 47-804
Useful arithmetic: or the most necessary parts of the science of numbers.
n.d., 12mo. M.

JOSHUA TOULMIN 48-804
The aim of the apostle Paul's ministry, &c.
BIRMINGHAM, pp. 30. CMO.

JOSHUA TOULMIN 49-804
Catalogue of the writings of Dr. Priestley, and biographical tribute, &c.
BIRMINGHAM, pp. vii, 40. KMOW.

JOSHUA TOULMIN 50-804
The use of life and its end ... death of Mr. Caleb Stower, &c.
pp. 18. MO.

DANIEL WILLIAMS, ob. 1716 51-804
The last will and testament ... an appendix, containing decrees in Chancery, notes, observations, &c.
12mo. W.

RICHARD WRIGHT 52-804
Letters on election [edited by J. Will].
EDINBURGH. M.

53-804
Catalogue of the SERAMPORE library.
X
In Periodical Accounts, iii, 271, a pamphlet by Ram Bhose is mentioned, Gyan odoi.

WILLIAM CAREY, editor 54-804
Hitopadesa, or Salutary Instruction. [Sanskrit. First printed edition of Narayana's popular summary of the Five Books, a recast of a collection of fables made before 500 A.D. for the use of Indian princes. A translation of three fables by **John Thomas** had been published in the Periodical Accounts, 1796.] Dasha Cumara. Bhartri Hari. With preface by H. T. Colebrooke, Esq. [lieut.-colonel and surveyor-general].
Serampore, 4to, pp. xv, 160, iii, iii, iv. BCM.

WILLIAM CAREY, prof. at Fort William 55-804
Sanskrit grammar.
pp. 1168. CTX.
Reprinted Fort William 1805 R, Serampore 1806 BIMPT.
An Austrian Jesuit had just brought out a similar work at Rome. This grammar, and the classics, were for Carey's students in the H.E.I.C. college of Fort William, the first class of which graduated this year. Already he had organized a staff which had published "one hundred original volumes in the Oriental languages and literature," his own being the lion's share. See life by George Smith, chapter ix.

ANDREW FULLER 56-804
Thoughts on the principles on which the apostles proceeded, in forming and organising Christian churches, and regulating various religious duties. Written in April 1804, for the use of the brethren at SERAMPORE. [Works, viii, 253.]

WILLIAM VIDLER, author and chairman 1-805
The utility of the ASSEMBLY.

ROBERT ASPLAND 2-805
[Sermon to the Assembly.]

JOHN SAFFERY 3-805
The importance of strenuous exertions for the cause of Christ. [Circular of the WESTERN at KINGSBRIDGE, **Ryland** moderator.]
BRISTOL, pp. 15. BU.

4-805
[Circular of the MIDLAND at COSELEY.]

5-805
[Circular of the NORTHERN at HAMSTERLEY.]

JAMES HARGREAVES of Ogden 6-805
The nature and importance of Christian watchfulness. [Circular of the YORKS & LANCS at SALENDINE NOOK, **Turton** moderator.]
ROCHDALE, pp. 24. R.

J. W. MORRIS of Clipstone 7-805
The manner of attending divine ordinances. The circular letter ... of the NORTHAMPTONSHIRE association, assembled at DUNSTABLE [**B. Cave** moderator].
DUNSTABLE, pp. 8. BMU.

8-805
[Circular of the KENT & SUSSEX at SANDHURST.]
A.

WILLIAMS 9-805
The evil of worldly-mindedness in professing Christians. [Circular of the OXON at FAIRFORD.]
SHIPSTON, pp. 16. ARU.
Daniel of Fairford or James of Ryeford?

DAN TAYLOR 10-805
The atonement of Christ. [Circular of the NEW CONNEXION at LEICESTER.]
DERBY, pp. 18. Editor.

11-805
[Circular of the S.E. WALES at MAES-Y-BERLLAN.]
W.

12-805
Registers of births begin at BERWICK, HELSTON, HUCKFORD & KEEPHAM (7 *deaths also*), LLANERCHYMEDD; *of burials at* CRADLEY.
E.

13-805
Records begin at TUNSTALL.

ISAAC BACKUS 14-805
A great faith described and inculcated, &c.
BOSTON. M.

THOMAS BALDWIN 15-805
The happiness of a people illustrated and explained ... in BOSTON, &c.
M.

JOHN CRANE of Northbridge 16-805
Good reasons for not being a Baptist, &c.
n.d. M.

DANIEL MERRILL of Sedgwick, Maine 17-805
Open communion with all who keep the ordinances of Christ delivered them to the saints. Eight letters ... to Rufus Anderson, &c.
Boston, 12mo, pp. 84. M.
He had been pastor of the chief pedobaptist church, and now founded a Baptist church. The incident called forth many pamphlets.

DANIEL MERRILL 18-805
The mode and subjects of baptism examined ... and brief history of the Baptists.
BURLINGTON, pp. 84. AR.

SAMUEL STILLMAN 19-805
A sermon preached at the ordination of ... **L. Bolles.**
BOSTON. MP.

CAREY, MARSHMAN, WARD, CHAMBERLAIN, MARDON, BISS, MOORE, ROWE, F. CAREY 20-805
Form of agreement respecting the great principles upon which the brethren of the mission at Serampore think it their duty to act in the work of instructing the heathen.
Reprinted *Per Acc.* iii, 198. Again at Dunstable 1807 A.

CAREY, MARSHMAN, WARD 21-805
Happy deaths, or a new token for children, addressed to youths in India. [*Per. Acc.* iii, 179; iv, 112.]

WILLIAM CAREY 22-805
A grammar of the Mahratta language: to which are added Dialogues on familiar subjects.
SERAMPORE, pp. 152, 49. CMPX.
Reprinted 1808 B, 1825 MX.

WILLIAM CAREY 23-805
[Marathi Matthew, in Devanagari character.]

ROBERT ASPLAND 24-805
Reflections upon the liberal spirit of the apostles, and the benevolent design of the Christian ministry: a discourse ... upon occasion of entering on the pastoral office [at Gravel-pit, Hackney].
HARLOW, pp. 31. CKW.
By going to this old "Presbyterian" church from an old "General Baptist" church, Aspland illustrated afresh that the Unitarian views they held in common were more important than their historic tradition. Wright took the same view: Toulmin and Vidler never abjured the name of Baptist.

RICHARD WRIGHT 25-805
Essay on the object, nature, and design of religious worship.
WISBECH. A.
Fourth edition Liverpool 1812 K.

T. A. TEULON 26-805
A letter to Mr. **Vidler** ... to which is subjoined an examination of [the two preceding].
pp. 87; 2/- c.

JOHN DOBELL, editor 27-805
Hymns and spiritual songs, &c.
18mo. MO.

DAVID EATON 28-805
An address to Unitarian congregations, &c.
12mo. W.

JOHN EVANS 29-805
The destruction of the combined fleets of France and Spain [off Trafalgar].
Two editions. MO.

JOHN EVANS, editor 30-805
Distress: a poem [by R. Noyes]. With a sketch of the life of the author, &c.
16mo. M.

JOHN EVANS 31-805
A picture of Worthing.
OS.
Enlarged and illustrated 1814 MO.

JOHN EVANS 32-805
A sketch of the life of ... Beilby Porteus.
MO.

JOHN BEVANS, junior 34-805
A defence of the ... Friends.... To which is prefixed a letter to **John Evans,** the author of A sketch of the denominations of the Christian world, and strictures on the eighth and ninth editions of that work.
pp. 300. CD.

JOHN MARSOM 35-805
A prevailing regard to the approbation of men inconsistent with the Christian character. A sermon delivered at PORTSMOUTH, 12th September 1804, before the Society of Unitarian Christians, established in the South of England.
12mo, pp. iii, 23. MW.
No date, dedication dated 10 Sep. 1805. Imprint, C. Stower for **W. Vidler** and **D. Eaton**: Stower died 1804.

RICHARD WRIGHT 36-805
The anti-satisfactionist, or the salvation of sinners by the free grace of God, &c.
WISBECH. MP.
Reprinted Phila 1810 P, London 1811 with new title P.

RICHARD WRIGHT 37-805
An essay in vindication of the use and advantage of prayer.
WISBECH, 12mo. W.

RICHARD WRIGHT 38-805
The tongue, or essays on the uses and abuses of speech [date uncertain].
12mo. M.

J. A. HALDANE, of the Tabernacle 39-805
A view of the social worship and ordinances observed by the first Christians.
EDINBURGH, 12mo. AFMR.
Revised 1806 MPU.

WILLIAM INNES 40-805
A summary view of the leading doctrines of the word of God.
DUNDEE, 12mo. M.

ALEXANDER CARSON of Tubbermore 41-805
Reasons for separating from the General Synod of Ulster.
BELFAST, 12mo. A.
Reprinted 1806 M.

DAVID MACRAE, M.A. 42-805
A view of the old and new way of doctrine, discipline, and government in the churches of Christ, including remarks on baptism, the Lord's supper, the plurality of elders, their ordination, &c. [*Sc. Bap. Year Book* 1904.]
INVERNESS, pp. 204.

43-805
An appeal to serious dissenters of every denomination concerning the practice of sitting while singing the praises of God in public worship. By a layman.
pp. iv, 50. WX.

44-805
A letter from the rector of ******** in the diocese of Bath and Wells, to Doctor **Gill,** author of [8-751, reprinted 1801].
M.

45-805
A second warning to Christian professors. In five letters to the Rev. Rowland Hill. By a dissenting brother.
HARLOW. A.

JOHN BAIN of Harlow 46-805
Faith's reply to a most important question. A sermon preached at Holloway chapel.
AMX.

BENJAMIN BEDDOME 47-805
Twenty short discourses adapted to village worship, or the devotions of the family.
DUNSTABLE. AKMR.
Six similar volumes followed, down to 1819, of which the 1807 is in C. They were often reprinted, the four-volume edition of 1835, in A, being the sixth.

ABRAHAM BOOTH 48-805
Pastoral cautions: an address to the late ... **T. Hopkins,** when ordained pastor of the church ... in EAGLE ST., Red Lion Square, July 13, 1785.
12mo, pp. 50. AMOX.
Reprinted 1813 AM. 1832, 1836 A. A sermon this year on the Love of God to His chosen people, was only published in his works, 1813.

RICHARD BURNHAM 49-805
A sermon proving that believers are the only proper subjects of baptism [with three hymns appended] ... likewise a sermon preached at the ordination of Mr. **John P. Bateman,** &c.
A.

ROBERT BURNSIDE 50-805
The fruits of the Spirit, the ornament of Christians.
pp. 51; 1/- U.

SAMUEL DEACON 51-805
Collected works, in poetry and prose.
DERBY. A.

JAMES DORE 52-805
The Holy Spirit, the spirit of truth, &c.
ABHMP.

JAMES DORE 53-805
Three sermons preached at ... Salters' Hall, London, &c.
ABHMPU.

PETER EDWARDS 54-805
Baptism. Being an address to Baptists and Pædobaptists.
DRAYTON, 12mo. AM.

THOMAS FINCH 55-805
The youth's moral pocket companion.
HARLOW. A.

JOHN FOSTER of Frome 56-805
Essays. 12mo. BO.
Revised 18 5, revised 1806 MN, reprinted Oxford 1811 MO, Boston 1811 MP, 1813 MV, 1819 M, 1823 M, again, 1830 BM, 1833 K, 183 ORS, 1838 MQ, &c.

JOSIAH CONDER, editor till 1834 57-805
The Eclectic Review [till 1868, quarterly].
BKMNU.
Foster became a regular contributor next year. A list of his articles is appended to the memoir by J. E. Rylands, edition 1852. Many were reprinted in 1844.

ROBERT HALL 58-805
Review of **Foster's** Essays in the Eclectic.

ANDREW FULLER 59-805
Essay on truth [prefixed to a view of religions by Hannah Adams].
AMO.
Reprinted Boston 1806 M, 1815 O.

HENRY GAUNTLETT 60-805
A sermon on baptism and confirmation. Preached at WELLINGTON [Salop] &c.
pp. 28 (3); 6d. Editor.

Bishop ROBERT GREY 61-805
A serious address to seceders and sectarists ... who exist in separation, &c.
12mo, pp. 48. K.

WILLIAM BRODIE GURNEY 62-805
The youth's magazine.
12mo. M.

JOHN JAMES 63-805
A letter on baptism.
BRISTOL. A.

JOSEPH JENKINS 64-805
The personality and deity of the Holy Ghost. A sermon, &c.
Button, pp. 32. AMX.

J. R. JONES 65-805
Crynodeb o egwyddorion ys-grythrol, &c. [Collection of scripture principles.]
W.

TITUS LEWIS 66-805
A Welsh-English dictionary, &c.
CARMARTHEN, 12mo. M.

EDWARD MANSER 67-805
Pastoral admonitions. An ordination sermon.
IPSWICH. A.

JOHN MARTIN 68-805
The Christian's peculiar conflict, &c.
Second edition. A.

WILLIAM NEWMAN 69-805
Baptism an indispensable pre-requisite to communion at the Lord's table.
12mo, pp. 16. A.

ROBERT ROBINSON 70-805
Reflections on Christian liberty, civil establishments of religion, and toleration.
HARLOW, pp. 50. K.

JOHN RYLAND 71-805
The duty of Christians in reference to their deceased ministers.
A.

72-805
[Brief memoir of **John Sharp** of MANCHESTER.]
BRISTOL. A.

THOMAS SHERATON 73-805
Discourse on the character of God as love.
GLASGOW. P.

WILLIAM WARD, M.A. 74-805
Three discourses on prophecy, &c.
BUNGAY. AHMO.

WILLIAM WARD, M.A. 75-805
The ships of Tarshish. A discourse, &c.
BUNGAY. MO.

THOMAS WESTLAKE of Exeter 76-805
Extracts from various authors on the mode, subjects and history of baptism.
TIVERTON, pp. 114. AU.
Enlarged 1808 AX, much enlarged 1814 ABFMQ, reprinted 1832 A, Welsh version 1828 w.

77-805
New churches. In LONDON, *Edward St., Soho; Poplar, where Broady had been in* 1796; *Lion St., Walworth.* BUGBROOKE, GREAT SAMPFORD, HELLIFIELD & LONG PRESTON?, KINGTON, LESSNESS HEATH, STOKE ASH, TUNSTALL COMMON, WREXHAM *re-organised. Date also claimed by* ASTON, BULWELL, DRAYTON PARSLOW. ABERDEEN *Academy St.*, FALKIRK, FORTROSE, GRANTOWN, MONTROSE, THURSO. CUTWA, DINAJPORE. NORTON N.B.

WILLIAM RICHARDS 1-806
The perpetuity of Christian baptism. [Circular of the ASSEMBLY, **Benjamin Marten** chairman. Report of the G.B. Education Society annexed.]
pp. 16. AKM.

W. WINTERBOTHAM of Horsley 2-806
The importance of perseverance. [Circular of the WESTERN at BECKINGTON.]
BRISTOL, pp. 16. B.
The MIDLAND perhaps met at RYEFORD; the NORTHERN at COLD ROWLEY.

THOMAS LITTLEWOOD 3-806
The necessity and importance of observing the positive institutions of the gospel. [Circular of the YORKS & LANCS at ACCRINGTON, **Langdon** moderator.]
ROCHDALE, pp. 24. RU.

ANDREW FULLER 4-806
The assistance that people should render to their ministers in promoting the interest of Christ. [Circular of the NORTHANTS from LEICESTER, **R. Mills** moderator.]
DUNSTABLE, pp. 12; 2d. BMU.

JOSEPH FREESTON 5-806
Prayer. [The circular of the NEW CONNEXION at QUEENSHEAD.]
N.

DAN TAYLOR 6-806
The nature and importance of preparatory studies, prior to entering on the Christian ministry, considered: a sermon delivered at LOUGHBOROUGH before the governors of the General Baptists' Evangelical Academy.
pp. 54; 1/-

JAMES WHITE, moderator 7-806
[Circular of the KENT & SUSSEX at ST. PETERS.]
A.

JOSEPH STENNETT the fourth 8-806
Social prayer. [Circular of the OXFORD at ALCESTER.]
AU.

9-806
Register of births at FORTON *near Gosport; Saint Hill,* KENTISBEER; *Stockwell gate,* MANSFIELD; *Carmel,* ABERDARE.
E.

10-806
Records begin at HILPERTON, *Wilts.*

HENRY ALLINE of Nova Scotia 11-806
[Journals, with life. He died 1784.]
BOSTON, pp. 180.

THOMAS BALDWIN 12-806
A discourse delivered before the members of the BOSTON Female Asylum ... being their sixth anniversary.
M.

THOMAS BALDWIN 13-806
The baptism of believers only, and the particular communion of the Baptist churches explained and vindicated. Three parts.
BOSTON. Four editions. M.

JOHN CRANE of Northbridge 14-806
Two sermons on John's baptism.
M.

JOHN GANO 15-806
Biographical memoirs ... written principally by himself.
NEW YORK, 12mo. P.

DANIEL MERRILL 16-806
Twelve letters addressed to the Rev. S. Austin, in which his vindication of partial washing for Christian baptism ... is disproved.
BOSTON. M.

J. FIELD 17-806
Strictures on seven sermons...by... **Daniel Merrill** on the mode and subjects of baptism.
M.

JOHN REED of Bridgewater 18-806
An apology for the rite of infant baptism ... against ... **D. Merrill.**
PROVIDENCE. M.

JOHN REED 19-806
An oration delivered on Commencement, at Brown University, &c.
PROVIDENCE. M.

SAMUEL SHEPARD, M.D. 20-806
A sermon preached in the audience of ... Caleb Strong... Governor...on the anniversary election, &c.
BOSTON. M.

ROBERT ASPLAND 21-806
The fall of eminent men in critical periods, a national calamity....Charles James Fox.
KMW.

ROBERT ASPLAND, editor 22-806
The Monthly Repository of theology and general literature [continuing **Vidler's** Universal Theological Magazine. The first series ran till 1826, then a new began under Fox].
MPW.

JOHN BAILEY, S.J.C. 23-806
Comfort for the feeble-minded, in two dialogues.
Reprinted 1810 M, 1812 M

JOHN BAILEY 24-806
The justification of God's elect: being the substance of a sermon ... BROCKHAM GREEN, Surry.
SEVENOAKS, pp. 24; 6d. M.
Reprinted 1811 M.

THOMAS BLUNDEL of Luton 25-806
Sermons on various subjects. 6/-. M.

JOHN CARTER of Mattishall 26-806
An enquiry into the origin, nature and administration of Messiah's kingdom; in the course of which it is submitted whether the opinions of ... **A. Booth,** on the Sinai covenant, be not erroneous, &c.
NORWICH, n.d. MP

JAMES DORE 27-806
A sermon occasioned by the death of **A. Booth** ... and a short memoir of the deceased, incorporated with the address delivered at his interment,... by **J. Rippon.**
n.d., pp. 98. ABMQX.

WILLIAM NEWMAN 28-806
The work and the reward of faithful deacons. A sermon ... at UNICORN YARD ... with an appendix including a sketch of the character of the late Mr. **Booth.**
Button, pp. 48; 1/-. AU.
Corrected 1820.

JOHN RIPPON 29-806
Memorial sermon for **Abraham Booth.**
Q.
A sale catalogue of Booth's library was put out by **Dan Taylor.**

ALEXANDER CARSON 30-806
Remarks on a late pastoral address from the ministers of the synod of Ulster, to the people under their care.
BELFAST, 12mo; 3d. AM.

RICHARD BURNHAM of Grafton Street 31-806
An elegy on the death of Lord Nelson.
s. sheet. M.

RICHARD BURNHAM 32-806
Five interesting letters: the first two are ... upon the primitive state of Adam, including the perfect spirituality of the human soul of Jesus. The third, on the love of God. The fourth, on imputed righteousness. The fifth, on regeneration.
Button, pp. 59. AU.

RICHARD BURNHAM 33-806
A sermon on the will of Christ, with experimental and practical remarks on the will of a believer.
n.d. A.

ROBERT BURNSIDE, A.M. 34-806
The fruits of the Spirit, the ornament of Christians. A sermon ... at ... LITTLE WILD STREET, &c.
n.d. pp. 51; 1/-. AMU.

[WILLIAM BUTTON, compiler] 35-806
The rise, fall, and future restoration of the Jews. [Opinions of **Gill** and many others. *Bapt. Mag.* 1822, page 8.]

WILLIAM CAREY 36-806
A grammar of the Sungskrit language [from 1804]. To which are added examples for the exercise of the students, and a complete list of the Dhatoos, or roots.
SERAMPORE, 4to. BIMPT.
Reprinted 1808.

CAREY, MARSHMAN, &c. 37-806
Proposals for a subscription for translating the holy scriptures into certain oriental languages.
SERAMPORE. A.

CAREY and MARSHMAN 38-806
The Ramayuna of Valmeeki, in the original Sungskrit, with a prose translation, and explanatory notes.
Three vols., 4to. BCIMX.
Reprinted at Dunstable 1808 BMX, first volume only. The Serampore edition was not completed till 1810.

CREIGHTON of Goamalti 39-806
[Memorandum on the most obvious means of establishing native schools ... among the natives of Bengal. Reprinted in *Per. Acc.* iii, 445.]

FRANCIS AUGUSTUS COX of Clipstone 40-806
An essay on the excellence of Christian knowledge; with an appeal to Christians, on the propriety of using every means for its promotion.
1/6. C.

[MRS. **E. DAWBARN]** 41-806
The young person's assistant in reading the Old Testament; in a series of letters from a mother to her children, relative to divine truth.
WISBECH, pp. 80; 2/6. R. Dawbarn.
Reprinted 1816 A.

JOHN DOBELL 42-806
A new selection of 700 evangelical hymns ... (many original) ... as a supplement to Dr. Watts' Psalms and Hymns.
18mo; 4/6. M.
Reprinted 1820 M, 1826 O.

JOHN FAWCETT 43-806
Hints on the education of children, particularly the children of the poor.
HALIFAX, 12mo, 3d. M.
Date uncertain, perhaps 1804. Second A, third 1807 A, fourth 1808 MR.

ANDREW FULLER 44-806
Dialogues, letters, and essays on various subjects.
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Expository discourses on the book of Genesis, interspersed with practical reflections.
Two vols. ABM.

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The householder and the labourer.
pp. 4. N.

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Lessons, astronomical and philosophical, for the amusement and instruction of British youths.
A.

OLINTHUS GREGORY 48-806
A treatise of mechanics. COST.
Third 1815 OPST, fourth 1826 A.

JAMES ALEXANDER HALDANE 49-806
The doctrine and duty of self-examination, &c.
EDINBURGH. AM.

JOSEPH HARRIS, Gomer 50-806
The subjects and manner of ... baptism, &c.
W.

WILLIAM WALES HORNE 51-806
Contention for the faith. A.

WILLIAM WALES HORNE 52-806
The life of ... **J. Bradford** ... GRUB STREET.
AM.

W. W. HORNE of Grub street 53-806
Sion's harmony; or, the united praises of ransomed sinners; a complete selection of hymns for public worship [513, 23 original].
12mo. M.
Appendix 1812; total in 1823, 752 M.

LUCY HUTCHINSON 54-806
Memoirs of the life of Colonel **[John] Hutchinson,** governor of Nottingham castle and town ... with original anecdotes of many ... of his contemporaries, and a summary view of public affairs ... Published from the original manuscript by ... J. Hutchinson ... To which is prefixed the life of **Mrs. Hutchinson** written by herself, a fragment.
4to; pp. xiv, 18, 446. CKMO.
Reprinted 1808 ABW, 1810 CF, 1822 M, &c. &c.

JOHN KEEBLE 55-806
Stedfastness in the faith of the gospel ... a discourse ... upon the opening of ... Lion Street, WALWORTH.
pp. 24. AHX.

JOHN KNOTT 56-806
Letters on baptism; occasioned by an address to Baptists and Paedobaptists, by S. Edwards.
ROCHESTER, 12mo. M.

JOHN MARTIN 57-806
A letter concerning the Regium Donum, addressed to those ministers to whom his majesty's bounty has been distributed since the death of Dr. **[Samuel] Stennett,** &c.
A.

ALEXANDER PIRIE 58-806
A dissertation on baptising, and letters on the Sinai covenant: together with an inquiry into the lawfulness of eating blood.
EDINBURGH. A.

GEORGE PRITCHARD 59-806
Christian preference. A discourse occasioned by the death of Mrs. **E. Rootsey,** &c.
COLCHESTER. AM.

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Sketch of ... **Vavasor Powell.**
A.

ROBERT ROBINSON 61-806
Eleven select sermons [of Saurin].
12mo. M.

[JOHN SATCHELL of Kettering] 62-806
Thornton Abbey, a series of letters on religious subjects.
Three vols. 12mo; 12/-. B.

ADAM TAYLOR, editor 63-806
The youth's museum. [*G. B. Repository* ii, 142.]

DANIEL TYERMAN 64-806
An essay on baptism, &c.
NEWPORT, I.o.W., 12mo. AMR.
Enlarged 1814 A.

HUGH CAMERON 65-806
Address to the Scots Baptists, respecting their church government, discipline, &c.
EDINBURGH. A.

JOHN WILKINSON 66-806
A sermon preached on the 26th of February, 1806; being a ... general fast.
LYMINGTON. A.

RICHARD WRIGHT 67-806
An apology for Dr. Michael Servetus, &c.
WISBECH, pp. xiv, 458. CKMPW.

68-806
Churches claiming origin this year:—BURSLEM, FORD FORGE, HILPERTON, OSWESTRY, RIDDINGS, STALYBRIDGE. ABERCHIRDER, EDINBURGH *Rose St.*, GREENOCK, TULLYMET. CRILLY *in Ireland. In New Brunswick* ST. ANDREW, ST. DAVID, ST. GEORGE, ST. JOHN.

RICHARD WRIGHT 1-807
An address from the annual ASSEMBLY to the churches, in the exercise of reason in matters of religion. **[Sampson Kingsford** chairman. Report of the G.B. Education Society annexed.]
CM.

ISAAC TAYLOR of Calne 2-807
The exercises in which Christians should excel. [Circular of the WESTERN at TIVERTON, a reprint from 1784.]
B.
The Wilts and Somerset association for the encouragement and support of village preaching seems to have met first in October, and to have had half-yearly meetings; but circular letters are not mentioned.

ISAAC TAYLOR of Calne 3-807
The glory of Zion; a sermon preached before the Baptist WESTERN association at HORSLEY, &c.
BRISTOL, 1/-. AM.

ISAAC TAYLOR 4-807
A letter to ... the WESTERN association, recommending them to form an evangelical society.
pp. 27; 6d. AX.
The Western Society for WIDOWS AND ORPHANS was duly formed.

JOSEPH DOBELL, author and moderator 5-807
[The promotion of religious knowledge and discipline in the churches.] Circular letter of the KENT GENERAL Baptist churches [at CANTERBURY.]
CRANBROOK. M.

WILLIAM STEADMAN of Bradford 6-807
The utility of associations. [Circular of the YORKS & LANCS at ROCHDALE.]
BRADFORD, pp. 20. AHR.
The NORTHERN met at NORTH SHIELDS, the KENT AND SUSSEX at RYE, the MIDLAND perhaps at LEOMINSTER. The WELSH AND ENGLISH Education Society organized this year, and began to train students at ABERGAVENNY.

ANDREW FULLER 7-807
Moral and positive obedience. The circular...of the NORTHAMPTONSHIRE association assembled at SPALDING [**Blundel** moderator].
DUNSTABLE, pp. 12; 2d. ABMU.

WILLIAM PICKERING of Ilkeston 8-807
Exhortation, church, and prayer meetings. [Circular of the NEW CONNEXION from NOTTINGHAM.]
NOTTINGHAM, pp. 24. N.

BOURNE HALL DRAPER, Chipping Norton 9-807
Christian conversation. [Circular of the OXFORD from COAT.]
SHIPSTON ON STOUR. U.

10-807
Registers of births at BROUGHTON SULNEY, WIDMERPOOL & HOSE; *at* CLENT, *Holy Cross; at* ERITH, *also of five burials; at* NEWPORT, *Isle of Wight; at* STALYBRIDGE, *Ebenezer; at* BRECON; *at* NARBERTH, *Bethesda; at* SUTTON BONINGTON; at WALTON, *Suffolk.*
E.

11-807
Register of ten births at HULL, *Unitarian Baptist.*
W.

12-807
Records begin at HEPTONSTALL, *New Connexion; those of the earlier Particular church being not extant.*

THOMAS BALDWIN 13-807
A discourse delivered before the Honourable Artillery Company — the anniversary of their election of officers.
BOSTON. M.

THOMAS BALDWIN 14-807
The peaceful reflections and glorious prospects of the departing saint ... **S. Stillman.**
BOSTON, n.d. M.

S. WORCESTER 15-807
Serious and candid letters to ... **Thomas Baldwin,** on his book [13-806] &c.
M.

DANIEL MERRILL 16-807
Letters occasioned by ... S. Worcester's two discourses on the ... covenant with Abraham, &c.
BOSTON. M.

THE B.M.S. COMMITTEE. 17-807
A brief narrative of the Baptist mission in India.
BUTTON, 1/- AX.
This passed through many editions. Dr. Staughton enlarged it at Philadelphia, and sold it at a dollar: W. Johns continued it to 1811 and sold it at Boston.

CAREY, &c. 18-807
Monthly circular letters, relative to the mission in India, established by [the B.M.S.].
SERAMPORE. X.
Quarto till 1811, then octavo till 1833, twenty volumes in all.

CAREY, MARSHMAN and WARD 19-807
[A tract in Persic. *Per. Acc.* iii, 393.]

CAREY, &c. 20-807
The Holy Bible ... translated into the Mahratta language by the Serampore missionaries. Vol. V containing the New Testament.
SERAMPORE. bXY.
The Marathi title is dated 1807, the English 1811. The Law followed 1812 or 1813 KMX, History 1816 KMX, Poetry 1818 X or 1821 M, Prophets 1819 X, revised New Testament 1824 X. The language was only a Nagpur dialect.

VOPA DEVA 21-807
The Moogdhubodha, or grammar of the Sungskrita language. [Bengali character. *Per. Acc.* iv, 112.]

THOMAS TWINING of the H.E.I.C. 22-807
A letter to the chairman of the East India Company, on the danger of interfering in the religious opinions of the natives of India.
M.

ANDREW FULLER, secretary 23-807
A statement of the committee of the B.M.S.
SHACKLEWELL, pp. 24. X.

ABRAHAM AUSTIN of Fetter Lane 24-807
[Address on behalf of a new Baptist Free School, Castle St., Holborn; *Bap. Mag.* 1825, page 349: advertised on the covers of the Evangelical Magazine. *Bap. Mag.* 1816, page 445.]

ABRAHAM BENNET 25-807
Jesus the son of Joseph: a sermon delivered before the General Baptist ASSEMBLY at their annual meeting.
pp. 35. KMU.

JAMES BICHENO 26-807
The restoration of the Jews [reprinted from 1800] ... to which is prefixed, a brief history of the Jews from their first dispersion ... and an address on the present state of affairs in Europe.
M.

JOHN BOWSER of Shipley 27-807
Hymns and spiritual songs [*Turner*].
HALIFAX, pp. 300.

RICHARD BURNHAM 28-807
Law spiritually defended. A reply to William Foxwell.
A.

A LAYMAN 29-807
A defence of Christian liberty and the rights of conscience, against the usurpations of church authority.
SHACKLEWELL. A.

[WILLIAM BUTTON] 30-807
A reply to the layman, containing strictures upon his notions of Christian liberty in opposition to church authority. By Philokosmos. *[B. Mag.* 1822, page 9.]

JOSEPH DOBELL 31-807
Remarks on P. Edwards's arguments [1790] for the baptism, church-membership and salvation of infants, &c.
APW.

BENJAMIN EVANS 32-807
Annerchiad Difrifol [appeal to Arminians and Wesleyans].
CARMARTHEN, 12mo. P.

CHRISTMAS EVANS 33-807
Crist yn fachniydd yn y cyfammod newydd dros ei bobl wedi ei ystryied newn pregeth oddi ar Hebreaid vii, 22, &c.
CAERFYRDDIN, 12mo. M.

JOHN EVANS 34-807
A funeral sermon for the Rev. S. Lavington.
W.

JOHN EVANS 35-807
The Parnassian garland: or, beauties of modern poetry: consisting of upwards of two hundred pieces, selected from the works of the most distinguished poets of the present age.
12mo. AM.

JOHN EVANS 36-807
The prosaic garland; ... pieces selected from the works of the distinguished writers of the present age. With introductory lines to each article.
12mo. M.

BENJAMIN FLOWER, editor 37-807
The political review and monthly register.
HARLOW. M.
Nine volumes, till 1811.

OLINTHUS GREGORY, translator 38-807
An elementary treatise on natural philosophy, translated from the French of M. R. Haüy.
A.

WILLIAM WALES HORNE 39-807
Consolation for bereaved parents ... the substance of three discourses.
pp. 55. M.
Third, corrected, 1826 M.

WILLIAM INNES 40-807
Sketches of human nature; or hints chiefly relating to the duties and difficulties that occur in the intercourse of Christians with one another and with the world.
EDINBURGH, 12mo. M.
Enlarged 1817 B.

ARCHIBALD M'LEAN 41-807
Review of Mr. Wardlaw's lectures on the Abrahamic covenant, and its supposed connection with infant baptism.
Eight days after this appeared, **J. A. Haldane** avowed himself a Baptist. Wardlaw's lectures were published at Glasgow this year; a copy in A.

JOHN MARTIN 42-807
Serving God acceptably. A.

SARAH MEDLEY 43-807
Original poems, sacred and miscellaneous.
LIVERPOOL, pp. vi, 228. AMV.

WILLIAM RICHARDS 44-807
Brief account of the original state of the sacred writings and the changes which they have undergone.
LIVERPOOL, 12mo. P.

ROBERT ROBINSON 45-807
Miscellaneous works....To which are prefixed brief memoirs of his life and writings [by the editor **Benjamin Flower].**
HARLOW, Four volumes. CMNOW.

JOHN RYLAND, editor 46-807
[Preface to **Hall** of Arnsby's] Help to Zion's travellers.
12mo; 3/-. M.

ADAM TAYLOR 47-807
A sequel to the Useful Arithmetic [47-804]; or an attempt to explain, and exemplify the nature, principles, operations, and proper application of the higher branches of the science of numbers. *G. B. Repository* xii, 206.

DAN TAYLOR 48-807
The nature and importance of preparatory studies prior to entering on the Christian ministry.
1/-. AP.

JOSHUA TOULMIN 49-807
Popular preaching recommended by the conduct of Christ as a teacher. In a sermon, to which is annexed the report of the committee of the Unitarian Fund.
12mo, pp. 36. CFMO.

WILLIAM WARD 50-807
The blessedness of the righteous dead. A sermon ...SERAMPORE ... death of Mr. **William Sedgwick,** deacon of ... George St., HULL.
DUNSTABLE, pp. 56. AX.

WILLIAM WARD, M.A., of Diss 51-807
Remains of Christopher Love....With a sketch of his life, and notes on the accomplishment of his predictions.
12mo. M.

RICHARD WRIGHT 52-807
Letters on capital punishment, addressed to the English judges.
V.

53-807
New churches in LONDON; *Great Alie Street, Woolwich Bethlehem; Camberwell about this time, compare* Rippon iv, 993. ABERGAVENNY, ASHBY DE LA ZOUCH, BLABY, COSELEY 2, HEPTONSTALL SLACK NC, WELLINGBOROUGH, WELLINGTON *Salop*. ELGIN, SKYE. OMAGH.

WILLIAM GRAY 1-808
To church members on the duties peculiarly incumbent upon them. [Circular of the WESTERN from SODBURY.]
TIVERTON, pp. 16. B

LAWRENCE BUTTERWORTH 2-808
Christian zeal. The circular letter of the MIDLAND association from EVESHAM. [A copy in the GLOUCESTER & HEREFORD archives.]

JOHN FAWCETT 3-808
The nature and extent of Christian liberty, considered in a letter, humbly addressed to the members of religious societies. [Circular of the YORKS & LANCS from SHEFFIELD.]
HALIFAX, pp. 27; 4d. AR.

JOHN SUTCLIFF 4-808
On obedience to positive institutions. The circular ... of the NORTHAMPTONSHIRE association assembled at OLNEY, &c.
DUNSTABLE, pp. 12; 2d. ABMU.

JAMES COLE 5-808
The harmony and influence of truth, briefly considered in an address of the ministers and messengers to the several Baptist churches of the SUFFOLK & NORFOLK association, held at BURY ST EDMUNDS, &c.
BURY. M.

WILLIAM FELKIN 6-808
Spiritual mindedness. [Circular of the NEW CONNEXION at BOURNE.]
HALIFAX, pp. 20; 4d. Editor.

JOHN GILES of Eythorn 7-808
The Christian parent's solicitude for the salvation of his children. [Circular of the KENT & SUSSEX from a barn at LESSNESS HEATH.]
H.
Reprinted with his biography.

8-808
Report of proceedings of the union of Christians formed at BEDFORD, at their twelfth annual meeting.
DUNSTABLE. U.

ELISHA SMITH of Blockley 9-808
A becoming spirit and behaviour in the house of God. [Circular of the OXON at BOURTON.]

D. RICHARDS, moderator 10-808
The moral law a rule of life. [Circular of the SOUTH-EAST WALES at NANTGWYN.]
W.

B. DAVIES of Ffynnon, moderator 11-808
On the right hearing of the word of God. [Circular of the WEST WALES at CARDIGAN.]

J. JAMES moderator 12-808
[Circular of the NORTH WALES at RUTHIN.]

JAMES COLE 13-808
The immoveable kingdom.
BURY ST. EDMUNDS. A.

HUGH CAMERON 14-808
An address to professors in general, and to the Scots Baptists in particular.
Cupar. A.

JAMES ALEXANDER HALDANE 15-808
Reasons for a change of sentiment and practise on the subject of baptism.
EDINBURGH. A.
Reprinted 1809 A.

JAMES ALEXANDER HALDANE 16-808
Observations on the association of believers, mutual exhortation, &c.
EDINBURGH, 12mo. M.

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An enquiry into the constitution ... of the churches of Christ ... Containing strictures on ... Mr. **J. A. Haldane's** View of social worship.
M.

W. BRAIDWOOD 18-808
Letters on a variety of subjects relating chiefly to Christian fellowship and Church order, &c.
EDINBURGH, pp. 175. M.

ARCHIBALD MACLEAN 19-808
An illustration of the prophecies of the Old Testament respecting the seed of Abraham.
LIVERPOOL. U.

JOHN GILL 20-808
Gwrthddrychau y Prenedigaeth, yn ddwy ran ... Wedi ei gyfieithu i'r Cymraeg, &c.
MERTHYR, pp. 40. M.

JOSEPH HARRIS 21-808
Bwyall Crist yn nghoed anghrist: neu, draethawd byr ar dduwdod Crist, &c. Ynghyd ag attebiad i wrthddadleuon y Sosiniaidd neu'r Dwyfundodiaid. A gyhoedwyd yn ddiweddar gan Mr. J. Rees. Yr ail argraphiad.
ABERTAWE, pp. 24. M.

TITUS LEWIS 22-808
Llyfr Rhyfeddodau, &c.
CAERFYRDDIN, pp. 60, 12mo. M.

MAJOR SCOTT WARING 23-808
Observations on the present state of the East India Company, with remarks on the general opinion among the natives that it is the intention of the British Government to compel them to embrace Christianity.
B.
The preface demanded the recall of all missionaries.

ANDREW FULLER 24-808
An apology for the late Christian missions to India ... comprising an address to the chairman of the East India Company, in answer to Mr. Twining; and strictures on the preface to [the preceding].
2/6. BM.

25-808
The dangers of British India from French invasion and missionary establishments, by a late resident at Bhagulpore.
B.

MAJOR SCOTT WARING 26-808
A letter in reply to the Rev. J. Owen's strictures.
B.

ANDREW FULLER 27-808
An apology, &c. Part II.
pp. 129; 2/6. X.

A BENGAL OFFICER 28-808
Vindication of the Hindoos, in reply to the observations ... of Mr. **Fuller.** Also, remarks on an address from the missionaries in Bengal to the natives of India, condemning their errors, and inviting them to become Christians.
pp. 171. MX.

29-808
An essay to show that no intention exists to do violence to the religious prejudices of India.
B.

MAJOR SCOTT WARING 30-808
A reply to a letter addressed to "John Scott Waring, Esq." in refutation of the illiberal and unjust observations and strictures of the anonymous writer of that letter.
pp. 144. BX.

J. W. CUNNINGHAM 31-808
Christianity in India.
BC.

ANDREW FULLER 32-808
An apology &c. Part III.
X.
The Edinburgh Review supported Waring, the Quarterly supported the mission. The whole turmoil arose from a mutiny at Vellore; nor had any Bible version been prepared at Serampore for the district.

CAREY, MARSHMAN, WARD, &c. 34-808
Memoir relative to the translations of the sacred scriptures: to the Baptist Missionary Society in England.
DUNSTABLE. MX.
EDINBURGH. U.
Reprinted by the Baptist Historical Society, Transactions v, 43. Nine memoirs were issued, 1808, 1809, 1811, 1812, 1814, 1816, 1820, 1821, 1822. All are in X, all but this in H.

WILLIAM CAREY 35-808
The New Testament of our Lord and Saviour Jesus Christ translated into the Sungscrit language, from the original Greek, by the missionaries at Serampore.
4to. bKMOX.
The Law "from the original Greek" 1811 X; the History pp. 631 with no English title 1815 X; the Poetry octavo with no English title 1818 X; the Prophets pp 451 with English title 1818, Sanscrit title 1821, and dated in the ninth Memoir 1822.

AMARASIMHA 36-808
Cosha; or dictionary of the Sanscrit language, with an English interpretation & annotations. By H. T. Colebrooke.
SERAMPOOR, 4to, pp. vii, 11, 422, 419. M.
Reprinted 1825 M.

MRITOONJUYA VIDYALUNKAR 37-808
[Bengali version of the Sanskrit Hitopadesa.]
SERAMPORE.
Reprinted 1821.

WILLIAM WARD 38-808
[Memoir of **Fatik.** English version in *Per. Acc.* iii, 511. See iv, 5.]

ROBERT ASPLAND 39-808
The duty and reward of sacrificing temporal interests on the altar of truth exemplified in the case of ... Theophilus Lindsey, &c.
pp. vi, 49. CKMW.

DAVID EATON 40-808
Lines sacred to the memory of the Rev. T. Lindsey, founder of Essex Street chapel, for the worship of one God.
MO.

J. LYONS, late of George St., Hull 41-808
The dissemination of Unitarian principles recommended and enforced in a sermon.
Two editions. M.

JAMES LYONS 42-808
The right and duty of a faithful and fearless examination of the scriptures asserted in a sermon.
HARLOW. M.

JOSHUA TOULMIN 43-808
Memoirs of the Rev. Samuel Bourne, &c.
BIRMINGHAM, pp. xii, 284, 94. CFHKMW.

RICHARD WRIGHT 44-808
An essay on future punishment.
12mo. MW.
Reprinted Liverpool 1814 KV and 1831 W, fifth 1833.

RICHARD WRIGHT 45-808
An essay on the nature and discipline of a Christian church. The necessity and utility of adhering to first principles in religion.
LIVERPOOL, pp. 12. ACKMW.
Third Edition Liverpool 1812 W.

RICHARD WRIGHT 46-808
An essay on the unity and supremacy of the one God and Father. Second edition.
LIVERPOOL. A.
Fourth 1812 K, fifth 1823, tenth 1833 VW.

JOHN CHERRY of Wellington 47-808
[Sermon at TIVERTON to the Supporters of Village Preaching in the western district of the Western Association: ordered to be printed. This meeting founded the *Baptist Magazine*.]
***Baptists were poorly represented in periodical literature. Rippon had ceased publishing his Register in 1803, and the Periodical Accounts of the B.M.S. alone survived to suit Particular Baptists. The Monthly Review, the Evangelical Magazine,

the Eclectic Review, were under Pedobaptist control. The General Baptist Repository catered avowedly for another section. The Monthly Repository was Unitarian. The new Protestant Dissenters' Magazine did not appear. Jones of Liverpool in his Theological Repository represented the Scotch Baptists; this year it contained a thanksgiving sermon by **H. D. Inglis.**

The B.M.S. committee consisted almost entirely of Midland men, and met at Clipstone; though the accounts show that London contributed about £600 out of £2,467 in 1807. In education London was behind Bristol, Bradford, and Abergavenny. And now in literature the lead was given in the west, and was not followed by London. Perhaps in this respect the explanation is to be found in the reluctance to do anything which might hurt the Evangelical Magazine. A quarrel did soon develop, and by 1812 all Baptists resigned from the latter.

48-808

Letters to a person baptized on a profession of faith. Fourth edition. [*Bap. Mag.* i, 34.]

ABRAHAM AUSTIN of Fetter Lane 49-808

Letter to Mrs. W H—s, occasioned by an account of his son, the late **F. S. Austin** [in the Monthly Repository for February].

A.

JOHN BAILEY of Great Alie Street 50-808

Growth in grace . . a sermon.

AM.

JAMES BENNETT and DAVID BOGUE 51-808

History of dissenters from 1688 to 1808.

BCHKVW.

The fourth volume appeared by 1812. In this first volume of 432 pages, 16 were devoted to Baptists; and though the statements satisfied Dr. Ryland, the scale was so inadequate that Joseph Ivimey girded himself to write the history of Baptists, exactly as Crosby had been prompted by the work of Neal.

ABRAHAM BOOTH 52-808

Posthumous essays [three]. To which is annexed, his confession of faith, delivered at his ordination in GOODMAN'S FIELDS, February 16, 1769.

12mo, pp. 105; 2/6. AMU.

ABRAHAM BOOTH 53-808

The reign of grace. . To which is prefixed an Essay on his life and writings, by **W. Jones.** A new edition [eighth, with portrait].

LIVERPOOL, pp. 363, 143. AKMOUVX.

BENJAMIN COXHEAD 54-808

Evangelical advice and encouragement. A farewell discourse addressed to a congregation at Ebenezer chapel, TRURO, &c.

1/-. KM.

[S. DEACON junior?] 55-808

A father's advice to his son; containing directions for the improvement of the mind, &c. A poem, by the author of the Widower.

DERBY; 1/-.

FRANCIS DEACON and JOHN GAMBLE 56-808

A letter on the importance of Sunday Schools, addressed more especially to such of the General Baptist churches as have not established them. 4d.

JAMES DORE 57-808

Sermons on baptism.

12mo. ABMUX.

Reprinted 1829 MN, pp. 48; 1/6.

JOHN EDWARDS 58-808

Stubborn facts; or a plain statement of the proceedings of a Particular Baptist church with respect to two of their members, who were found guilty of praying, reading . . without a regular call to the work of the ministry.

A.

JAMES UPTON of Blackfriars 59-808

"Stubborn facts" examined and real facts stated. [*Evangelical Magazine.* 12mo; 1/-.]

CALEB EVANS, son of John of Islington 60-808

The works of Mrs. **A. Steele.**

61-808

Proposed corrections of the account of the Quakers in **[John] Evans's** *Sketch, the eleventh edition.*

D.

JOHN EVANS, A.M. 62-808

The conversion of God's ancient people, the Jews. An address delivered at WORSHIP STREET, Oct. 2, 1808, upon the baptism, by immersion, of Mr. **Isaac Lidbetter** . . to which is prefixed an account of his conversion [at CRANBROOK].

Two editions; 1/-. AKM.

JOHN EVANS 63-808

The importance of educating the poor; a sermon at Canterbury, in behalf of the royal free school, &c.

CANTERBURY, two editions. MX.

JOHN EVANS, editor 64-808

The poetic garland . . consisting of Porteus on Death, Blair's Grave, Gray's Churchyard, Cunningham's Pile of ruins, and Noyes's Distress. With biographical sketches and explanatory headlines.

12mo. M.

JOHN EVANS 65-808

The propriety of the time of Christ's appearance in the world; with reflections on the nature and utility of public worship, &c.

Two editions, n.d., pp. 33. AMX.

JOHN FAWCETT 66-808

The attention and compassion due to the children of the poor; considered in a discourse [at ACCRINGTON on behalf of a Sunday School].

Halifax, 8d. AM.

JOHN FAWCETT, editor 67-808

A faithful narrative of the surprising work of God [at Northampton N.E. in 1737] . . with a recommendatory preface [and advertisement by **W. Steadman].**

Halifax, 12mo; 1/6. AM.

JOHN FAWCETT 68-808
The holiness which becometh the house of the Lord; considered in a discourse delivered at the opening of . . New York Street, MANCHESTER. Halifax, pp. 30; 6d. AKM.

WILLIAM GADSBY of the old church 69-808
A dream. Second edition with additions.
MANCHESTER, pp. 16. AK.

BENJAMIN FLOWER 70-808
A statement of facts . . . the proceedings on the trial of an action brought by B.F. against J. Clayton, junior, for defamation, &c.
HARLOW. KM.

JOHN GEARD of Hitchin, joint-editor 71-808
Beauties of Matthew Henry.
Three volumes, 13/6.

ABRAHAM GREENWOOD of Hawkshead 72-808
A catechism, or, more serious questions and answers on baptism.
Colne, 12mo. M.

WILLIAM JOHNS M.R.C.S. 73-808
Remarks on the use and origin of figurative language . from the memoirs of the Literary . . Society of Manchester.
12mo, pp. 32. K.

WILLIAM NEWMAN of Old Ford 74-808
Diary, 1808-1834. A.

JOHN REYNOLDSON, Johnsonian 75-808
Practical and philosophical principles of making malt, &c.
NEWARK. CMO.

W. STEADMAN of Bradford 76-808
The Christian minister's duty and reward. A sermon . to **R. Pengilly** [NEWCASTLE. *Ev. Mag.*]

ANNE STEELE of Broughton, Hants. 77-808
Works. Comprehending poems . . . and miscellaneous pieces, &c. Two vols.
BOSTON, N.E. M.

SAMUEL STILLMAN, D.D. 78-808
Select sermons on doctrinal and practical subjects . . . comprising many sermons never before published. To which is prefixed a biographical sketch of the author's life.
BOSTON. M.

JAMES UPTON, reviser 79-808
A sinner saved; being an authentic narrative of the . dealings of God with Mr. G. Foxwell. With an appendix by **Samuel Rowles.**
12mo; 20/- AM.

MARK WILKS of Norwich 80-808
Nonconformity, a sermon.
M.
Third edition 1818 A.

WALTER WILSON of the Inner Temple 81-808
The history and antiquities of dissenting churches and meetinghouses in London Westminster and Southwark . . . in four volumes.
ABKMPW.
Two volumes appeared this year, the third in 1810, the fourth in 1814. Much valuable information as to Baptists, which Ivimey appropriated.

82-808
Registers of births at BURSLEM, FRAMINGHAM, ROCHDALE (*Hope*) *and* SOUTHSEA (*Ebenezer*). *Also of burials at* HEPTONSTALL SLACK.
E.

83-808
Records begin of the SALOP *association, of the* BRITISH & FOREIGN SCHOOL ASSOCIATION, *of the* DUDLEY, WALTHAMSTOW, WHITCHURCH *churches.*

84-808
New Welsh church at BERMONDSEY. AUSTREY N.C, BECCLES, HARTLEY ROW, IDLE, ISLE ABBOTTS, KEYNSHAM, KIDDERMINSTER, LAXFIELD (*die about* 1828), MANCHESTER 2, MARYPORT *Scotch*, STANGFORD, SUTTERTON N.C., TODMORDEN *Roomfield*, WALTON, WATCHET, WHITCHURCH *Salop. Date claimed also by* BERWICK, RUGBY, TRING. ARBROATH, BONNYRIGG, EDINBURGH 3, GLENLYON, KILLIN, KINGUSSIE, LAWERS, NEWBURGH, PERTH, COLERAINE. SUDAMAHL.

JOHN EVANS 85-808
Hanes pleidiau y byd Crist'nogol, ynghyd ag annogaeth i hynawsedd crefyddol, at yr hyn y'chwanegwyd golygiad ar Atheistiaeth, Deistiaeth, Theophilanthropiaeth, Juddewaeth, Mahometaniaeth, a Crist'nogaeth ... y degfed argraphiad ... wedi ei helaethu, &c.
MERTHYR, 16mo., pp. 263. M.

JOHN JEFFERY of Horsham 1-809
The importance, difficulties, encouragements, and duties of the Christian ministry. A sermon preached before the ASSEMBLY, &c.
AKM.

JOHN CHERRY of Wellington 2-809
Religious joy. [Circular of the WESTERN from YEOVIL, **Isaiah Birt** moderator.]
Tiverton, pp. 16. BU.

T. MORGAN of Birmingham 3-809
[Circular of the MIDLAND at BIRMINGHAM.]

THOMAS LITTLEWOOD of Rochdale 4-809
Duties incumbent on the members of churches towards the brethren of their own community. [Circular of the YORKS & LANCS at LIVERPOOL.]
Rochdale, pp. 24. AHRU.

ROBERT HALL of Leicester 5-809
On the work of the Holy Spirit. The circular ... of the NORTHAMPTONSHIRE ... at NOTTINGHAM [**J. Jarman** moderator].
pp. 16. ABMU.

T. COLES of Bourton 6-809
Hindrances to secret devotions with the means of their removal. [Circular of the OXON at WITNEY.]
A.

EDWARD MANSER 7-809
The duties and privileges of Christians. [Circular of the SUFFOLK & NORFOLK at HORHAM, **Job Hupton** deputy moderator.]
Ipswich. A.

8-809
Minutes of the G.B. association [NEW CONNEXION] held at QUORNDON, Leicestershire [without the circular letter on coveteousness, lost before printing].
Derby, pp. 16. Editor.

JOHN KNOTT of Chatham, moderator 9-809
[Circular of the KENT & SUSSEX at FOLKESTONE.]

JOHN PALMER author & mod. 10-809
[First circular of the SALOP at SHREWSBURY.]

W. JONES of Nevin, moderator 11-809
[Circular of the NORTH WALES at AMLWCH.]

R. JONES 12-809
[Circular of the S.E. WALES at MERTHYR, **J. Harries** moderator.]
W.

TITUS LEWIS, moderator 13-809
The necessity of being doers of God's word. [Circular of the S.W. WALES at HAVERFORDWEST.]
A.

JOHN BUNYAN 14-809
Carchar fyfyrdodau [prison meditations].
Aberystwyth, 16mo. M.

CHRISTMAS EVANS 15-809
Dadl dros drefn ysgrythyrol yr Ysbryd Glan yn ail eni dynion ... yn cynwys attebiad i'r anerch at yr eglwysi, yn nghylch Llythyr Cymmanfa Llysfaen [by Philalethes].
CAERFYRDDIN, 12mo. M.

16-809
Registers of births at ALMONDBURY, BURFORD, BURTON LATIMER, CRADLEY, LANCASTER *(Bryan Street)*, LEICESTER *(Friar Lane), and* STALYBRIDGE *(Mount Pleasant); also of burials at* ROMSEY.
E.

17-809
Records begin at ASHDON, *(Saffron Walden).*

JAMES ALEXANDER HALDANE 18-809
The scripture magazine [till 1813].

ROBERT HALDANE 19-809
Letters to Mr. Ewing respecting the Tabernacle at GLASGOW.
Edinburgh. A.

GREVILLE EWING 20-809
Facts and documents respecting the connections which have subsisted between **Robert Haldane** Esq. and Greville Ewing.
GLASGOW, pp. 262. ABMPV.

ROBERT HALDANE 21-809
Remarks on [the preceding].
Edinburgh. A.

WILLIAM ORME 22-809
A reply to the remarks of **R. Haldane,** Esq. on the appendix to Mr. Greville Ewing's late publication.
Perth. A.

ALEXANDER CARSON 23-809
An answer to Mr. Ewing's attempt towards a statement of the doctrine of scripture on some disputed points respecting the constitution, government, worship, and discipline of the church of Christ.
EDINBURGH, 18mo, pp. 294; 2/-. ARU.

ARCHIBALD MACLEAN 24-809
Prayer and occasional fasting for the peace of our nation and government, a duty incumbent upon us as Christians. Two sermons preached at the Baptist meeting-house, Niddry's street, Edinburgh, Jan. 29 and Feb. 5, 1809.
EDINBURGH. AM.

25-809
The Christian Advocate, designed to plead the cause of Primitive Christianity. With a likeness of Mr. **Archibald McLean,** &c. 8/6.

ROBERT ASPLAND 26-809
An oration delivered on ... laying the first stone of the New Gravel-Pit meeting-house, in Paradise field, &c.
Harlow, pp. 18. cKM.

DAVID EATON 27-809
Scripture the only guide to religious truth.
A.

JOHN EVANS, A.M. 28-809
General redemption the only proper basis of general benevolence; a letter addressed to Robert Hawker, D.D., vicar of Charles, Plymouth, suggested by his defence of the London Female Penitentiary, recently established in the vicinity of Islington.
M.
Enlarged same year AKM.

JOHN EVANS 29-809
The jubilee, a source of religious improvement. A sermon, &c.
pp. 36. AMUX.

EVANS and MARSOM 30-809
[Appeal for membership with the ASSEMBLY.]

DAN TAYLOR 31-809
Jesus the only begotten Son of God. Observations on a sermon, intitled "Jesus of Nazareth the son of Joseph" preached on Christmas day 1808 at the Unitarian chapel, Belper, Derbyshire, by David Davies. In seven letters to a friend.
4to, pp. 60; 1/6. AMN.

JOSHUA TOULMIN 32-809
A manual of morning and evening prayers for the closet. Second edition.
W.
Third corrected 1812 Birmingham, pp. 71, M.

JOSHUA TOULMIN 33-809
A review of the preaching of the apostles ... a new edition.
12mo, pp. 48. M.
Reprinted 1815.

JOSHUA TOULMIN 34-809
Sermons on devotional, evangelical and practical subjects.
Bath. M.

35-809
A letter to Mr. **William Vidler,** in answer to one from him, which is also annexed, &c. 6d.

RICHARD WRIGHT 36-809
Essay on open communion; or the freedom of the Lord's table.
Harlow, 12mo, pp. 17. CKW.

RICHARD WRIGHT 37-809
A letter to the Unitarians in Scotland.
Glasgow, pp. 12. K.

WILLIAM CAREY, &c. 38-809
[Matthew in Gujarati, Devanagri character.]
The fire checked this work, but a New Testament appeared 1820.

WILLIAM CAREY, &c. 39-809
Oriya New Testament.
SERAMPORE. bKMPX.
The Oriya title is dated 1807, the memoir gives 1809 as date of publication. Poetry followed 1811, Prophets 1811, History 1814, Law 1815, second edition New Testament 1822 bM, Law 1832, Psalter 1833. All in X.

CAREY, MARSHMAN, WARD 40-809
[Small Oriya tracts. *Per. Acc.* iv, 17.]

JOSHUA MARSHMAN 41-809
Dissertation on the characters and sounds of the Chinese language.
SERAMPORE, pp. (2) ii, cxiii, (1). AlMX.

JOSHUA MARSHMAN, editor 42-809
The works of Confucius; containing the original text, with a translation [and the Dissertation annexed].
4to, pp. xxxix, 725, 17, cxiii. ClMOX.
These had first been printed by the Chinese in A.D. 932, from wood-blocks. Marshman adopted the same method, but presently used cast metal types, which had already been used by the Chinese, a huge cyclopedia having been set up and printed at Peking about 1700.

HENRY MARTYN, superintendent 43-809
[Sabat's Persian version of Matthew.]
SERAMPORE, pp. 111. b.
Mark followed rapidly. The version was so poor that Martyn went to Persia to make another: Serampore was not concerned further.

THE DISSENTING DEPUTIES 44-809
Trust deed for dissenting meeting-houses. The form recommended, &c.
W.

DAVID PORTER 45-809
A dissertation on Christian baptism, and the subjects therewith immediately connected, comprised in a series of sections.
Catskill, N.Y. M.

JOHN BAILEY of Great Alie Street 46-809
Believer's baptism from heaven [15-691] revised and republished.
pp. 75; 2/-.

JAMES BIGGS [the Baptist?] 47-809
The history of Don Francisco de Miranda's attempt to effect a revolution in South America. Revised and enlarged.
CM.

JOHN CARTER of Mattishall 48-809
An enquiry ... in the course of which it is submitted, whether the opinion of Mr. **Booth** on the Sinai covenant be not erroneous and ill-founded.

CHARLES BUCK, of Shipston? 49-809
On religious experience.
BN.

STEPHEN CHAPIN 50-809
The immoral tendency of error in sentiment; a farewell sermon.
AMHERST, N.H. M.

JOHN EAGLETON 51-809
Infants the subjects; and sprinkling the mode of baptism: a sermon...at Providential chapel, Coventry.
COVENTRY; 1/-. MOT.

JOHN FARRENT of Isleham 52-809
Common-place book. A.

JOHN FAWCETT, Junior? 53-809
English exercises in spelling and syntax. Second edition. *Horsfall Turner.* Seventh 1823.

JOHN FAWCETT, Junior? 54-809
Introductory letters in astronomy and other branches of natural philosophy for the use of schools. 1/3.

THOMAS FINCH of George St. 55-809
The friendly monitor; a sermon . . . jubilee . . . accession to the British throne.
HULL; 1/6. M.

C. F. FREY 56-809
Narrative. OT.
Third edition 1813 KO, 1834 Q. The London Society for promoting Christianity among the Jews, founded this year, took an old Huguenot chapel in Spitalfields, and made it Frey's centre of work.

57-809
Observations on the mission of **C. F. Frey** for the conversion of Jews.
n.d. O.

"PERSEVERANCE" 58-809
Letter to a British Israelite **[Frey].**
O.

ROBERT HALL 59-809
Review of Custance on the English constitution [*Eclectic Review*].

ROBERT HALL 60-809
Strictures on a work [by J. Bean] intitled, Zeal without innovation.
M.

JAMES HINTON 61-809
The union of piety and literature. A sermon ... at the Rev. Mr. Gaffee's meeting, New Broad street, before the promoters of the Protestant Dissenters' Grammar School ... to which are annexed, the regulations of the society, and a list of subscribers.
pp. 48; 1/6. AMX.

JOSEPH IVIMEY 62-809
The life of Mr. **John Bunyan,** minister of the gospel at Bedford; in which is exemplified the power of evangelical principles.
12mo; 4/6. CUW.
Reprinted 1815 AFK, 1825 MU, 1831 MU.

JOSEPH IVIMEY 63-809
Motives to gratitude. An address on the fiftieth anniversary ... containing a brief history of dissenters, &c.
2/-. AOQUW.
The history was sold separately next year for 6d: MU.

J. JARMAN 64-809
Believers' baptism defended. Remarks on a pamphlet entitled "Baptism, in two letters to a friend" [extracted from the New Theological Dictionary].
NOTTINGHAM; 6d. A.

SAM. JONES & J. BLAIKIE 65-809
Correspondence between J. B. & S. J., pastors of the church in Red Cross Street, London, and **R. Little,** pastor of the church in Little Cannon Street, Birmingham, relative to a proposed union of the churches, &c.
M.

W. KINGSBURY, M.A., of Southampton 66-809
Jude's question discussed ... at the Rev. **James Dore's** meeting-house, Maze Pond, Southwark.
pp. 44. X.

SIR **EGERTON LEIGH,** Bart. 67-809
The answer of God, addressed to the Baptist church at RUGBY.
Reprinted 1906 U.

[JOHN MARTIN] 68-809
Rufus and Adolphus; or social conversation, on various subjects. 1/-.

HENRY PAICE of Liverpool 69-809
A new selection of hymns, taken chiefly from the periodical publications: with additions and improvements. 2/-.

HENRY PAICE 70-809
Queries on the mode of baptism. 1d.

JOHN PALMER of Shrewsbury 71-809
[Biographical notice of **Jane Jordan,** in his edition of her Religious breathings of a mind ... devoted to Jesus, &c.]
16mo. M.

RICHARD PENGILLY of Newcastle 72-809
The New Testament on its own ordinance. Or a collection of all scripture, on the ordinance of baptism; for the use of inquirers into the primitive purity of this rite, as preached and taught by Christ and his apostles. Accompanied with various quotations, from the most eminent Christian writers, illustrative of the text.
12mo. AM.
Often reprinted.

JOSEPH POLLARD of Swansea 73-809
A reply to **William Richards** of Lynn as to his perpetuity of what he calls the Christian baptism.

ROBERT REDDING of Chacewater 74-809
Sermons on the person, work and character of our Lord ... Jesus Christ.
Helston. AM.

SAMUEL ROWLES of Colnbrook 75-809
The necessity of personal religion and the importance of adult baptism asserted. In a letter to a friend. 6d.

JOHN RYLAND 76-809
[Recommendation to a new edition of L. Stuckley's Gospel glass.]
12mo. M.

GEORGE CHARLES SMITH 77-809
British villages; or, tales of the nineteenth century.
pp. 12. M.

JOHN STEVENS 78-809
Doctrinal antinomianism refuted, and the old law established in a new relation; or, the perceptive will of God in Christ Jesus, the only rule of obedience to the saints.
Boston, pp. 129; 3/-. M.

THOMAS THOMAS 79-809
Co-operation with magistrates in the suppression of vice, the duty of all Christians.
A.

THOMAS THOMAS 80-809
The mystery of the seven stars, as emblematical of the ministers of the gospel, explained and improved. A sermon . . . at the Baptist Monthly Meeting, Prescott St. &c.
1/-. A.

THOMAS WARD of Melksham 81-809
Extracts from the diary and letters of Miss **Maria Powell,** grand-daughter of the late Rev. **Benjamin Francis,** A.M., of Horsley, &c.

WILLIAM WARD, A.M. 82-809
Jubilium regis: a discourse on the objects and consequences of the present royal jubilee; preached at DISS, October 25, 1809.
O.

83-809
A brief supplement to the psalms and hymns of I. Watts, D.D. [269 hymns for the use of the Yorkshire NEW CONNEXION].
Mann, 1/6.

84-809
An outline of the introductory discourse [by J. Bowers of Haverhill] charge [by **Button],** sermons [by **Geard** of Hitchin and Dobson of Chishall], &c. de-

livered at the ordination of **J. Wilkinson,** SAFFRON WALDEN, Essex, October 18, 1809.
pp. 38; 1/-. A.

85-809
IGHTHAM, IPSWICH, NEWPORT *Isle of Wight, and* WOODHOUSE EAVES *(amalgamate with Quorndon 1833) founded this year. Others claiming the date,* ASHDON, COSELEY SECOND, SWANBOURNE, WILDEN.

GEORGE SMALLFIELD 1-810
The importance and necessity of learning to Christian ministers. A sermon ... before the General Baptists Annual ASSEMBLY.
Eaton, pp. 30; 1/- U.

SAMUEL SAUNDERS of Frome. 2-810
Exhortation to the churches as expectants of an eternal world. [Circular of the WESTERN from PLYMOUTH, **Ryland** moderator.]
Bristol, pp. 14. AB.

D. TROTMAN of Tewkesbury 3-810
The necessity and importance of attendance on social prayer meetings. [Circular of the MIDLAND.]
U.

THOMAS LANGDON of Leeds 4-810
The certainty and proper use of the doctrine of election. [Circular of the YORKS & LANCS at BRADFORD, **Steadman** moderator.]
Leeds, pp. 16. RU.

JOHN FAWCETT 5-810
The important journey from this world to the next, considered in a sermon delivered at an association at BRADFORD.
Halifax, 12mo; 6d. M.

ANDREW FULLER 6-810
The promise of the Spirit the grand encouragement in promoting the gospel. The circular ... of the NORTHAMPTONSHIRE ... at LUTON.
pp. 12. BU.

JOHN TAYLOR 7-810
The religious education of children. [Circular of the NEW CONNEXION at LONDON.]
pp. 20. Editor.

MOSES FISHER of Lewes 8-810
The benefits of church fellowship. [Circular of the KENT & SUSSEX at BESSELS GREEN, **George Bentliff** of Maidstone moderator.]

WILLIAM WARD, M.A. 9-810
Church discipline. [Circular of the SUFFOLK & NORFOLK at DISS.]

JAMES SMITH of Alcester? 10-810
Religious declension. [Circular of the OXON at BLOCKLEY.]
Oxford. AU.

W. PAINE moderator and author 11-810
[Second circular of the SALOP, from OSWESTRY.]

DAVID EVANS of Doleu 12-810
[Circular of the S.E. WALES at DOLEU, **S. Breeze** of Aberystwyth moderator.]
W.

JOSEPH HARRIS 13-810
[Circular of the S.W.WALES at SWANSEA, **John Reynolds** moderator.]
The North Wales churches met twice, at Glynn and at Amlwch, but no letter is mentioned. *Bap. Mag.* 529.

ABRAHAM BOOTH 14-810
Traethawd ar deyrnas Crist ... Wedi ei droi i'r Cymraeg o'r trydydd argraffiad Saesonaeg, gan **D. Sanders.**
Aberystwyth, 12mo. MOV.

JOHN BUNYAN 15-810
Gogoniant y deml [Solomon's temple].
Aberystwyth, pp. viii, 119. M.

JOHN BUNYAN 16-810
Y rhedegwr ysbrydol neu bortreiad o'r dyn ag sy'n myned i'r nefoedd, &c. [Heavenly footman].
Aberystwyth, 12mo. M.

CHRISTMAS EVANS 17-810
Attebiad, am y gobaith a osodwyd i'r Cristion yn iawn haediannol Crist, fel unig sylfan ei dderbyniad neu ei gyfiawnhad ger bron Duw, &c.
Aberystwyth, 12mo. MP.

TITUS LEWIS of Carmarthen 18-810
Hanes wladol a chrefyddol Prydain Faur, o'r amser y daeth y Brutaniaid ... tyd yn tresennol.
Caerfyrddin, 10/6. M.
Reprinted 1855 M.

19-810
Registers of births at COSELEY, *Providence; at* HINCKLEY, IPSWICH, *Dairy lane; at* KISLINGBURY, MERTHYR TYDFIL, *Georgetown; at* YEOVIL, *South Street.* E.

20-810
Records begin at PENKNAP.

ANDREW FULLER 21-810
A narrative of facts, relative to a late occurrence in the county of Cambridge; in answer to a statement in the Monthly Repository.
12mo, pp. 24; 6d. cM.

ROBERT ASPLAND 22-810
Bigotry and intolerance defeated; or, an account of the prosecution of Mr. **John Gisburne,** Unitarian minister of SOHAM, Cambridgeshire; with an exposure of [the preceding].
Harlow, 12mo. CKPW.
Reprinted 1811 M.

JOHN EVANS 23-810
An address to young people on the necessity and importance of religion.
12mo. M.

JOHN EVANS 24-810
An address ... upon the interment of **Stephen Lowdell** [aged 92, treasurer of the G.B. Fund].
Two editions; 1/-. AMX.

JOHN EVANS and Arch. Forbes 25-810
A new system of geography and universal history. Two vols. A.
An epitome, with anecdotes, ran to two editions. A royal atlas for schools was issued also.

JOHN EVANS 26-810
Reflections on mortality, suggested by the general mourning ... Princess Amelia, &c.
Three editions. AM.

BENJAMIN FLOWER editor 27-810
An answer [by Towgood, 15-772] to the inquiry, Why are you a dissenter?
12mo. M.

BENJAMIN FLOWER editor 28-810
The people's ancient and just liberties asserted [by William Penn].
M.

RICHARD WRIGHT 29-810
A discourse on the Christian doctrine of the atonement, &c.
WISBECH, 12mo, pp. 48. CKM.
Reprinted Liverpool 1821 VW.

RICHARD WRIGHT 30-810
An essay on the existence of the devil and his influence on the human mind.
LIVERPOOL, 12mo. M.
Third enlarged 1819 KV, fifth 1826 KW.

WILLIAM WARD of Serampore 31-810
Review of the mission from its commencement. [Reprinted in *Per. Acc.* iv, 97.]
Enumerates the following works in Bengali, besides those listed already:—Toota-Nameh; The first book of the Muhabharuta, 4 vols.; The Ramayuna, 6 vols.; Lippi Mala, or the bracelet of writing; the history of Raja Chundra Raya.

32-810
Brief narrative of the Baptist mission in India. Including an account of translations of the sacred scriptures into the various languages of the East. With maps [by **Christopher Anderson,** and language charts] illustrative of this narrative and the Periodical Accounts in general. [Enlarged from 17-807].
Edinburgh, pp. 102. X.

CAREY, MARSHMAN, WARD 33-810
Brief memoirs of four Christian Hindoos lately deceased.
SERAMPORE, pp. 89. X.
Again pp. 120, 1816 A.

34-810
The history of Christ, the Saviour of the world. [Bengali.]
SERAMPORE, pp. 70. M.

WILLIAM CAREY 35-810
A dictionary of the Mahratta language.
SERAMPORE. BX.

FELIX CAREY 36-810
[Scripture extracts in Pali. *Per. Acc.* iv, 132.]

JAMES CHATER translator 37-810
[Burmese version of Felix Carey's extracts. *Per. Acc.* iv, 132. According to Judson, the gospel according to Matthew formed the chief part. *Bap. Mag.* 1818, page 75.]

JAMES CHATER of Rangoon 38-810
[Burmese pamphlets. *Per. Acc.* iv, 173.]

JAMES CHATER reviser 39-810
[Scripture passages in Burmese, based on the work of an Italian R.C. missionary at Ava. *Per. Acc.* iv, 32, 130, 157, 217. The Bible House catalogue overlooks the dates here and assigns to 1811.]
SERAMPORE, pp. 136.

JOHN LEYDEN 40-810
A comparative grammar of the Burma, Malayu and Thai languages.
SERAMPORE.

JOHN CHAMBERLAIN &c. 41-810
[Panjabi tracts. *Per. Acc.* iv, 275.]

JOSHUA MARSHMAN 42-810
[Matthew, and Mark, separately, in Chinese.]
SERAMPORE, pp. 189, 112. b.

H. SARGENT, Esq. 43-810
The first book of Virgil's Aeneid translated into the Bengalee language.
SERAMPORE. X.

ELISHA ANDREWS 44-810
A sermon delivered at the funeral of...**S. Phillips,**
WORCESTER, Mass. M.

THOMAS BALDWIN 45-810
A series of letters, in which the distinguishing sentiments of the Baptists are explained and vindicated: in answer to a late publication by S. Worcester ... entitled Serious and Candid Letters.
BOSTON. M.

CHARLES BUCK, pedobaptist 46-810
Theological dictionary. Two vols.
PHILA. Second American edition. P.
Fourth 1816 C, fifth 1821 K, 1833 C. Entered only as a warning; compare 49-809.

ANDREW FULLER 47-810
Dialogues, letters, and essays on familiar subjects. To which is annexed an essay on truth, &c.
HARTFORD, Conn., pp. 258. U.

HENRY HOLCOMBE, moderator 48-810
On the duties and privileges of female members of a gospel church. Circular letter of the SAVANNAH RIVER association [reprinted in the *Baptist Magazine*].

SAMUEL JONES of Lower Dublin 49-810
A century sermon delivered in PHILADELPHIA ... 1807 [abbreviated in the *Baptist Magazine* 1810].

DAVID OSGOOD, D.D., of Malden, N.E. 50-810
The validity of baptism by sprinkling, and the right of infants.
Charlestown, London reprinted.

DUNCAN ROSS 51-810
The subject and mode of baptism ascertained from scripture ... in which ... the sentiments of the Baptists on these points are reviewed. By a committee of the Associate Presbytery of Pictou, NOVA SCOTIA.
Edinburgh, 12mo, pp. 50.

ROBERT HALDANE 52-810
An answer to Mr. Greville Ewing's [20-809].
EDINBURGH. KMPR.

WILLIAM INNES 53-810
Christianity the only effectual support under the afflictions of life. A sermon [when he became Baptist, soon to found ELDER STREET, now Dublin Street].
Edinburgh. M.

SWINTON LAWRIE 54-810
An inquiry proving infant baptism to be untenable.
EDINBURGH. ARU.

VIGORS MACCULLA 55-810
The error of water baptism exposed. With an address to **John Bailey.**
M.

ARCHIBALD MACLEAN 56-810
Strictures on the sentiments of Dr. J. Watt and others respecting a Christian church, the pastoral office, and the right of private brethren to dispense the Lord's supper.
EDINBURGH, 12mo. M.

57-810
Candour and consistency united; or considerations on some important duties connected with the belief of evangelical truth.
Button, 12mo, pp. 153; 3/-.

58-810
An essay on infant baptism, containing a history of the controversy. [*Evang. Mag.*]

JOHN BAILEY 59-810
Truth displayed: being the substance of several sermons.
M.

JOHN BAILEY 60-810
The poor pilgrim ... life and experience of J. B.
Portrait. M.

JAMES BICHENO 61-810
The consequences of unjust war: a discourse delivered at NEWBURY, &c.
pp. 66; 2/- KO.

T. BLUNDELL of Luton 62-810
An essay on the Revelations, particularly on the seven vials, supposed to be now pouring out, &c.
pp. 53; 2/6.

THOMAS CHEVALIER, translator 63-810
An universal history, from the creation of the world to the time of Charlemagne. From the French [of Bossuet, 1681]. A new translation.
M.

JAMES CHURCHILL 64-810
The happy nation. Two sermons ... on the Jubilee, &c.
HENLEY, pp. 41. K.

W. CRAWFORD of Ewer Street 65-810
Funeral sermon for the Rev. **Richard Burnham.**
W.

JAMES ASTON of Lockwood 66-810
Reply to Infant Baptism Asserted.
Huddersfield. F.
F has a volume of the pamphlets provoked.

ROBERT DAWSON 67-810
Remarks on the second edition of ... Infant Baptism Asserted, &c.
HUDDERSFIELD. M.

ANDREW FULLER 68-810
[Preface to Joseph Bellamy's True Religion Delineated. 7/6. *Ev. Mag.*]

ANDREW FULLER 69-810
Jesus the true Messiah. A sermon delivered in the Jews' chapel, Church street, Spitalfields, on the Lord's day evening, November 19, 1809.
Three editions, pp. 53. BMOX.

ANDREW FULLER 70-810
Strictures on Sandemanianism, in twelve letters to a friend.
NOTTINGHAM: 3/6. BFMU.
Reprinted 1811 MO.

WILLIAM GADSBY 71-810
A letter to the Rev. Edward Smyth ... or, an everlasting task for Arminians. To which is added an ode ... with ... three acrostics.
MANCHESTER, pp. 23. K.
Third 1815, fifth 1824 A.

W. GILES of Lymington? 72-810
The refuge.
12mo, pp. 156. M.

[W. GILES] 73-810
Thoughts on the sufferings of Christ.
Button, pp. 76; 2/-.

JOSEPH GUTTERIDGE, of Prescot St. 74-810
Autograph address, prepared for the opening of Stepney College. A.
Gutteridge was treasurer of the P.B. Fund, and of the 1804 society which declined to establish an Academy. W. Taylor, a fellow-deacon, on 29 Dec. 1809 gave £3,600 to this society in order to buy premises at Stepney for an Academy. By May the "Baptist Academical Institution" at Stepney was in trust, future trustees to be appointed by the P.B. Fund; and "the late Baptist Education Society" turned over its balance and stock and dividends to the Academy. Robert Hall, who had aided the Northern Society in 1804, drew up the prospectus for Stepney. The P.B. Fund, further augmented by Taylor, decided to concentrate its educational expenditure here. A sermon to the reconstructed Society was preached on 24 May by William Newman, pastor of Bow, owner of a large boarding-school in Bromley. Fuller commended him as first president, and by 8 April 1811 he was at work with three students. The system of boarding out, however, lingered a few years longer.

WILLIAM NEWMAN of Old Ford 75-810
The qualifications and the work of a Christian pastor; a sermon...to the members of the BAPTIST ACADEMICAL INSTITUTION at STEPNEY, near London: assembled on Thursday, May 24, 1810, at Mr. Button's meeting-house, Dean St., Southwark.
Button, 1/-. AW.

ROBERT HALL 76-810
Address at the formation of the LEICESTER Auxiliary Bible Society [*Bap. Mag.* 1832, page 234].

ROBERT HALL 77-810
The advantages of knowledge to the lower classes: a sermon preached at Harvey Lane, LEICESTER, for the benefit of a Sunday School.
Three editions, pp. 25; 1/-. cCMOX.
Reprinted 1813, 1815, 1824 &c.

ROBERT HALL 78-810
Puritans and the Established Church.
c.

ROBERT HALL 79-810
Review of Gisborne's sermons *[Eclectic Review]*.

W. HARDCASTLE 80-810
Reports of sermons preached at ABINGDON 1810-1814 [by **John Evans** & others?]; four volumes.
A.

JAMES HINTON 81-810
A narrative of the behaviour and death of Mr. Thomas Davis, who was executed at Oxford, March 25, 1805, &c. Sixth edition.
M.

NATHAN HOLMAN 82-810
A sermon preached at the ordination of ... D. Holman in DOUGLAS, October 19, 1808.
SUTTON, Mass. M.

THOMAS HUTCHINGS 83-810
The conciliatory address of Abraham to Lot, a sermon preached at the Baptist Monthly Association at ... Hackney, &c.
1/-. AM.

JOSEPH IVIMEY 84-810
Grace displayed in the conversion, experience and death of **Daniel Cuxon,** who died October 21, 1810, aged 9 years and 8 months.
Button, 6d.

JOHN LAWSON 85-810
The maniac: and other poems.
12mo; 3/-. AM.
Reprinted Calcutta 1826 M.

GEORGE OFFOR 86-810
Manuscript notes in Baber's edition of the 1389 *English version of the New Testament.*
M.

JOHN STEWART 88-810
A letter addressed to Mr. **Henry Paice** containing answers [to 70-809].
LIVERPOOL, pp. 55; 1/-. AMUV.

HENRY PAICE 89-810
Four letters on baptism, addressed to Mr. John Stewart, pastor of the Burgher congregation, Silver Hill, Liverpool; in which his answers . . . are examined, &c.
Liverpool, pp. 51. HM.

D. S. WYLIE Scotch Baptist 90-810
Letters on the subject of baptism, addressed to Mr. John Stewart, &c.
LIVERPOOL. A.

SAMUEL EYLES PIERCE 91-810
A sermon on baptism, with a letter addressed to a woman in prison. By S. E. P., preacher at Eagle and Child alley, FLEET MARKET.
pp 41. AU.

JOHN DEODATUS GREGORY PIKE 92-810
One baptism. The substance of a sermon preached on Sept. 9, 1810, previously to the admission, by baptism, of ten persons, into the General Baptist church in Derby.
DERBY, pp. 41. N.
The New Connexion had entered Derby 1791, and the Particulars in 1795; but the advent of Pike, and of Wilkins the printer, made this a new era. This sermon was issued as No. 1 of the G.B. Religious Tract Society's issues. The title shows that the New Connexion already felt itself *the* General Baptists.

GEORGE PRITCHARD 93-810
Preparation for death. A funeral discourse ... **Sarah Francis** of COLCHESTER.

JOHN RIPPON 94-810
An index ... of all the lines in Watts' Hymns and Psalms. . . By J. R. assisted by S. A——, T. R——, &c.
12mo. M.

JOHN RYLAND 95-810
Eight characteristics of the Messiah laid down by Zechariah, and all found in Jesus of Nazareth.
AB.

JOHN STEVENS 96-810
Baptism accomplished, and Jesus straitened no more: a sermon ... at BOSTON, &c.
1/-. M.
Reprinted 1818 A.

JOHN STEVENS 97-810
The reviewer reviewed; in a letter to the editors of the Gospel Magazine [about 78-809].
BOSTON. M.

JOSEPH SWAIN 98-810
WALWORTH hymns. Fourth edition corrected. To which is added a short essay on church fellowship and social religion.
Button; 2/6. M.

[ADAM TAYLOR] 99-810
Observations on some passages in the Rev. Dr. Collyer's charge to the Rev. Thos. Raffles relating to pastoral authority. By Philadelphos.
pp. 32. N.

WILLIAM TUCKER 100-810
Arminianism dissected; or, the divine prerogatives asserted, and Calvinism vindicated from the gross absurdities and unjust censures of ... T. Brocas ... in his pretended answer to Predestination Calmly Considered, falsely called, Calvinism Unmasked, &c.
12mo, pp. xvi, 98. AKM.

THOMAS WEMYSS 101-810
Christian baptism described from scripture, in a discourse addressed to a society meeting for worship in Gravel-lane chapel, YORK.

JOHN WILKINSON 102-810
Lectures delivered occasionally during the winter months of 1809-10 at SAFFRON WALDEN, &c.
Button, 3/6. A.

103-810
CRAYFORD, DRAYCOTT, DUFFIELD, EYE, HADDENHAM *Bucks*, NEWARK, PENKNAP, UFFCULM, WINCHCOMB *formed this year. Date also claimed by* EAST BOLDRE, KEIGHLEY, KENNINGHALL, KISLINGBURY, LONGHOPE, RAMSEY, SUTTON *Suffolk*.

1-811
A brief statement of the nature and constitution of the [old] General Baptist churches. Published at the request of ... the half-yearly meeting holden at Cranbrook, Kent, March 6th.
CRANBROOK, pp. 10; 2d. M.

J. NICHOLSON of Kingsbridge 2-811
[Circular of the WESTERN at PORTSEA, **Ryland** moderator.]
Bristol, pp. 12. B.

JOHN RYLAND 3-811
The harmony of the divine perfections in the work of redemption. A sermon [to the WESTERN].
pp. 26; 1/-. MX.

JOHN SCROXTON, moderator 4-811
The nature and advantages of self-denial. [Circular of the MIDLAND at BROMSGROVE.]
pp. 8. U.

WILLIAM STEADMAN 5-811
The profitable hearing of the word. [Circular of the YORKS & LANCS at MANCHESTER, **T. Thompson** of Burslem moderator.]
Halifax. AHRU.
Breviates annexed of the NORTHERN at STOCKTON, **W. Hartley,** moderator.

J. JARMAN 6-811
The nature and importance of walking with God. [Circular of the NORTHANTS at OAKHAM, **W. Heighton** of Roade moderator.]
Nottingham, pp. 16. BU.

JOSEPH JARROM 7-811
Religious principle. [Circular of the NEW CONNEXION at MELBOURNE.]
Halifax, pp. 22. Editor.

JAMES HINTON 8-811
The duty of professing Christians to promote the success of the gospel ministry. [Circular of the OXON at OXFORD.]
AU.

JOB HUPTON of Claxton 9-811
Eternal justification. [Circular of the SUFFOLK & NORFOLK at GRUNDISBURGH, **J. Thompson,** moderator.]

T. GOUGH of Brighton 10-811
[Circular of the KENT & SUSSEX at BATTLE, **W. Atwood** of Folkestone moderator.]

JOHN PALMER of Shrewsbury, moderator 11-811
[Third circular of the SALOP at SHIFNAL.]

JOSEPH PRICE 12-811
[Circular of the S. E. WALES at BLAENAUGWENT, **David Evans** of Doleu moderator.]
W.

J. WATKINS, moderator 13-811
[S. W. WALES at NEWPORT, Pembroke. A letter?]
The NORTH WALES met at GARN and at AMLWCH.

CHRISTMAS EVANS 14-811
Ffurf yr ymadroddion iachus, &c.
ABERYSTWYTH, pp. 24. MOw.

CHRISTMAS EVANS 15-811
Neillduolrwydd y prynedigaeth, yn cael ei chwilio allan; gan nodi y' mha bethau mae yn gynnwysedig ... 'Chwanegwyd hefyd, allan o waith Mr. **A. Fuller** ... ymadroddion detholedig. [The unique character of the redemption.]
ABERYSTWYTH, 12mo. MOw.

JOHN JENKINS of Hengoed 16-811
Gwelediad y Palas Arian: neu grynodeb o sylwiadau byrion a chynnwysfawr ar amryw byngciau sylfaenawl, athrawiaethawl ac ymarferawl y Greffy'dd Grist'nogawl, &c.
Merthyr, pp. viii, 502. BM.
Reprinted Merthyr 1820 M, Caerdydd 1864 M.

TITUS LEWIS, translator 17-811
Esponiad ar y cyffelybiaethau, a roddir yn yr ysgrythyrau Sanctaidd i Dduw'r Tad. Wedi ei dynu allan o waith Mr. **Keach.**
12mo. M.

18-811
Registers of births begin at CLOUGHFOLD, DRAYCOTT, RINGSTEAD, SHIFNAL *(Aston Street,* 30*)*, WALSHAM, WOLSTON; *at* BRIENSIENCYN & PENYCARNEDDI, *at* LLANIDLOES.
E.

JOHN EVANS 19-811
The new geographical grammar ... comprehending a copious ... account of ... Europe, Asia, Africa and America.... To which is prefixed, a concise system of astronomical geography by J. Ferguson.
Two vols. M.

JOHN EVANS 20-811
Religious liberty the offspring of Christianity. A sermon.
AKM.

JOHN EVANS 21-811
Sequel to the Sketch, &c. First American edition. To which is prefixed an essay on the right of private judgment in matters of religion.
BOSTON, 12mo. M.

JOHN EVANS 22-811
Sermons and addresses. A.

THOMAS FINCH of Harlow 23-811
Scriptural Christianity recommended: a sermon. ... To which is prefixed a ... narrative ... of Satanic influence, the Athanasian creed, and the Calvinistic system.
Lynn, pp. 72. KMP.

BENJAMIN FLOWER, editor 24-811
Thoughts on true religion [by Milton].
12mo. M.

JOSHUA TOULMIN 25-811
Four discourses on the nature, design, uses and history, of the ordinance of baptism; with a preface, containing some strictures on Dr. Priestley's Letters to an Antipedobaptist, and on some passages in Mr. Dyer's Nature of Subscription, and Mr. Frend's Letters to the Bishop of Lincoln.
12mo; 3/6. AMP.

FRANCIS WEBB, once of Barbican 26-811
Somerset, a poem. [*Monthly Repository* 1816.]

RICHARD WRIGHT 27-811
Discourses on evangelical subjects, both doctrinal and practical.
LIVERPOOL, 12mo. CMP.
Reprinted 1815 W.

THOMAS BALDWIN 28-811
A discourse delivered Jan. 1, 1811, at the opening of the new meeting-house, belonging to the second Baptist church and society in BOSTON.
M.

CALEB BLOOD 29-811
A discourse ... at the opening of the new meeting-house, belonging to the first Baptist church and society in PORTLAND [Maine].
M.

HENRY CLARKE of Brookfield 30-811
A history of the Sabbatarians, or Seventh Day Baptists in America, &c.
UTICA, 12mo, pp. 200.
Alfred, 130 miles further west, has become a great centre of this body, with a university.

JOSEPH LATHROP 31-811
Discourses on the mode and subjects of Christian baptism.... Fifth edition ... enlarged.
BOSTON. M.

CAREY, MARSHMAN, WARD 32-811
[Prospectus of the Benevolent Institution for instructing the children of indigent Christians. *P.A.* iv. 347.]
This profited by the opposition of Dr. James Ward, the junior Presidency chaplain; his attacks and Marshman's defence increased the income tenfold.

LEOPOLDO SEBASTIANI, R.C. 33-811
[The gospels, in Persian; probably from the Vulgate.]
SERAMPORE.
The edition was burned, and the type. A revision was printed next year in Calcutta by the Corresponding committee of the British and Foreign Bible Society. This year an Auxiliary to that Bible Society was founded at Calcutta by Martyn and Brown, and at first was hostile to Serampore. But considerations of price induced it to commission Serampore to print the N.T. in "**Malayalam,**" Sinhalese and Tamil; the first apparently means 18-814, for the others see 35-813, 36-813.

CAREY, &c. 34-811
The New Testament ... translated into the [High Hindi or] Hindoostanee language, from the original Greek. By the missionaries at Serampore.
Serampore. bKMX.
Begun in 1802, held back till Colebrooke had issued his gospels in 1806. Reprinted 1812 pp. 680 X, Law 1812 pp. 503 X, Poetry 1816 pp. 310 X, History (1815 or) 1818 pp. 722, Prophecy 1818 X, Revised Testament 1818 pp. 680 X. Portions, such as the Psalms were struck off separately.

FELIX CAREY 35-811
Letters to his father, 1811-1817.
4to. X.

FELIX CAREY 36-811
Burmese Dictionary. Per. Acc. iv, 403.

JOHN CHAMBERLAIN 37-811
Bengalee hymns [157, and 8 metrical psalms].
SERAMPORE, 12mo. BX.

JOHN CHAMBERLAIN 38-811
Bengalee tracts [The mind's reflection: Watts' catechism: in verse].
8vo. B.

JOSHUA MARSHMAN, D.D. (Brown) 39-811
[Grammar and spelling-book. Marathi tracts. *Per. Acc.* iv, 424, 432.]

WILLIAM WARD 40-811
Account of the writings, religion and manners of the Hindoos, including translations from their principal works. Four vols.
SERAMPORE, 4to. ABMOT.
Abridged and improved 1815.

JAMES ALEXANDER HALDANE 41-811
Observations on forbearance in matters of church order.
EDINBURGH. A.
Another plea for mixed communion followed next year. This was at once opposed by Samuel Jones.

WILLIAM INNES 42-811
Remarks on Christian Union, or an enquiry how far Christians are called to unite in things in which they are agreed, though there be other things in which they differ, &c.
12mo. M.

[WILLIAM INNES] 43-811
Eugenio and Epenetus, or conversations respecting the evidence in support of infant baptism. Containing an attempt towards an impartial statement of the arguments for this practice and against it.
EDINBURGH, 12mo, pp. 256; 3/6. AB.

44-811
A defence of infant baptism and of sprinkling as a proper mode of baptism. In a dialogue between a churchman and a Baptist.
12mo. AM.

A CLERGYMAN 45-811
A letter to a Baptist; in which the scriptural authorities in favour of infant baptism, the anti-

quity and propriety of the custom are carefully investigated.

A.

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SERAMPORE, pp. 160.

***On 10 March the Serampore printing-office was burned. From the list in *Per. Acc.* iv, 506 of property destroyed, we hear of a Bengali Life of Raja-vuli, a Bengali version of Vergil's Æneid book iv, a Persian version of the Essence of the scriptures, Marshman's Introduction to reading, Marshman's English grammar and exercises.

Books in the press included a Persian version of the gospels, by Leopoldo Sebastiani, former R.C. missionary in Persia. He had it reprinted next year at a Calcutta press. Other books delayed, besides portions of the Bible, were grammars,

dictionaries, catalogues, Latin and Greek school-books, reports, circular letters, second editions, and the fourth volume of the Sanskrit Ramayuna.

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J. HARRIES of Swansea 12-813
[A commendation of the B.M.S. annexed to the circular of the S.W. WALES at FELINFOEL.]
The NORTH WALES met at LLANGIAN and LLANGEFNI.

13-813
Registers of births begin at Bradford HEATON, NANTWICH, SAXLINGHAM THORPE, RHYMNEY; *of burials at East St.* WALWORTH.
E.

14-813
Minutes begin at Zion, TROWBRIDGE, WEYMOUTH, *and of the* BAPTIST UNION.

ROBERT ASPLAND 15-813
A plea for Unitarian dissenters, &c.
pp. 139. KMPW.
Reprinted 1815 M.

ABRAHAM BENNETT of Ditchling 16-813
Conversations between a Unitarian missionary and a friend on the doctrine of the Trinity.
Hackney, 12mo. M.

JOSEPH DOBELL 17-813
The exaltation, dignity and dominion of Jesus.
CRANBROOK, pp. 28. M.

SAMUEL DOBELL 18-813
Letters addressed to the youth of the Unitarian congregation at TENTERDEN, intended as an exposure of the ... Rev. **J. Exall,** in a tract entitled The Spirit of Enquiry Assisted. By the writer of the Morning and Evening Visit.
CRANBROOK, pp. 130. K.

JOHN EVANS 19-813
An address delivered in Bunhill Fields ... at the interment of Mr. **J. J. Evans.**
M.

JOHN EVANS 20-813
[A funeral sermon for the Rev. Hugh Worthington of Salters' Hall.]
CW.

JOSHUA TOULMIN 21-813
The reciprocal duties of ministers and people illustrated and enforced. A sermon &c.
Birmingham, n.d. KM.

JOHN WRIGHT [brother of Richard] 22-813
Narrative of the origin ... of the independent debating society in Liverpool; with speeches, &c.
LIVERPOOL. P.

RICHARD WRIGHT 23-813
An answer to the question, Why are you not a Trinitarian?
LIVERPOOL. M.
Reprinted 1831 12mo. W.

RICHARD WRIGHT 24-813
A catechism, in which the most important parts of religion are taught in scripture language only.
LIVERPOOL, 12mo. W.

RICHARD WRIGHT 25-813
An essay on the miraculous conception of Christ. Second edition.
LIVERPOOL, pp. 36. VW.

INDICOPHILUS 26-813
An essay on the propagation of Christianity in India; occasioned by the proposed renewal of the

East India Company's charter. Second edition, with a variety of additional facts and illustrations.
EDINBURGH, pp. viii, 72. X.

THE EVANGELICAL MAGAZINE 27-813
Thoughts on the necessity, safely, and political advantage of propagating the gospel in India.
pp. 20. X.

ROBERT HALL 28-813
Considerations on a most important subject connected with the question of the renewal of the charter of the East India Company.
Two editions, pp. 31. cKMX.
Reprinted 1815O.

JOHN ADAM 29-813
The banishment of two British editors [from India. *The Pamphleteer*, vol. xxv.]
M.

30-813
Letter from a field officer at Madras in the service of the E.I.C. to a member of the Board of Controul, on the conversion of the Hindoos. [A London production?]

JOSHUA MARSHMAN, D.D. 31-813
The advantages of Christianity in promoting the establishment and prosperity of the British government in India; containing remarks occasioned by reading a memoir on the Vellore mutiny.
London, pp. 8. AMQX.
A volume of pamphlets on this crisis is in X. The religious world rained in petitions to divest the Company of a veto on the residence of missionaries, and the new Charter gave the power to the Board of Control.

WILLIAM WARD 32-813
Extracts from an Account of the writings, religion and manners of the Hindoos, &c.
2d. parts. A.

WILLIAM WARD 33-813
A sermon ... to the memory of the lady of N. Wallich, Esq.
SERAMPORE, pp. 24. AX.

34-813
Reports from all Indian stations.
X.

J. P. FABRICIUS of Madras, 1772 35-813
The Malabar New Testament [in Tamil].
SERAMPORE, pp. 767. b.

FIJBRANTS and PHILIPSZ., 1771 36-813
[Sinhalese New Testament, as revised 1780.]
SERAMPORE.

37-813
Specimens of editions of the sacred scriptures in the eastern languages, translated by the brethren of the Serampore mission.
SERAMPORE. AHX.

JOSHUA MARSHMAN 38-813
The gospel of the apostle John, translated into Chinese.
SERAMPORE, pp. 72. b.
The first from moveable metal types. Another edition with the epistles, pp. 84.

THE B.M.S. 39-813
Instructions to Mr. **[John] Rowe,** on his going to JAMAICA, Dec. 8, 1813. [*Per. Acc.* v, 290.]

DAVID BENEDICT 40-813
A general history of the Baptist denomination in America, and other parts of the world. Two vols.
BOSTON, Mass. ABCNPU.
Abridged 1820, Rewritten 1848 B. Benedict reckoned 2633 churches, 2142 pastors, 204,185 members of all types; more than a quarter in Virginia and Kentucky.

JOHN CHAMBERLIN 41-813
A dissertation on baptism, and particular or orderly communion, &c.
NEWBURYPORT, 12mo. M.

42-813
An address to a friend on church communion. Second edition, with an appendix.
Button; 6d.

43-813
A letter from a minister of the Church of England to one of his parishioners, concerning the objections made by the Antipedobaptists to infant baptism.
12mo. M.

44-813
The baptism of infants founded on reason and revelation....A new edition.
12mo. M.

45-813
An appeal to the dissenters to unite for the removal of disqualifications. [*Pamphleteer*, vol. i.]
K.

46-813
A sketch of the history and proceedings of the Deputies appointed to protect the civil rights of the Protestant Dissenters; to which is annexed a summary of the laws affecting Protestant Dissenters.
pp. 262. KPSTW.

47-813
Psalms, hymns, and spiritual songs, in three books. [330, 28, reprint from 1792, appendix of 33.]
EDINBURGH.

JOHN BAILEY of Gt. Alie St. 48-813
Sion's melody; a selection of upwards of six hundred hymns for several and public worship; with some originals never before published.
12mo. MS.
Reprinted 1816 AM.

JOHN BIRT of Hull 49-813
Erastus and Trophimus. The conversations of Erastus and Trophimus on the doctrine of distinguishing grace.
12mo, pp. 174; 3/6. AM.

ABRAHAM BOOTH 50-813
The works of A. B. ... with some account of his life and writings. Three vols.
Button; 36/-. AHMU.

THOMAS CHEVALIER 51-813
Remarks on suicide. [*Pamphleteer*, xxiii.]

JAMES COLE 52-813
The nature and progress of the kingdom of Christ. A sermon &c.
BURY, pp. 30. AM.

SAMUEL DEACON 53-813
A cabinet of jewels for the children of God.
A.

THOMAS EDMONDS, A.M. 54-813
The blessedness of the dead that die in the Lord. ... death of Mrs. Staples &c.
Cambridge. M.

THOMAS FINCH of Harlow 55-813
A practical illustration of the Christian system, showing its reasonableness and moral excellence, &c.
Lynn, pp. viii, 240. M.

BENJAMIN FLOWER 56-813
Cautionary hints to testators, and reflections ... suggested by the ... conduct of E. F. Maitland ... with a correspondence between that ... gentleman and B. F. &c.
HARLOW. M.

JOHN FREEMAN of Bromley by Bow 57-813
A method of teaching adult persons to read, &c.
Button, pp. 48. X.

J. S. C. F. FREY 58-813
Narrative [of 1809 abbreviated] with an address to Christians of all denominations in behalf of the descendants of Abraham.
2/6. K.

J. S. C. F. FREY 59-813
Hebrew grammar in the English language.
10/6. BNOST.
Reprinted 1823 C, 1839 K.

J. GISBORNE 60-813
Sermons on Christian morality.
B.

ROBERT HALL 61-813
The character of the late Rev. Thos. Robinson, vicar of St. Mary's Leicester, &c.
pp. 23. BKMN.
Reprinted 1814 W, 1819 CKM, 1822 M and often.

ROBERT HALL 62-813
[Preface to James Janeway's life of John Janeway, who died 1657.]
Button. A.

ROBERT HALL 63-813
The work of the Holy Spirit.
Three editions. BMO.
Fifth 1818 M.

JOHN EVANS 64-813
Complete religious liberty vindicated. A letter ... respecting the petition for the abolition of all penal statutes in matters of religion, unanimously voted by the dissenting ministers of London. ... With remarks on the extraordinary correspondence between the Rev. **Joseph Ivimey** and **J[oseph] Butterworth,** Esq., M.P. for Coventry.
Two editions. ACM.

JOSEPH IVIMEY 65-813
Neutrality the proper ground for Protestant dissenters respecting the Roman Catholic claims. [With a reply to the foregoing.]
AOPW.

WILLIAM JOHNS of Manchester 66-813
The importance of the scriptures, and the causes to which the general misinterpretation of them is owing.
12mo, pp. 55. KMP.
Johns was one of the last missionaries expelled from the East Indies under the old charter.

JOSEPH KINGHORN 67-813
Scriptural arguments for the divinity of Christ, addressed to the serious professors of Christianity.
Button, 12mo; 1/-. AM.

J. PERRY 68-813
Letters to Mr. **Kinghorn** on the doctrine of the divinity of Christ, &c.
pp. 96. MW.

ISAAC MANN of Burslem 69-813
Christian baptism considered; a sermon at WEYMOUTH, &c.
Hanley, pp. 36; 1/-. A.
Reprinted 1825 at Bradford.

JOHN STEVENS, reviser 70-813
John Allen of Petticoat lane: The gospel standard; or the essential and mediatorial glories of Christ displayed. Second edition, revised and corrected.
AM.

JOHN STEVENS of Grafton St. 71-813
A scriptural display of the triune God, and the early existence of Jesus' human soul.
AM.

WILLIAM TUCKER 72-813
Thoughts on baptism, in familiar verse, with notes.
12mo. AM.

JAMES UPTON, reviser 73-813
John Brine: A treatise on various subjects ... several sermons ... experience of Mrs. A. Brine ... To which is added, a sketch of the author's life.
Button; 10/-. MQ.

JOHN WILKINSON of Saffron Walden 74-813
The Catholic claims considered; or the bulwarks of the British constitution defended in a sermon.
Second edition. M.

75-813
Churches formed this year;—ASTWOOD BANK, BERMONDSEY *(Edward Street?)*, GLOUCESTER, LOWESTOFT, MARKYATE, RATTLESDEN, SPEEN, STREET, SUTTON ST. JAMES?, WEYMOUTH, YORKTOWN.

JOHN PAUL PORTER of Bath 1-814
[Circular of the WESTERN from PITHAY, **Isaiah Birt** moderator, with report of the WESTERN SOCIETY.]
Bristol, pp. 20. B.

W. WILLIAMS of Ryeford 2-814
The presence of Christ the life of the church. [Circular of the MIDLAND from COSELEY.]

JOHN LOVE, moderator 3-814
Minutes of the KENT G.B. at SMARDEN.
pp. 4. M.
No letter. Tunbridge Wells chapel sold, burial ground kept. Benjamin Dobel died 24/12/13 aged 81.

ISAAC MANN of Burslem 4-814
The nature and importance of the work of the Holy Spirit on the heart. [Circular of the YORKS & LANCS at HEBDEN BRIDGE, **Hargreaves** of Ogden moderator.]
Hanley, pp. 14. AHR.
The NORTHERN met at NEWCASTLE.

W. STEPHENS and W. STEADMAN 5-814
Two sermons at ... HEBDEN BRIDGE
Halifax, pp. 46. A.

ROBERT HALL 6-814
On hearing the word. The circular ... of the NORTHAMPTONSHIRE ... at LEICESTER [**W. Nicholls** moderator].
Kettering, pp. 16. BHMU

DAN TAYLOR, perpetual chairman 7-814
Minutes of an association of the NEW CONNECTION of General Baptists, held at BIRCHESCLIFFE [with the Six Articles of 1770 in place of a circular].
Derby, pp. 23. A.

J. WILLIAMS, of Westmeath? 8-814
Reading the scriptures. [Circular of the OXON from CHIPPING NORTON.]
AU.
The KENT and SUSSEX met at SEVENOAKS, ESSEX at RAYLEIGH, SUFFOLK and NORFOLK at OTLEY, SALOP at WHITCHURCH, HANTS. and WILTS. at LYMINGTON, BUCKS. and HERTS. at LONG CRENDON.

9-814
[Circular of the S.E. WALES at CROES-Y-PARC. Welsh edition and English edition.]
W.

JOHN RYLAND 10-814
The Messiah strangely despised and abhorred; but destined to be revered, glorified and worshipped. [Sermon to the S.W. WALES at NARBERTH.]
AX.

11-814
Rules of the Baptist SOCIETY for the propagation of the gospel in IRELAND.
Q.
Founder 19 April, Joseph Butterworth, M.P. in the chair, W. Burls, treasurer, J. Ivimey secretary. Ivimey and Christopher Anderson of Edinburgh attended the Irish Association at Dublin, reported five of the eleven Commonwealth churches still alive, Sandemanianism dividing the larger Baptist and Independent churches.

JOHN BIRT 12-814
The apostolical method of preaching the gospel. A sermon ... NORTHERN EDUCATION SOCIETY &c.
HULL. AM.

JOSEPH KINGHORN of Norwich 13-814
Advice and encouragement to young ministers. Two sermons ... STEPNEY and at BRISTOL, &c.
12mo, pp. 44; 1/-. ABMP.

14-814
Registers of births at Sion BRADFORD, HELLIFIELD & LONG PRESTON, KIDDERMINSTER, NETHERAVON, PEMBROKE DOCK, SHELFANGER, STRADBROKE, WELLS; *of burials at* DUDLEY, OLD FORD; *of both at* ST. ALBANS, STREET.
E.

15-814
Records begin at TAUNTON, WELLS, WEYMOUTH; *of the* IRISH SOCIETY, NORTHANTS PROVIDENT, AMERICAN BAPTIST FOREIGN MISSION.

WILLIAM CAREY 16-814
A grammar of the Telinga language.
SERAMPORE, pp. 186. BCMX.

WILLIAM CAREY editor 17-814
Hortus Bengalensis, or a catalogue of the plants grown in the H.E.I.C. botanic gardens, Calcutta. By W. Roxburgh, M.D.
SERAMPORE, pp. 104. CMX.

CALCUTTA AUX. BIBLE SOCIETY 18-814
'Elkhawlu 'ldjadîd, &c. [The New Testament in High Malay. Reprint at SERAMPORE of the 1731 version, for use in schools at and near Amboyna. Revised and printed again at Serampore in arabic character 1817.]
Calcutta, pp. 603. bY.

FELIX CAREY 19-814
A grammar of the Burman language; to which is added a list of the simple roots from which the language is derived.
SERAMPORE, pp. 351. BMX.
Next year the General Convention of the Baptist denomination in the U.S. for foreign missions, sent out G.H. Hough, pastor of New Bedford, as a printer-missionary. The Serampore brethren equipped him with press and types, and wrote to Boston formally transferring the Burmese mission.

JOSHUA MARSHMAN 20-814
Clavis Sinica; or, elements of Chinese grammar, with a preliminary dissertation on the characters, and the colloquial mediums of the Chinese, and an appendix, containing the TA, HYOH of Confucius, with a translation.
SERAMPORE, 4to, pp. xvi, vii, 2, 566, 50.
BCMOPTVX.
R has a presentation copy from Marshman.

HENRY MARTYN, translator 21-814
The New Testament ... translated into the [Urdu or] Hindoostanee language, &c.
SERAMPORE, pp. 938, 6. bM.
First edition burned in 1812. Arabic character. Revised, in Persian character 1829 and 1833. For roman character see 1835; the Devanagari character editions came from other presses. The Law appeared in 1822 from the Serampore press, in Persian character.

⁂ The annual Review gives details of the translations proceeding in 1814, tells of 6,000 volumes issued at the expense of the Translation Fund, 7,000 more for the Calcutta Bible Society and the Corresponding Committee. Of single gospels, 20,000. Of tracts up to 16 pages, 25,000. A programme of school-books in many languages is sketched, but it is not said that any are being written. *Per. Acc.* v, 656-663. The tracts are in Bengali, Hindi, Marathi, Oriya, Brij Bhasha, Urdu, English. See 17-815, page 37.

THOMAS CLARKE 22-814
The dissemination of the sacred scriptures in the oriental languages, &c.
WATERFORD, pp. 88. X.

[ADAM CLARK, LL.D.] 23-814
Audi et alteram partem. Or a few cursory remarks on ... A Vindication of the Hindoos ... by a Bengal Officer.
Dunstable, 3 parts. X.

WILLIAM JOHNS 24-814
Correspondence between the supreme government of Bengal and the missionaries at SERAMPORE in 1812 and 1813, relative to Messrs. **Johns** and **Lawson,** which terminated in the expulsion of Mr. Johns from India, for having gone thither without leave of the court of directors.
London, pp. 35. X.

ROBERT HALL 25-814
An address to the Rev. **Eustace Carey** ... on his designation as a Christian missionary to India.
LEICESTER, pp. 48; 2/-. BMX.
Third edition 1816 AO.

26-814
Lines on the departure of Mr. and Mrs. **Eustace Carey** for India. Also consolatory lines addressed to their respective mothers.
LEICESTER. A.
These were the first to be licensed under the new charter. The directors later in the year refused a licence to W. Yates, and Fuller went to the Board of Control, which issued one. The directors and the local authorities offered no opposition in future.

ANDREW FULLER 27-814
Missionary correspondence of **Samuel Pearce** with **John Thomas,** received from Serampore.
2/6. M.

SAMUEL BAKER of Thomaston, Me 28-814
A solemn address to all Christians, but specially to the Methodist and Baptist orders, on the subject of Christian fellowship and the union of doctrine.
HALLOWELL, Me. M.

JAMES MANNING WINCHELL 29-814
An address on music.
BOSTON. M.

ROBERT ASPLAND 30-814
Three sermons, &c. CMSW.
Reprinted 1815 W, 1816 W.

JOHN EVANS 31-814
A picture of Bristol; or a guide to objects of curiosity and interest in Bristol, Clifton, the Hotwells, &c.
12mo. M.
Reprinted 1818 M.

JOHN EVANS 32-814
Peace the real interest of every human being.
Three editions. AM.

JAMES GILCHRIST 33-814
Jesus of Nazareth a man approved of God; a discourse delivered at Southampton before a society of Unitarian Christians, &c.
12mo. MO.

JOSHUA TOULMIN 34-814
An historical view of the state of the Protestant Dissenters in England, and of the progress of free enquiry and religious liberty, from the Revolution to the accession of Queen Anne.
BATH, pp. xxxiv, iv, 592. ACFKIMNPUW.
A review appeared in the Quarterly.

JOSHUA TOULMIN 35-814
The Unitarian doctrine stated, and the objections to it obviated, on the ground of Christ's declaration: a sermon at Yeovil to the Western Unitarian Association.
Birmingham. M.

RICHARD WRIGHT 36-814
Essay on the divinity of our Lord Jesus Christ, as distinguished from his deity.
LIVERPOOL. W.
Third 1834 W.

37-814
The Christian minister's serious and affectionate address to persons presenting a child to be baptized.
HULL. A.

W. CHAPMAN of Greenwich Road 38-814
Infant baptism founded on ancient institution, &c.
DEPTFORD, pp. 51. AHKM.

INGRAM COBBIN 39-814
Plain reasons for infant baptism. A.

40-814
Letters addressed to a person baptized on a profession of faith. Sixth edition.
Button: 6d.

41-814
Baptism by immersion the scriptural, primitive, and prevalent mode for many centuries: proved in a letter to the editor of the Evangelical Magazine, occasioned by ... December 1813. By a friend to candour and truth.
pp. 24; 4d. AU.

42-814
An illiterate reader to a learned writer [of the foregoing].
12mo; pp. 16.

43-814
The pædobaptist's reply to three queries in the Evangelical Magazine for Dec. 1813, on the subject of baptism.
2d. A.

44-814
A third letter to a deacon of a Baptist church, &c.
pp. 24. U.

[PETER MACFARLANE of Rawden] 45-814
Remarks on the review of a pamphlet called the History of the Baptists [by Dr. Robertson] in the Evangelical Magazine, in a letter to the editor, wherein it is shown that the reviewer has left the Baptists and their system in the Bible, and condemned Pædobaptism. By a country pastor.
Button, 4d. A.

46-814
Review of Dr. Brown's History of the propagation of Christianity ... from the Edinburgh Christian Instructor ... containing brief sketches of the Moravian, Baptist, and London Missionary Societies, &c.
pp. 22; 6d. X.

T. B[ENNETT ?] 47-814
Address to the teachers of the NOTTINGHAM and Basford Sunday schools. 6d.

GEORGE HUTTON, D.D. 48-814
The Church of England vindicated, in a reply to the letter of Mr **John Bissill.**
BOSTON, pp. 25; 6d. AN.

JOHN BISSIL 49-814
The Church of England not of divine institution; in a second letter to the Rev. G. Hutton, D.D., &c.
pp. 26; 6d. A.

JAMES CHURCHILL of Henley 50-814
Salvation by Christ alone. A sermon preached at ... PORTSEA ... 1806. Second edition.
pp. 29. M.

JAMES DORE, A.M. 51-814
The prayer of a Christian pastor under a long affliction ... at MAZE POND ... Nov. 29, 1812.
pp. 53. BHMU.

GEORGE DYER 52-814
History of the university and colleges of Cambridge.
Two vols. AC.

JOHN EVANS of Abingdon 53-814
Sermons on various subjects, adapted chiefly for domestic reading ... Memoir of the author by **J. Hinton.**
AM.

JOHN EVANS of Abingdon 54-814
Hymns [edited by **Kinghorn].** Q.

ANDREW FULLER 55-814
The principles and prospects of a servant of Christ: a funeral sermon for the Rev. **J. Sutcliff** with a ... memoir, &c.
KETTERING, pp. 53. AMOW.

ANDREW FULLER 56-814
[Seventeen] sermons on different subjects.
Edinburgh; 9/-. BFM.

WILLIAM GADSBY 57-814
The Nazarene's songs: being a composition of original hymns.
MANCHESTER, 12mo. M.
Reprinted 1824 M. His Selection reached seventh 1832 M.

58-814
The evangelical family Bible ... with ... notes ... selected from the ... writings of ... **Gill.**
folio. M.

JOHN GILL 59-814
Sermons and tracts. (A summary of the life, &c.)
Three vols. M.

ROBERT HALL 60-814
Review of Belsham's Memoirs of Lindsey, in the *Eclectic Review.*

ROBERT HALL 61-814
Sermons; with a treatise on the Holy Spirit.
New York. P.

JOSEPH HARRIS, editor 62-814
Seren Gomer, neu, Hysbysydd wythnosol cyffredinol, &c.
SWANSEA, folio till 1818, then octavo. M.

LAWRENCE HOLDEN 63-814
The mortality and immortality of man ... at HEADCORN ... **Susan Boorman.**
TENTERDEN. M.

WILLIAM WALES HORNE 64-814
Jesus Christ the only true and divine Shiloh: proved from the scriptures, in refutation of ... Joanna Southcott, &c.
M.

JOSEPH IVIMEY 65-814
A history of the English Baptists: containing biographical sketches and notices of above three hun[d]red ministers, and historical accounts, alphabetically arranged, of one hundred and thirty churches, in the different counties in England: from about the year 1610 till 1700. Vol. II.
Button, pp. xii, 620. ABCFHMNOQTUVW.

THOMAS LANGDON 66-814
God maketh wars to cease. A sermon ... July 7th, 1814, ... a general thanksgiving.... A tribute of respect to the memory of ... C. J. Fox.
LEEDS. M.

ISAAC MANN of Burslem 67-814
Short discourses on the Lord's prayer, chiefly designed for the use of country villages. With ... preface by Rev. **J. Fawcett** ... and Rev. **W. Steadman.**
HANLEY, pp. 145. M.
Enlarged 1821 M.

JOHN MITCHELL 68-814
The female pilgrim; or the travels of Hephzibah.
A.

JOHN RYLAND 69-814
A candid statement of the reasons which induce the Baptists to differ in opinion and practice from so many of their Christian brethren.
pp. xxiii, 48, xxxv; 2/6. ABHNU.
Enlarged 1827; 3/6 MU.

JOHN SATCHELL of Kettering 70-814
Thornton abbey: a series of letters on religious subjects. With preface by **Andrew Fuller.**
Two vols; 10/-. M.

JOSEPH SWAIN of Walworth 71-814
The Christian's pocket companion, and directory for church members ... preface by ... **J. Upton.**
Button, 16mo; 1/6. M.
Reprinted 1819 M.

JOHN TOMS 72-814
The great mission of the Son of God to the world, stated and illustrated. A sermon, occasioned by the decease of Mr. **William Tucker,** delivered at Chard, on Lord's day, February the thirteenth.... A short memoir of his life and writings.
CHARD, pp. 52. W.

JAMES UPTON 73-814
A collection of hymns, designed as a new supplement to Dr. Watts, &c.
12mo. MU.
In 1816 incorporate 28-773, again 1818.

FRANCIS WEBB, once of Barbican 74-814
Panharmonicon [*Murch* 325].

JOHN WILKINSON of Saffron Walden 75-814
Twenty remedies against the fear of death.
1/-. AM.

WALTER WILSON of the Inner Temple 76-814
The history...of dissenting churches...in London, Westminster, and Southwark, &c. Volume IV.
pp. 616. KMW.
Subscribers were sought in vain, and this volume was much delayed. It contains an appendix of 130 pages, instead of the history of churches in the suburbs. Careful preparations were made for a new edition, and the eight vols. so annotated are in W.

J. S. C. F. FREY 77-814
Biblia Hebraica, secundum ultimam editionem Jos. Athiae, a Johanne Leusden denuo recognitam [1667], recensita ... variisque notis illustrata ab Everardo van der Hooght [1705] ... Editio nova, recognita et emendata.
London Jews' Society, 2 vols. b.

JOSEPH SAMUEL C. F. FREY 78-814
A Hebrew, Latin, and English dictionary, &c.
Part I: 8/-. CNOTVW.
The second part followed next year.

GEORGE OFFOR 79-814
An easy introduction to reading the Hebrew language, with a copious Hebrew and English vocabulary containing all the words of common occurrence in the Old Testament with their pronunciation.
M.

80-814
Churches formed this year;—AUDLEM, BIRMINGHAM *(Newhall street)*, BRADNINCH, DEAL, FORNCETT N.C., HADDENHAM *Cambs?*, LITTLE KINGSHILL?, MELTHAM?, STALYBRIDGE N.C., TAUNTON, THURLASTON N.C., WOLSTON

1-815
The proceedings of the GENERAL ASSEMBLY ... WORSHIP ST ... with a short account of the EDUCATION SOCIETY established by the Assembly in the year 1794.
SMALLFIELD, pp. 38 N.

JOHN COUPLAND 2-815
Zeal in a good cause recommended and enforced. A sermon ... before the G.B Annual ASSEMBLY.
Eaton, pp. 32: 1/-.

HENRY PAGE 3-815
The eminence of character, at which, as Christians, we ought constantly to aim. The circular ... of the WESTERN . . . at SALISBURY, **Thomas Roberts** moderator. [with report of the WESTERN SOCIETY.]
Bristol, pp. 24. ABTW.

BOURNE HALL DRAPER, Darkhouse 4-815
Motives to Christian usefulness. The circular ... of the MIDLAND ... from BIRMINGHAM [**Butterworth** moderator. A copy in the archives of the Gloucester and Hereford Association].

PETER MACFARLANE of Rawden 5-815
Justification by faith. [Circular of the YORKS & LANCS at BRAMLEY, **Littlewood** moderator.]
Bradford, pp. 14. HRU.
The NORTHERN met at HAMSTERLEY.

W. RICHARDS of Cork, author and mod. 6-815
Circular of the IRISH at CORK.

ANDREW FULLER, deceased 7-815
The situation of the widows and orphans of Christian ministers (and of ministers themselves who by age or permanent affliction are laid aside from their work). The circular ... of the NORTHAMPTONSHIRE ... at LUTON. **J. Jarman,** moderator. Report and rules of the NORTHANTS PROVIDENT SOCIETY appended.]
Kettering, pp. 16. ABMU.

J. BISSIL 8-815
Directions and encouragements to Christians in times of temporal distress. [Circular of the NEW CONNEXION at NOTTINGHAM.]
Derby, pp. 28. A.

JAMES GATES of Sandhurst 9-815
[Circular of the KENT & SUSSEX at CHATHAM, **W. Broady** of Ashford moderator.]

JOHN WILKINSON 10-815
The importance of the worship of God on the morning of a Lord's day. [Circular of the ESSEX at EARLS COLN.]
Saffron Walden. A.
The SUFFOLK and NORFOLK met at WORSTEAD.

ELISHA SMITH of Blockley 11-815
Attention to public prayer. [Circular of the OXON at FAIRFORD.]
Chipping Norton. AU.
The SALOP met at SHREWSBURY, **Palmer** moderator. The HANTS. and WILTS. at DOWNTON. The BUCKS. and HERTS. at GREAT MISSENDEN, **Hunt** moderator. A new BEDFORD Association was formed at COTTON END; the former was last heard of in 1802.

W. MOON of Deptford, moderator 12-815
[Minutes of the KENT G.B. at DOVER.]
Dover, pp. 4. M.

GEORGE GRIFFITHS 13-815
[Circular of the S.E. WALES at PANTYCELYN.]

THOMAS MORRIS 14-815
[Circular of the S.W. WALES, **Tim. Thomas** moderator.]
The NORTH WALES met at RUTHIN and at LLANERCHYMEDD.

15-815
Registers of births begin at FOULSHAM, KEIGHLEY, NEWCASTLE, THURLASTON, WEST HADDON.
E.

16-815
Records begin at INSKIP, SHOVERS GREEN.

17-815
Brief view of the Baptist missions and translations, with specimens of [16] various languages in which the scriptures are printing at the mission press, SERAMPORE. Accompanied by a map, illustrative of the different stations and the countries in which the languages are spoken. Compiled from the printed accounts of the B.M.S.
pp. 40; 1/-. ABHKMNUX.
***Tracts to the number of 100,000 were printed this year, in twenty languages including Armenian, Chinese, English, Malay, Persian, Portuguese, Sinhalese. For a hundred native schools, conpendiums of arithmetic, astronomy geography, history, were printed. *Per. Acc.* vi, 327. Editions of Matthew were wholly or nearly finished in twelve fresh languages:—Sindhi, Lahnda (Mooltanee), Kashmiri, Pahari-Naipali, Marwari, Marwari-Mewari (Ooduypore), Marwari-Bikaneri, Jaipuri, Kanarese (Kurnata—this version overlooked by Darlow-Moule), Marathi-Konkani, Khasi, Burmese. With five they went no further; the others are noted separately when the New Testament appeared.

CAREY, &c. 18-815
[Matthew, Mark and Luke in Assamese. *Per. Acc.* vi, 325. New Testament 1819, Law 1822, Old Testament 1833.]

JOHN LEYDEN, **CAREY, &c.** 19-815
[Mark and two other gospels in Balochi.]
SERAMPORE. KY.

WILLIAM CAREY, translator 20-815
[Punjabi New Testament, dated 1811, finished now.]
SERAMPORE, pp. 647. bKMXY.
Law 1814-7, History 1819 X, Poetry 1821, Isaiah-Ezekiel xxvi 1826 X.

WILLIAM CAREY 21-815
A dictionary of the Bengalee language, vol. I.
SERAMPORE, 4to. BMX.
Enlarged 1825 CMV.

JAMES CHATER 22-815
A grammar of the Cingalese language.
Colombo, 4to, pp. 141. BlMX.
Scripture extracts were printed for him at Serampore by Ward. *Per Acc.* vi, 222.

CAREY, MARSHMAN, WARD 23-815
A memoir of the Serampore translations for 1813: to which is added, an extract of a letter from Dr. Marshman ... concerning the Chinese.
HMX.
Morrison's grammar of the Chinese language was printed at Serampore for the East India Company, under Marshman's editorship. His own Clavis Sinica had been almost entirely printed before he saw the Morrison MS, but he found it necessary to deny both in Calcutta and to "The Missionary Society" that he had stolen from it.

WILLIAM WARD 24-815
A view of the history, literature, and religion of the Hindoos. ... Second edition, carefully abridged and greatly improved [from 40-811].
SERAMPORE 4to, pp. lxxx, 486.
Reprinted Birmingham 1817, 1818 X, London 1820 KMNO, 1822 X, 1824 Hartford Conn. P.
***Andrew Fuller dying in May 1815, Ryland and Hinton were appointed secretaries of the B.M.S., and at the annual meeting of October in Northampton, a committee of 38 was appointed, with instructions to codify rules and report to the 1816 meeting in Birmingham. The reorganization led to difference of opinion & many pamphlets. Three volumes on the Serampore Controversy are in A, many more in X, some in H. The pamphlets are calendared here in yearly sequence.

25-815
The first annual report of the Baptist Board of Foreign Missions for the United States.
PHILADELPHIA. M.

26-815
Thoughts on persecution and anabaptism; suggested by certain passages which have recently appeared in a popular periodical [the Evangelical Magazine].
HULL, pp. 36. H.

HENRY GREY 27-815
A catechism on baptism. Second edition.
EDINBURGH. A.

JOHN SCOTT, vicar of North Ferriby 28-815
An enquiry into the effect of baptism.
M.

[CHARLES TAYLOR] 29-815
Facts and evidences on the subject of baptism, in three letters to a deacon of a Baptist church; with an introduction, containing three letters to the editor of the Baptist Magazine, proposing exceptions to certain errors in Dr. Rylands' statements. By

the [1797] editor of Calmet's Dictionary of the Holy Bible [1722].
Pp. 62, 48, xxviii, 24, plates. AKMU.
Reprinted 1817 U, 1818 AHU, with more letters. These are bound up differently in different libraries, the controversy being so quick as to confuse the order.

ROBERT ASPLAND, editor 30-815
The Christian Reformer, a Unitarian magazine and review [47 vols. till 1863].
12mo. MW.

ROBERT ASPLAND 31-815
A plea for unity. CS.

ROBERT ASPLAND 32-815
The power of truth: a sermon preached before the Unitarian society for promoting Christian knowledge, &c.
MW.

JOHN EVANS, editor 33-815
Remains of William Reed, late of Thornbury, &c. *[Monthly Repository.]* Also a sermon on the death of Thomas Mullett, Esq., merchant.

JOHN KENTISH 34-815
The counsel of a deceased Christian pastor to his flock. A sermon for ... **Joshua Toulmin,** D.D. ... [with bibliography in appendix].
Birmingham. CMW.

ISRAEL WORSLEY 35-815
Observations on the state and changes in the Presbyterian societies of England during the last half century ... preceded by a sermon on the death of the Rev. Dr. **Joshua Toulmin,** &c.
12mo, pp. 134; 3/-.
Toulmin since 1804 had been pastor of the Presbyterian-Unitarian New Meeting in Birmingham. The old Baptist church at Taunton where he had ministered for 39 years, had chosen a Unitarian pedobaptist, and this year welcomed a Presbyterian-Unitarian church to unite with it. It does not seem that subsequent pastors professed to be Baptist.

RICHARD WRIGHT 36-815
An essay on the doctrine of original sin.
pp. 48. CKMW.

RICHARD WRIGHT 37-815
An essay on the humanity of Christ. Fourth edition.
LIVERPOOL, pp. 35. V.

RICHARD WRIGHT 38-815
An essay on the principles of dissent; in which the true grounds of separation from the Established Church are stated and proved.
pp. 24; 6d. CKW.

RICHARD WRIGHT 39-815
Examination of the supposed scripture proofs of the doctrine of the Trinity, &c.
LIVERPOOL, pp. viii, 105. KVW.

RICHARD WRIGHT, Unitarian missionary 40-815
A plain view of the Unitarian Christian doctrine, &c.
LIVERPOOL, 12mo, pp. 524; 8/-. CPW.

SAMUEL DEACON of Barton 41-815
The General Baptist Itinerant [verse].
Bungay. A.

42-815
Hymns [130] selected from a variety of authors, and suited for public or private devotion.
Derby; 2/-.
For the Midland churches of the New Connexion. Queenshead was pressing for a reprint of the 1793 book; Association declined to do that or to recommend any other.

JOSEPH JARROM of Wisbech 43-815
Selection of [300] hymns. 1/6.

THOMAS STEVENSON 44-815
The difficulties and encouragements attending the communication of religious instruction to the children of the poor: a sermon delivered in the Methodist chapel, Halifax lane, NOTTINGHAM, April 11, 1814, before the Nottingham Sunday School Union.
pp. 44. AN.

BURGISS ALLISON of Bordentown 45-815
The American standard of orthography and pronunciation, and improved dictionary of the English language abridged for the use of schools.
Burlington, N.J., 12mo. M.

CHRISTOPHER ANDERSON 46-815
Memorial on behalf of the native Irish with a view to their improvement in moral and religious knowledge, through the medium of their own language.
pp. 80; 2/6. CMO.

JOHN BAILEY of Great Alie street 47-815
The utterances of the heart: in a series of letters on Christian experience.
M.

A BAPTIST MINISTER 48-815
An answer to the question, Why are you a Baptist?
12mo. M.

CALEB BLOOD of Portland, Maine 49-815
A concise view of the principal points of difference between the Baptists and Pedobaptists, &c.
Boston. M.

T. BURGESS, bishop of St. David's 50-815
The challenge answered: or the baptismal commission.
W.

JOHN CHIN 51-815
The good shepherd, exemplified in a sermon, preached at the meeting-house, Lion street, WALWORTH, on Lord's day, February 12, 1815, occasioned by the death of Mrs. **Ann Deane.**
pp. 48; 1/3. H.

JOSEPH COTTLE 52-815
Messiah: a poem. M.

FRANCIS AUGUSTUS COX of Hackney 53-815
A new covering to "The Velvet Cushion."
AF.

F. A. COX 54-815
The life of Philip Melancthon, comprising an account of the most important transactions of the Reformation.
CMOSTVW.
Reprinted 1817 A, 1836 M.

JAMES DORE 55-815
The letter sent by J. D. to the church at MAZE POND on his resignation of the pastoral office, October 1814.
BM.

JAMES DORE 56-815
Youth invited to the celestial Canaan, a discourse to young ladies in a boarding school.
AB.

DANIEL DOW 57-815
The pedobaptist catechism [originally printed at Worcester, Mass. in 1807].
ANDOVER. M.

JOSEPH EXALL of Tenterden 59-815
Youth advised; a sermon ... on the untimely end of H. Hart, &c.
Second edition. M.

60-815
The royal standard devotional family Bible...with moral ... observations ... compiled from the writings of **Gill** ... **Fawcett,** &c.
4to. M.

THOMAS FINCH of Harlow 61-815
A brief summary of Christian principles.
LYNN CM.

JOSEPH IVIMEY 62-815
The perpetual intercession of Christ a source of consolation to the church, under the loss of ... **Andrew Fuller.**
AW.

WILLIAM NEWMAN 63-815
Reflections on the fall of ... **Andrew Fuller** ... with extracts from a few of his letters.
pp. 36; 1/- AWX.

JOHN RYLAND 64-815
The indwelling and righteousness of Christ, no security against corporeal death, but the source of spiritual and eternal life.
pp. 47. AHKW.

ANDREW FULLER 65-815
The admission of unbaptized persons to the Lord's supper, inconsistent with the New Testament. A letter [of 1814 to Dr. **Newman].**
AMW.

66-815
Carmen flebile; or an ode to the memory of the late Rev. **Andrew Fuller,** of Kettering, who departed this life, much and justly lamented, May 7, 1815. 1/-.

ANDREW FULLER 67-815
Essay on truth [Enlarged edition prefixed to the Dictionary of all religions].
Button; 7/6. MO.
A Boston edition of 21-793 also appeared, M.

ANDREW FULLER 68-815
Expository discourses on the apocalypse, interspersed with practical reflections.
KETTERING. F.

ROBERT HALL 69-815
On terms of communion, with a particular view to the case of the Baptists and Pædobaptists.
LEICESTER, pp. x, 198. BHPU.
Reprinted 1815 AMX, 1816 KMQ, American 1820 M.

GEORGE PRITCHARD 70-815
A plea for primitive communion, &c.
1/6. AP.

ROBERT HALL 71-815
A reverie; The character of Cleander; An essay on poetry and philosophy.
LEICESTER M.

JAMES HARGREAVES of Ogden 72-815
The young child's catechism; ... for the lower classes of scholars in Sunday-schools. Third edition.
Rochdale. M.

J[OSEPH] H[ARRIS] 73-815
Can newydd ar yr Amseroedd, &c.
12mo, n.d. M.

JOSEPH IVIMEY 74-815
The constitution of the Baptist churches, adapted to promote the purity and extension of the kingdom of Christ ... with an appendix containing lists of the Baptist meeting-houses in LONDON, in the years 1738 and 1816.
Button; 4d. A.

ISAAC JAMES 75-815
The Pilgrim's Progress ... into familiar verse.
Button, 12mo. AM.

JOSEPH JENKINS 76-815
The question, How may a true believer rise superior to the fear of death?, considered ... at the Monthly Meeting in EAGLE ST, &c.
M.

WILLIAM JONES, M.A. 77-815
A dictionary of religious opinions, ... including a view of the ... government and order of worship peculiar to each sect.
12mo. ACM.
Reprinted 1821 A.

TITUS LEWIS 78-815
Yr ail ar graffiad.
Carmarthen, 12mo. M.

PAT MCFARLANE, master at Appin 79-815
A new and copious [Gaelic] vocabulary &c.
EDINBURGH CMOST.
Mentioned only because in the American Historical Papers he was at first supposed to be of Mill Yard, a mistake retracted but worth mentioning; pp. 83, xxiii.

ISAAC MANN 80-815
Memoirs of the Rev. **W. Crabtree,** first pastor of the Baptist church at BRADFORD, Yorkshire: to which is added a sermon preached at the ordination

of ... **Joshua Wood** of HALIFAX, August 6, 1760 [by Crabtree: and **Fawcett's** funeral sermon for Mrs. **Crabtree,** October 1791].
cCFMQ.

J. W. MORRIS 81-815
Observations on the marriage laws, &c.
4to. M.

WILLIAM SHENSTON 82-815
Vestry hymns, or effusions of the heart; being a collection of original hymns ... particularly adapted to prayer meetings.
24mo. M.
Reprinted 1833 A.

JOHN SHEPPARD of Frome, translator 83-815
Racine: Athaliah, a ... drama.

JOHN SHOVELLER 84-815
An essay on the most effectual methods of advancing youth in scholastic education ... King's House Academy, near Portsmouth.
PORTSEA. CM.
Revised 1824 CM.

GEORGE CHARLES SMITH 85-815
The fisherman's Saturday [verse].
pp. 4, n.d. M.

GEORGE CHARLES SMITH 86-815
The poor sea boy. [verse].
pp. 4, n.d. M.

JAMES UPTON, reviser 87-815
John Skepp: Divine energy. Third edition [18-722].
12mo AMRU.

88-815
Churches founded this year;—BILLERICAY?, BRAYFORD?, BROMSGROVE *second,* DROITWICH *(or earlier),* ECTON?, EYNSHAM?, GREAT CATWORTH, HADLEIGH, HOLY CROSS, INSKIP, LESTWITHE, LONDON *(Goswell Road), (Spencer Place),* LOUGHBOROUGH, MASHAM, PILL, PRICKWILLOW?, SKINNERS BOTHAM, SOMERSHAM?, WELLS, WEM?, WOLVEY N.C.

JOHN DYER of Reading, moderator 1-816
Minutes of the BERKS *association in the church book at* WALLINGFORD.
A Berks association met before even the Western, but the meetings were very intermittent, whereas the Western is nearly continuous.

ROBERT EDMINSON of Bratton 2-816
Holiness. [Circular of the WESTERN at BATH.]
Bristol, pp. 20. AB.

JOHN RYLAND 3-816
The efficacy of divine grace explained and defended. [Sermon at BATH.]
Bristol. A.

4-816
The doctrine of the Trinity considered especially in reference to its devotional and practical uses. [Circular of the MIDLAND at BILSTON, preserved in the Gloucester and Hereford Archives.]
Birmingham, pp. 16.

SAMPSON KINGSFORD, moderator 5-816
[Minutes of the KENT G.B. at CANTERBURY.]
M.

CHARLES GRAY of Blackburn 6-816
The inseparable connexion between obedience to the laws of Christ and the comforts of the Holy Spirit. [Circular of the YORKS & LANCS at BURSLEM, **Lister** moderator.]
Blackburn, pp. 17. AHR.
His church soon left the association on the mixed communion question, so hotly debated this year. The NORTHERN met at ROWLEY, **Whitfield** moderator.

T. HASSELL, moderator 7-816
[Circular of the IRISH at CLOUGHJORDAN.]

J. JARMAN 8-816
The regard which a Christian ought to pay to his principles in the education of his children. The circular ... NORTHAMPTONSHIRE...at NOTTINGHAM, [**Blundel** moderator].
pp. 16. ABMU.

W. PICKERING of Nottingham 9-816
Christian zeal. [Circular of the NEW CONNEXION at BOSTON.]
Derby, pp. 32. A.

J. GARRINGTON of Burnham 10-816
[Circular of the ESSEX.]
The KENT and SUSSEX met at SANDHURST, **T. Shirley** moderator. The SUFFOLK and NORFOLK at WALTON. The new NORFOLK at FAKENHAM.

G. KEELY of Ridgmont 11-816
What are the advantages arising from a union or an association of churches? [Circular of the BEDFORD at LITTLE STAUGHTON, moderator **James Knight.**]
pp. 12. U.

THOMAS COLES of Bourton 12-816
The indulgence of vain curiosity. [Circular of the OXON at ASTWOOD.]
Chipping Norton. MU.
The SALOP and CHESHIRE met [at Chester?] with **Inglis** of Chester moderator. The HANTS. and WILTS. at PORTSEA. The BUCKS. and HERTS. at HADDENHAM, **Hinton** moderator. The CORNISH at HELSTON and REDRUTH. The S.E. WALES at CASTLETOWN. The S.W. WALES at FISHGUARD.

THOMAS EDMONDS, A.M. 13-816
The gospel committed to faithful men: a sermon ...before ... the STEPNEY academical institution.

14-816
Registers begin of births at DUDLEY, KINGTON, OLDHAM, ROAD, ROWBERROW, WANDSWORTH, TAUNTON *(Middle Street, Octagon); and of burials at* BIRCHCLIFF.
E.

15-816
Records begin of the BATH *society for aged and infirm ministers; of the* HOME MISSION IN SCOTLAND; *of the* G.B. FOREIGN MISSION.

16-816
Earliest records at PERSHORE, except for deeds 1700, 1704, 1719, 1725.

17-816
Churches founded this year;—CALSTOCK & METHERILL?, CLEWER *(or earlier)*, HUNMANBY *(or earlier)*, LINEHOLME N.C., MILFORD-ON-SEA?, OLDHAM, SHOVERS GREEN, SAINTHILL, TODDINGTON?, WHEATHAMPSTEAD *(or earlier)*, BOROUGHBRIDGE, and DISHFORTH.

18-816
Pigion allan o hyspysiadau y Bibl gymdeithas frutanaidd o thramor. [Bible Society specimens.]
Tilling and **Hughes,** pp. 24. ff

JOSEPH HARRIS of Swansea 19-816
Seren Gomer. [The first Welsh newspaper: 66 numbers issued at 6½d., 19 at 8d.; four folio pages. In 1818 and 1819 a fortnightly series ran, AMp. With 1820 **Samuel Evans, David D. Evans, and John Evans** joined Harris as editors, Carmarthen becoming a second publishing centre, and the issue monthly. Fourth series 1853, Aberdare also. Fifth series 1861 quarterly. Sixth series by **Edward Roberts** of Pontypridd, 1880. Seventh series by **H. C. Williams and Silas Morris,** 1888.]

DAVID JONES of Carmarthen 20-816
Hanes y Bedyddwyr yn y Deheubarth. [History of Baptists in South Wales, reprinted 1839 ff.]

ROB. MORRIS of Carn Dolbenmain 21-816
Ffurf yn athrawiaeth Iachws.
Caernarfon, pp. 78. ff.

DAVID SAUNDERS 22-816
Ychydig o nodiadau ar y llyfryn a elwir traethawd byr, ar undod a phenaduriaeth yr un Duw y tad, &c., gan R. Wright.
Caerdyd, pp. 20. ffs

THOMAS THOMAS of Peckham 23-816
Coffadwriaeth am ... **Z. Thomas** [verse].
Caernarfon, pp. 12. Ms.

THOMAS WILLIAMS 24-816
Religious liberty stated and enforced, on the principles of scripture and common sense.
6s. O

WILLIAM BUTTON 25-816
An answer to the question, Why are you a Strict Baptist? a dialogue between Thomas and John.
2/6. A.

CHRISTMAS EVANS 26-816
The decision of a general congress convened to agree on terms of communion.
4d. A.
Abridged 1841, BN.

ROBERT HALL 27-816
The essential difference between Christian baptism and the baptism of John, more fully stated and confirmed, in reply to [70-815].
pp. 68; 2/-. MU.
Reprinted 1818 C, 1823.

JOSEPH KINGHORN 28-816
Baptism a term of communion at the Lord's supper.
Norwich, pp. 178; 4/-. ABCMOPQRUX.

J. M. MASON 29-816
A plea for Catholic communion. Q.

30-816
A vindication of the [old] General Baptists, from some aspersions cast on them [in 65-813]. Being an address delivered at the General Baptist meeting-house, PORTSMOUTH. By a member (not a minister). pp. 24.

ROBERT ASPLAND 31-816
Resignation to the will of God. ... A sermon preached at Reading, Berks, on occasion of the death of Mr. James Drover, &c.
CMW.

ROBERT ASPLAND 32-816
The tendency of the human condition to improvement. ... Death of Mr. James Hennell.
pp. iv, 21; 1/6. CKW.

JOHN EVANS 33-816
A tribute of respect to the memory of the Rev. **William Vidler** ... at WORSHIP ST. *[Monthly Repository].*

JOHN EVANS 34-816
Peace and persecution incompatible with each other. An address delivered at Worship Street ... the Thanksgiving Day.
pp. 44; 1/6.

JAMES GILCHRIST 35-816
Philosophic etymology, a rational grammar.
pp. 270. CMO.

FRANCIS BROWNE WRIGHT 36-816
A history of religious persecutions, from the apostolic age to the present time, and of the Inquisitions of Spain, Portugal and Goa.
LIVERPOOL HMP.

JOHN WRIGHT, brother of both 37-816
The claims of misery, or benevolence its own reward. A sermon, preached at Marble Street Hall, Liverpool, on Sunday Dec. 31, 1815, in behalf of the distressed seamen.
Liverpool pp. 16; 6d. K.

RICHARD WRIGHT 38-816
An essay on miracles. In two parts.
LIVERPOOL and **Eaton,** pp. 24; 6d. CKW.

RICHARD WRIGHT 39-816
An essay on the universal restoration: intended to show that the final happiness of all men is a doctrine of divine revelation.
Eaton, pp. 24; 6d. C.

W. JENKIN 40-816
An answer to a late publication of Mr. **Richard Wright,** entitled the Free Grace of God, &c.
Falmouth, pp. 37. K.

G.B.R.T.S. 41-816
Against Sabbath-breaking.
DERBY, pp. 8.

G.B.R.T.S. 42-816
To the young: a delusive question answered.
DERBY, pp. 12.

JOSEPH FREESTON 43-816
Directions and encouragements for travellers to Zion, &c. [to be completed in ten or twelve parts].
BUNGAY; 6d. CHMO.
Complete 1817, pp. 328; 5/6. Second 1818 M.

JOHN KINGSFORD 44-816
A poem on the ordination of the Rev. **T. Stevenson,** G.B. minister, at LOUGHBOROUGH ... October 8, 1816.
Mann and PORTSEA, pp. 16; 3d. H.

THOMAS ORTON 45-816
The incarnation of the Word: a discourse preached before the G.B. Conference at the re-opening of the Baptist meeting-house, KEGWORTH, Dec. 26, 1815.
Leicester, pp. iv, 26; 1/-. P.

46-816
A brief supplement to the Psalms and Hymns of Isaac Watts, D.D. Second edition, corrected [from 1811].
HALIFAX; 1/6.

[DAVID BOGUE?] 47-816
The Portsea collection of missionary and devotional hymns, for the use of Christians of all denominations. ... By a friend to missions. Second edition.
Button; 1/6. M.

SAMUEL DOBELL 48-816
Psalms, hymns and religious odes, adapted to public and private devotion. Selected from above one hundred authors...with some never before printed.
12mo. M.

ARCHIBALD MACLAY 49-816
A selection of hymns from the best authors. Designed as a supplement to Dr. Watts' Psalms and Hymns.
New York. M.

JOHN STEVENS 50-816
A new selection of hymns [85-811]. Third edition, with an appendix containing one hundred and two additional hymns.
M.

THOMAS WESTLAKE 51-816
A selection of hymns. Fourth edition improved and enlarged.

JABEZ CAREY 52-816
[Malay version of Watts' Catechism. *Per. Acc.* vi, 291. *McIntyre.*]

WILLIAM ROBINSON of Batavia 53-816
[Tract in Malay, Arabic character. *Per. Acc.* vi, 291.]

G. H. WERNDLY 54-816
[Malay-Dutch catechism of 1732.]
SERAMPORE ,pp. 208. X.

JAMES CHATER of Colombo 55-816
[Scripture portions in Indo-Portuguese. *Bap. Mag.* 306.]

JOSHUA MARSHMAN 56-816
[Chinese Genesis. Law 1817, Poetry 1818, Prophets 1819, New Testament 1822, History 1822, second edition Genesis and Exodus 1823.]
SERAMPORE. bX.

THE QUARTERLY REVIEW 57-816
Baptist Missions.

CAREY, MARSHMAN, WARD 58-816
Hints relative to native schools, together with the outline of an institution for their extension and management.
SERAMPORE, pp. 42. AX.
Reprinted London 1817 pp. 39FX. The annual reports are all in X.

59-816
Crynodeb o sefyllfaoedd cenhadawl y Bedyddwyr yn India. ff.

WILLIAM JOHNS M.R.C.S. 60-816
A collection of facts and opinions relative to the burning of widows ... in British India, &c.
Birmingham, pp. viii, 112. X.

JOHN ALLEN, of last century 61-816
A dissertation on the glory and excellency of the scriptures [reprinted]. A.

W. ARBON 62-816
A memento of Christian duties: being a sermon preached in the Baptist chapel in Salt-house-lane, HULL.
12mo, pp. 22. M.

CORNELIUS ASHWORTH of Pellon Lane 63-816
[Diary ends, after being kept for 34 years. It records the Association meeting at HALIFAX in 1783, when on 11 June sermons were preached by James Ashworth of Gildersome, and by Fawcett. The diary is summarised in the Transactions of the Halifax Antiquarian Society, 1916.]

JOHN BIRT 64-816
The ascendancy and influence connected with age. A sermon on the death of the Rev. G. Lambert.
HULL. AM.

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Predestination practically treated. [Circular of the SUFFOLK & NORFOLK at IPSWICH.]
Bury, pp. 20. A.

JAS. KNIGHT of Little Staughton 11-818
The influence of regular scriptural discipline upon the internal prosperity of the churches. [Circular of the BEDFORD at STEVENTON.]

JOSEPH PRICE 12-818
The obligation and practical uses of baptism and the Lord's supper. [Sixteenth circular of the OXON at ALCESTER, **Thos. Coles** of Bourton secretary.]
Chipping Norton. AU.

THOMAS COOKE of Oswestry 13-818
Believers are under the strongest obligation to attend unto all the precepts contained in the scriptures of truth. [Circular of the SALOP at WREXHAM.]
A.
The HANTS and WILTS met at LYMINGTON. The BUCKS and HERTS at RISBOROUGH.
14-818
[Circular of the S.E. WALES at ABERHONDDU.]
ff.

THOMAS STEFFE CRISP 15-818
The Christian ministry an office of labour. A sermon . . . BRISTOL EDUCATION SOCIETY.
pp. 54. BMX
16-818
A statement of the First Baptist church of PHILADELPHIA, Pa., exhibiting the grounds on which she withdrew from the Phila. Baptist Association.
Philadelphia. P.

THOMAS BALDWIN 17-818
A sermon delivered at CAMBRIDGE . . . at the opening of a new meeting-house.
Boston. M.

SAMUEL EDDY 18-818
Reasons . . . to the First Baptist Church in PROVIDENCE, for which he was compelled to withdraw for heterodoxy.
Four editions. M.

JONATHAN MAXCY 19-818
A funeral sermon . . . before both branches of the legislature of the State of South Carolina.
COLUMBIA, pp. 50. M.

E. F. C. ROSENMUELLER 20-818
Das alte und neue Morgenland. . . . Mit . . . Uebersetzung von . . . **W. Wards** Erlaeuterung der heiligen Schrift aus den Sitten und Gebraeuchen der Hindus.
CM.

JOHN CLARK MARSHMAN, editor 21-818
Dig-durshun, or the Indian Youth's Magazine [monthly to 1820].
SERAMPORE, pp. 24. RX.
This appeared in February, as a feeler towards periodical literature, despite the censorship. The Rawdon copies are inscribed by the editor, The first newspapers ever printed in the Bengalee language. In April followed:—

MARSHMAN, &c. 22-818
The Friend of India, containing [monthly] information relative to the state of religion and literature in India, with occasional intelligence from Europe and America.
SERAMPORE. ARX.
Eleven volumes in X. A quarterly series began 1820. X contains a volume of pamphlets 1818-1826.

JOHN CLARK MARSHMAN, editor 23-818
Samachar Durpun, or the Mirror of News. [Bengali and English in parallel columns Wednesday and Saturday. "The first newspaper ever printed in any oriental language," for the Peking News, sixth century, and the Peking Gazette, were mere official proclamations appearing at irregular intervals.]

CAREY, &c. 24-818
Native Schools in India. First report.
SERAMPORE. A.
At least eight annual reports.

MATHURA MOHUN DUTT, editor 25-818
[A chapter of the Sanscrit Gurudakhina, with Bengali version. *Grierson.*]
SERAMPORE.

TARACHAND 26-818
[Bengali version of a Sanscrit grammar.]
SERAMPORE.
The report for 1819, page 51, credits him also with most of the Bengali hymns, and with The Doctrines of the Gospel contrasted with the Hindoo Religion.

JOHN CLARK MARSHMAN, editor 27-818
[School-books:—Astronomies in Sanscrit and Bengali, Spelling and reading tables, scientific copy-books, Sanscrit grammar. *Herald* 1819, page 46. Compendium of Geography, pp. 128. *Report,* p. 46.]

JOSHUA MARSHMAN, secretary 28-818
College for the instruction of Asiatic Christian and other youth in eastern literature and European science.
SERAMPORE, 4to, pp. 24. X.
Kreffting, the Danish governor of Serampore approved this prospectus, so did Lord Hastings of Bengal. In 1826 Dr. Marshman saw King Christian, and obtained a charter placing it on the footing of the universities of Copenhagen and Kiel.

29-818
Dharmagrantha chumbaka. [A compendium of the principles of Christianity, with copious Biblical references.]
SERAMPORE, 12mo., pp. 29. M.

CARAPEIT CHATORARATOON of Bombay 30-818
Gujarati catechism. *McIntyre.*

JABEZ CAREY, translator 31-818
[Baxter's Call, in Malay. *Herald* June 1819.]
SERAMPORE.

CHRISTIAN DAVID 32-818
The Tamul translation of the Book of Common Prayer . . . together with the psalter, &c.
SERAMPORE, pp. 378.

WILLIAM CAREY, &c. 33-818
[New Testament in the Bhatneri dialect of Hindi.]
SERAMPORE. M.

WILLIAM CAREY, &c. 34-818
[Three gospels in the Dogra dialect of Panjabi.]
SERAMPORE. bM.
New Testament complete 1826.

WILLIAM CAREY, &c. 35-818
The Holy Bible . . . K*un*k*u*na [Konkani dialect of Marathi] language. Vol. 5.
SERAMPORE, pp. 706. bKMX.
The Law followed in 1821 X.

WILLIAM CAREY, &c. 36-818
[New Testament in Magadhi dialect of Hindi.]
SERAMPORE, pp. 748. M.

WILLIAM CAREY, &c. 37-818
The Holy Bible . . . Pushtoo language. Vol. 5.
SERAMPORE, pp. 782. bKMXY.
The Law followed 1824 X, History 1832 X.

WILLIAM CAREY, &c. 38-818
[The New Testament in Telugu.]
SERAMPORE, pp. 960. bMXY.
The Law followed 1821. The L.M.S. and the Madras Auxiliary worked on this language, till the A.B.M.U. and the Canadian Baptists issued revisions in 1878, 1881, and commentaries in 1901.

39-818
Registers begin of births at CLAYTON WEST, KIMBOLTON, WROTHAM, LIVERPOOL *(Crosshall Welsh)*, TROSNANT; *of* 234 *deaths and burials at Ely Place* WISBECH, WADHURST; *of both at* EARLS BARTON.
E.

40-818
Records begin at MALTBY; *and of the Society for the relief of* AGED & INFIRM *Protestant Dissenting Ministers.*

41-818
New churches at GARWAY, *evolving from Broad Oak* 1802, LONDON, *Oxford Street, Peckham*, LONGPARISH, SEVENOAKS N.C., SOMERSHAM, SOUTH SHIELDS, WAKEFIELD, WIRKSWORTH N.C. *The date is claimed by* BLAKENEY, BRABOURNE, LINEHOLME, LORD'S HILL, PORTSMOUTH, WALSHAM-LE-WILLOWS.

CHRISTOPHER ANDERSON 42-818
A brief sketch of various attempts which have been made to diffuse a knowledge of the holy scriptures through the medium of the Irish language.
London. M.

ALEXANDER CARSON 43-818
A view of the day of judgment as delineated in the scriptures.
BELFAST. M.

JAMES McQUIGE 44-818
The importance of schools for teaching the native Irish language demonstrated in a letter from J.M. to the Rev. **Joseph Ivimey** secretary to the BAPTIST IRISH SOCIETY.
Button, pp. 19; 6d. X.

J. CUNDIL of Tenterden 45-818
An address to Trinitarians, &c. FW.

WILLIAM GILES of Chatham 46-818
Truth vindicated and error exposed [a reply].
Rochester. A.

JOHN EVANS 47-818
The progress of human life; Shakespeare's seven ages of man illustrated by a series of extracts, &c.
Chiswick, 12mo. Ms.
Reprinted 1820 O 1823s; new title-page 1834.

BENJAMIN MARDON of Maidstone 48-818
A letter to the Rev. Dr. Chalmers, occasioned by his "Notice of Unitarians" . . . Statement of the evidence for Sir Isaac Newton's Unitarianism.
GLASGOW. KMW.

JOSHUA TOULMIN 49-818
Posthumous discourses . . . edited by T. Browne.
Birmingham, n.d. AMO.

RICHARD WRIGHT 50-818
Thoughts on social prayer ,intended to show its reasonableness and consistency with the New Testament.
Liverpool, pp. 23. CFKW.

RICHARD WRIGHT 51-818
An essay on election and reprobation.
Liverpool, pp. 72. CKW.

J[OSEPH?] AUSTIN, of Rothley? 52-818
Gospel doctrine vindicated, and freed from the mist in which it is involved by Oliver C. Bartlett's book . . . A Vindication of the Gospel Ordinance.
M.

JOSEPH FREESTON 53-818
A letter of advice to a young man, on his offering himself for Christian fellowship.
WISBECH, 18 mo, pp. 37; 6d. AH.

JOSEPH FREESTON 54-818
A plain answer to the important question, What must I do to be saved? with an earnest and affectionate address to the reader.
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JOSEPH FREESTON 55-818
Serious address to a young minister of the gospel, on important subjects, connected with the Christian ministry.
12 mo. pp. 172; 3/6 H.

JOSEPH JARROM 56-818
A collection of [257] hymns, adapted to public worship; designed principally as a supplement to the larger hymnbook used in the General Baptist churches.
WISBECH; 1/6.
Third edition 1828.

J. G. PIKE 57-818
The consolations of gospel truth. Second edition.
DERBY, 12mo, 2 vols. AM.

58-818
Correspondence between the church in Stoney street, and their friends meeting in Hockley chapel, NOTTINGHAM.
pp. 16. H.

ROBERT SMITH 59-818
Plain truth; being a narrative of some recent occurrences in the General Baptist church, NOTTINGHAM; with occasional references to [the preceding] &c.
Derby, pp. 68. H.
Smith and his adherents founded Broad Street.

ADAM TAYLOR, schoolmaster 60-818
The history of the English General Baptists. In two parts. Part first: the English General Baptists of the seventeenth century. Part second: the New Connexion of General Baptists.
Two vols. quarto. ACFHMNPUW.

DAN TAYLOR 61-818
Important advice to churches involved in pecuniary difficulties, with motives to enforce it: from an occasional address.
Mann, pp. 12; 2d. U.

62-818
Quarterly papers designed for the weekly subscribers to the GENERAL BAPTIST MISSIONARY SOCIETY.
DERBY, pp. 4. X, till 1860.

JOHN MOCKETT CRAMP of Dean St. **63**-818
Bartholomew day commemorated: a sermon.
AHMW.

THOMAS FINCH of Harlow 64-818
The reasonableness of Protestantism . . . tricentenary of the Reformation.
LYNN. A.

THOMAS GILBERT 65-818
The reformation from Popery the work of God, &c.
A.

W. SMEDLEY 66-818
The solemn appeal...Jeremiah Brandreth executed.
Mansfield. H.

SAMUEL BARNARD 67-818
A glance at ordination: or, an enquiry into the rights . . . of a church of Jesus Christ . . . and a comparison of the conduct of Particular Baptist churches in regard to ordination ,&c.
HULL, 12mo. M.

68-818
A defence of infant baptism; in answer to the illiberal treatise upon adult baptism of **John Cove** [42-817]. By a layman.
ROMFORD. A.

JOHN HALL 69-818
A free enquiry into the practice of infant baptism, whether it is not unscriptural, useless and dangerous? To which are added some remarks on the Rev. T. Belsham's Plea for infant baptism [39-817].
NORTHAMPTON, pp. vii, 71. MW.

MELVILLE HORNE 70-818
Scripture and common sense on the doctrines of regeneration and baptism, &c.
MANCHESTER, pp. iv, 79. K.

JAMES MILLIGAN 71-818
A plea for infant baptism.
Danville [Ky?], 12mo. FM.

ENOCH POND 72-818
A treatise on . . . Christian baptism . . . designed as a reply to the statements and reasons of **A. Judson,** &c.
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A letter on free communion from a pastor to the people of his charge; containing a concise view of the argument.

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Letters on strict communion; addressed to a young minister of the gospel, in reply to Mr. **Cox.**

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Serious and friendly hints to candidates for communion, and the junior members of dissenting churches.

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The vale of light; or, a scriptural view of the final abodes of all mankind. . . . The Sabbath evening school, &c.
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Observations on the Orchis militaris of Linnæus; . . . or the Linnæan genus Juneus. *[McIntyre.]*

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Memoirs of the public and private life of John Howard . . . compiled from his own diary, &c.
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Family union. A sermon. M.

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A poem on the special work of the Spirit in the hearts of the elect. Fourth edition . . . corrected [by C.G.].
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[179 psalms and hymns, 12 original. Third edition of 211, 1822. Another of 451 in 1838. Last edition 1843. *H. S. Burrage.*]

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An account of the life, ministry, and writings of the late Rev. **John Fawcett.** *Portraits.*
pp. viii, 430. ABMOQRSTX.

ANDREW FULLER 85-818
Traethiadau egluraol ar y datguddiad [exposition of the Apocalypse, translated by J. P. Davies of Tredegar].
CAERFYRDDIN. ff.

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The coincidence of Antinomianism and Arminianism, in a letter: containing remarks of Mr. **Gadsby's** Perfect law of liberty.
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Button, pp. iv, 30. M.

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Seren Gomer . . . cyhoeddwyd.
SWANSEA. Mp.

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Deliverance from the law and obedience to Christ. A sermon, &c.
BRISTOL. AK.

JAMES LISTER of Liverpool 92-818
Emmanuel; which being interpreted is God with us, &c.
Rochdale, pp. 17. AKM.

C[HARLES] LL[OYD] 93-818
A biographical sketch of **T. Thomas** [of Pershore, Mill Yard, Peckham]. ff

ISAAC MANN 94-818
Saul's visit to the witch of Endor, a sermon delivered at SHIPLEY, *October* 11, 1818. Printed 1844 and 1852.

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Sacred biography, chronologically arranged. . . . An entire new work. With . . . etchings. [Second volume 1820.]
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Two sermons preached in the year 1818; one a few days after the death of Mrs. Stevens, and the other a funeral sermon for Mrs. S. Reprinted [in 1853] from the Gospel Herald.
M.

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Two letters to . . . Dr. Chalmers on his proposal for increasing the number of churches in Glasgow.
GLASGOW. AM.
Enlarged, pp. 66, 1820 AM.

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Interesting selections of Christian biographies and obituaries.
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115-818
Casgliad o hymnau [used at PONTHIR in Monmouthshire; five in English appended].

116-818
Hanes byr o genhadaeth y Bedyddwyr.
ABERTAWE. s.

117-818
Yr ordinhad o fedydd yncael ei holrhaiu trwy yr ysgrythyrau.
Bala. ff.
Reprinted Pontypool 1831.

THOMAS FLINT of Weymouth 1-819
On the general duties of church members. [Circular of the WESTERN at WEYMOUTH.]
Bristol, pp. 19. A.

LAWRENCE BUTTERWORTH 2-819
Contend earnestly for the faith. [Circular of the MIDLAND at EVESHAM, himself in the chair].
Evesham, pp. 8.

GEORGE SMALLFIELD moderator 3-819
[Circular of the KENT G.B. at CANTERBURY.]
M.
The old Association book was lodged with John Farren of Canterbury, whence it passed into the Assembly archives, where the editor has studied it. A new book was begun.

ROBERT HYDE of Salendine Nook 4-819
Communion with God. [Circular of the YORKS. & LANCS at SALENDINE NOOK, **Jackson** of Accrington moderator.]
Rochdale, pp. 17. HR.
The NORTHERN met at NEWCASTLE.

JOHN KEEN HALL of Kettering 5-819
The government of the passions. [Circular of the NORTHANTS at LOUGHBOROUGH, **Anderson** moderator.]
Nottingham, pp. 12. BMU.

JOHN BISSIL of Sutterton 6-819
Public spirit in the promotion of religion. [Circular of the NEW CONNEXION at DERBY, **James Taylor** chairman.]
Derby, pp. 40. A.
An appeal to the churches in behalf of the Itinerant Fund is in H.

W. BROADY of Ashford, moderator 7-819
[Circular of the KENT & SUSSEX at TENTERDEN, **John Rogers** of Eynsford, secretary.]

JAMES COLE of Otley 8-819
The duty and advantages of family worship. [Circular of the SUFFOLK & NORFOLK at SHELFANGER.]
Bury, pp. 19. A.

B. H. HOWLETT of Burford 9-819
The best means of recommending religion to those about us. [Circular of the OXON at BOURTON.]
U.
The BEDFORD met at RUSHDEN, SALOP at OSWESTRY, BUCKS. at GOLD HILL, HANTS. and WILTS. at POOLE, WILTS. and SOMERSET at WARMINSTER, WEST CORNWALL at FALMOUTH.

JOHN JONES of Newtown 10-819
Christian diligence. [Circular of the S.E. WALES at NEWTOWN, Welsh version also.]
ff.
The S.W. WALES met at CARMARTHEN. A London Welsh Association also made a temporary appearance.

11-819
Registers of births begin at DISHFORTH & BOROBRIDGE, DISS, DODBROOK, LINCOLN (*St. Benedict*), MANCHESTER (*Oak Street*), OLNEY, SPALDING, SCILLY ISLES, TROWBRIDGE (*Conigre*). *Also of burials at* HUNMANBY.
E.

12-819
Records begin at HADDENHAM (*Cambs.*). *Also at* EVESHAM (*Mill Street, unite Cowl Street,* 1857), *and at* JERSEY, *now lodged in* H. *New churches were formed at* AVENING, BLACKWATER, BRENTFORD OLD, EARBY, FLECKNEY N.C., GREENFORD, GREENOCK, NORTON ST. PHILIP'S, NOTTINGHAM (*Broad Street*), N.C., ROSS. *Date claimed also by* BISHOP'S STORTFORD, CHATTERIS, HALESWORTH, LEICESTER (*Newark Street*), NEWTON ABBOT, RAVENSTHORPE, SLACK LANE, TENBURY.

13-819
Brief narrative of Baptist missions in India, and account of the translations of the scriptures.
B.

THOMAS EDMONDS, M.A. 14-819
Christian missions vindicated and encouraged, &c. **Button,** pp. 56. AM.

JOHN FOSTER 15-819
A discourse the substance of which was delivered at the annual general meeting of the B.M.S. in Bristol, Sept. 1818.
pp. 132. AcFMRX.
Negotiations resulted in a Central Committee of 12 Londoners and 5 country brethren, to meet monthly in London, with John Dyer as whole-time secretary, associated at first with Dr. Ryland.

16-819
The first annual report of the Calcutta Baptist Missionary Society, auxiliary to the B.M.S. in England . . . with an appendix and a list of subscribers and donors. Printed by order of the general meeting. [Annual till 1855.]
CALCUTTA, pp. vi, 30. X.
Lawson, Eustace Carey, Yates, Penney, W. H. Pearce, W. Adam, now proceeded to develope a second centre. This year from a new press they circulated 50,000 tracts in English, Bengali, Sanscrit, Hindi; e.g. Carey's True Darshan, Lawson's Life of Fatik, Yates' Bengali Harmony, Chamberlain's Mind's Reflection.

WILLIAM CAREY, &c. 17-819
The Holy Bible . . . translated into the Assam language. By the SERAMPORE missionaries. Vol. V. containing the New Testament.
pp. 864. bKOX.
Bengali character, translated from the Bengali by a pandit. Assam title 1813, English 1819. Law followed 1822 X, rest of O. T. 1833 X.

WILLIAM CAREY, &c. 18-819
[New Testament in Kumaoni, begun 1815, and perhaps still on the press in 1824.]
SERAMPORE. b

WILLIAM CAREY, &c. 19-819
The Holy Bible . . . Mooltan language [Lahnda]. Vol. II. containing the New Testament [no more issued].
pp. 274. bKMOX.

CAREY, MARSHMAN, WARD 20-819
Serampore. College for the instruction of Asiatic Christian . . . youth [prospectus].
Serampore, 4to. M.

JOSHUA MARSHMAN secretary 21-819
Abstract respecting the college for the education of Asiatic Christian and other youth, &c. [Annually].
SERAMPORE, pp. 18. X.

WILLIAM WARD 22-819
Missionary college, Serampore.
folio. M.

JOHN ELLERTON of Malda 23-819
[Matthew and Mark in Bengali.]
SERAMPORE.
He was an indigo-planter. His complete N.T., and portions, were issued this year and 1823 at Calcutta.

JAMES CHATER of Colombo 24-819
A catechism in Singhalese. [*B. Mag*, 1820, page 393].

JAMES CHATER 25-819
An introduction to reading, in Singhalese and English, intended as a help to teaching English to the children of Ceylon.
COLOMBO. M

L. BAGOT, late bishop of St. Asaph 26-819
Rhybudd difrifol yn erbyn cyfeilloriadau enbydus yr anabaptistiaid. [Version of 39-776, which had benn reprinted 1807, 1812, and was further reprinted 1821, 1829, 1836.]
ff.

CHRISTMAS EVANS 27-819
Prynedigaeth o fewn eylch ethelodigaeth. [Redemption in the kingdom of election.]
Caernarfon. s.

TITUS LEWIS of Carmarthen. 28-819
Holwyddoreg. ff.

JOHN MILTON 29-819
Coll gwynfa. [Paradise Lost; W. Owen Pughe.]
London. ff.

30-819
An answer to the question, What are the distinguishing tenets of the Baptists. pp. 8. [*B. Mag.*]

AGNOSTOS 31-819
Thoughts on baptism as an ordinance of proselytism; including observations on the controversy respecting terms of communion.
AF.

HENRY FORSTER BURDER 32-819
The right of infants to baptism. A sermon.
pp. 46; 1/6. AFMUV.

JAMES COLE of Otley 33-819
Baptism the indispensable duty of every true believer. The substance of a sermon.
THETFORD, n.d., pp. 12. M.

JOHN EDWARDS of Wild Street 34-819
Hints of the duties and privileges of church fellowship, addressed to candidates for communion, etc. Second edition.
24mo, pp. 110.
Fourth enlarged 1834, pp. 74.

CHARLES JERRAM, vicar of Chobham 35-819
Conversations on infant baptism, and some popular objections against the church of the United Kingdom.
12mo. M.
Extracts Loughborough 1820M, Brecon 1821ff. Second edition 1826U, third 1828AM.

F. MOORE 36-819
John's baptism not Christian baptism.

WILLIAM NEWMAN 37-819
Moral and ritual precepts compared; in a pastoral letter to the Baptist church at BOW, Middlesex; including some remarks on the Rev. **Robert Hall's** Terms of Communion.
AW.

WILLIAM NEWMAN 38-819
Baptismal immersion defended by Christians of all denominations: in a letter to a pædobaptist.
6d. AW.
Enlarged 1835 AMW.

[CHARLES TAYLOR] 39-819
Facts and evidences on the subject of baptism, in three additional letters, being the fourth, fifth,

and sixth, to a late deacon of a Baptist church: with defences of the statements contained in the letters. (The second edition) comprising also, defences against the Remarks on the editor of Calmet, by Rev. **W. Anderson** of Dunstable.
pp. 10, 112; 4/6. H.

[CHARLES TAYLOR] 40-819
The Baptists self-convicted, by the Rev. **William Anderson** of Dunstable in his [66-817]. By the editor of Calmet's Dictionary.
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An account of its origin on 27 March 1812 will be found in the Baptist Magazine for that year, page 227.

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Ymdyddanion rhwng ymofynydd a henwr, ar brynedigaeth. Hefyd, sylwadau gwahanol ar ddau lyfryn [by John Roberts of Llanbrynmair and **Christmas Evans.**
Dinbych. ff.

MAXIMUS of Gallipoli, translator 102-819
[The New Testament, diglot, that is, the holy archetype and a version into the common dialect of 1638, revised in 1710; authorized by Cyril, patriarch of Constantinople 1814.]
Tilling and **Hughes,** pp. 1106 b
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E.

13-820
Records begin at KING'S SUTTON.

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C.
Reprinted 1832.

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Essay on accent and quantity. C.

JOHN FOSTER 102-820
An essay on the evils of popular ignorance [enlarged from a sermon for the British School Society, 1818].
pp. 304; 7/6. BFHMU.
Reprinted 1821 AcOPS, 1834 BK, 1839 F.

JOSEPH FREESTON 103-820
The dying pastor's last legacy to his flock.
DERBY, pp. 32; 6d. AH.

WILLIAM GADSBY 104-820
A sermon showing the nature and design of the marriage union: a sermon preached at the Baptist chapel, St. George's Road, Manchester on Lords day evening Dec. 3, 1820; occasioned by the late proceedings in the house of Lords against the queen. To which is added a letter to the Rev. E. W. Ethelston, on his pamphlets entitled The unity of the church inculcated and enforced.
MANCHESTER, pp. 51, 1½d. CMO.
Second 1821 K, fourth 1836 A.

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Toplady: Devotional retirement . arranged, &c.
12mo, pp. 134; 2/6.

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A letter to . **Robert Hall** . . containing remarks upon Antinomianism unmasked [63-819].
M.

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Poem inscribed to **Joseph Ivimey** *at the enlargement of* EAGLE STREET. Sold by Dickinson 1918.

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A funeral discourse. A.

ISAAC MANN of Shipley 109-820
A triumph of divine mercy exemplified in the life and death of Mr. Joseph Mann [his Wesleyan father], late of Bridlington . Memoirs of Mrs. Ann Mann, wife of Mr. J. M.
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BUNGAY. A.

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The work and reward of faithful deacons. A sermon addressed to the Baptist Monthly Association, with an appendix including a sketch of the character of the Rev. **Abraham Booth.**
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The Hebrew psalter . revised.
12mo, pp. 189. M.
Reprinted 1823.

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The books of Genesis and Daniel defended . also the sonship of Christ, against . . [**James Harington] Evans.**
AM.

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A letter to the Rev. **James Fisher,** containing a defence of "The New Testament, in an improved version" in reply to a lecture "On the excellency of the common English version."
LIVERPOOL, pp. 16; 3d. C.

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The power of God exemplified in the employment of human agency . . **John Martin** . . **T. Hutchins'** address at the interment. With a portrait.
1/6. A.

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BM.

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The Sailors' Magazine [till 1861].

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Address . on the nature of a gospel church.
M.

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pp. 11. M.

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A discourse on the Urim and Thummim, delivered before Hiram Lodge . . Mount Pleasant . . . 1800. Second edition with additions.
N.Y., pp. 25. M.

THOMAS TILLY 130-820
A brief memoir of Mrs. **Martha Tilly** of RINGWOOD, Hants, who died February 27, 1820, aged 63.
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History of the baptized church at SHORTWOOD in the parish of Horsley, Gloucestershire: read at a centenary commemoration service, &c.
pp. 35. AU.

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Catecism byr; lliaws o ofyniadau ac attebion perthynol i . . . y grefydd grist nogol, y'nghyd a sylwadau ar fedydd y crediniol, &c.
Merthyr, pp. 40. ff.

["JENKINS, lord bishop of Blanafon"] 133-820
Athrawiaeth bedydd, a argraphwyd er addysg i'r anwybodus . . gan weinidog yr eglwys.
Llandils, pp. 30. w.

BENJAMIN JONES of Holyhead 134-820
Cywydd ar y prynedigaeth; ynghyd a nodiadau eglurhaol, mewn ffordd o ateb i lyfr a chywydd T. Jones, Dinbych, ar yr un pwnc.
Abertawe, pp. 16. M.

THOMAS JONES, Calv. Meth. 135-820
Llythyr . . . at y rhai oll a'i darlleno, ac yn enwedigol at weinodygion . . y Bedyddwyr, yn achos llyfryn o eiddo Mr. **Christmas Evans** (ar neillduohwydd y prynedigaeth).
Dinbych, pp. 8. Ms.

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Dwy awdl: y gyntaf, ar elusengarwch yr ail, ar farwolaeth Syr Thomas Picton.
Merthyr, pp. 24. ffs.

DAVID MIALL of Portsea 1-821
The doctrine of sanctification [Circular of the WESTERN at KNIGHTSBRIDGE, **Winterbotham** moderator].
Bristol, pp. 20. AB.

LAWRENCE BUTTERWORTH, moderator 2-821
The concerns of your immortal souls. [Circular of the MIDLAND at BROMSGROVE.]
Birmingham, pp. 8. Glou & Hereford archives.

B. MARTEN of Dover, moderator 3-821
[Circular of the KENT G. B. at HEADCORN.]
Canterbury. M.
The circular of Assembly is in w.

RICHARD PENGILLY of Newcastle 4-821
Prayer for the outpouring of the Spirit. [Circular of the NORTHERN at HAMSTERLEY.]

WILLIAM STEADMAN 5-821
The nature and importance of brotherly love. [Circular of the YORKS & LANCS at COLNE, **F. W. Dyer** of Bacup mod.]
Bradford, pp. 15. HR.

J. JARMAN 6-821
The duty of Christian churches to promote the interest of religion in their own neighbourhood. [Circular of the NORTHANTS at KETTERING, **J. K. Hall** moderator.]
NOTTINGHAM, pp. 16. ABMU.

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Home Mission. [Circular of the NEW CONNEXION at LOUGHBOROUGH, **John Bissil** chairman.]
London, pp. 30. AH.

J. B. PEWTRESS of Lewis 8-821
A fourfold view of the church of God. [Circular of the KENT & SUSSEX, at MAIDSTONE, **J. Giles** moderator.]
A.

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An historical sketch of the associate churches; with suitable reflections. [Circular of the OXON at CHELTENHAM.]
Oxford, pp. 30. AU.

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A discourse on the signs of the times; delivered at the BUCKINGHAMSHIRE association at WADDESDON HILL [**D. Clarabut** moderator].
pp. 56. AMO.
The BEDFORD met at Hail Weston; SALOP at Whitchurch; WEST CORNWALL at Penzance; WILTS and SOMERSET at Frome; HANTS and WILTS at Broughton.

12-821
[Circular of S.E. WALES at PONTNEWYDD, and the S.W. WALES at ABERDUAR.]
ff.

13-821
Records begin at TROWBRIDGE, *Bath Road, Bethesda, founded this year.*

14-821
Churches were founded at ABERDEEN, BACUP *Irwell Terrace*, BIDEFORD, BOLTON, CHAPEL FOLD, DANE HILL (*if not earlier*), GRAHAM'S TOWN *in South Africa*, HAWORTH 2, NEWPORT *Isle of Wight* 2, STAINCLIFFE, WEST HADDON, LONDON *Clements' Lane, Lambeth. Date also claimed by* EARL SOHAM, LUDHAM, TAMWORTH, WINFORD, LONDON *Haldon Road*, (*and* SALTER'S HALL *by error for* 1830; *earliest records* 1836).

15-821
Registers of Births at BARDWELL, BARNSTAPLE, BIRMINGHAM *Newhall lane, Zion*, CROYDE, EAST KNOYLE & SEMLEY, HADLEIGH, ISLEHAM, NORWICH *Priory yard*, RUABON *Penycae*, SPALDING *Love lane Ebenezer*, WEYMOUTH, WIRKSWORTH. *Of burials at* BILLINGSHURST, DITCHLING. *Of both at* SAFFRON WALDEN, *Little Meeting*, SYDDENHAM.
E.

WILLIAM INNES of Edinburgh 16-821
Domestic religion; or an exposition of the precepts of Christianity regarding the duties of domestic life.
Edinburgh, pp. 219; 3/6. A.
Reprinted 1824.

W. JACKSON 17-821
The duty of Christian pastors to support themselves illustrated in a series of letters . . . with brief illustrations on no. xxv of Mr. **Innes'** Sketches of Human Nature.
n.d. M.

18-821
A comprehensive view of the origin and tenets of the Baptists.
EDINBURGH. A.

GEORGE BARCLAY of Kilwinning 19-821
Memoirs of the late Mr. James Neil, shipmaster, Irvine, &c.
IRVINE, pp. 163; 1/6.
Reprinted 1823, pp. 104 M.

GEORGE BARCLAY of Kilwinning 20-821
A letter of reply to the reviewer of "Letters on Christian Baptism" in the Christian Herald for January, &c. 2d. (A second letter . . . for February, &c. 4d.)

21-821
Infant sprinkling no baptism; or, remarks on the Rev. Peter Edwards's papers. By a Baptist.
SHREWSBURY; 9d. A.

22-821
Plain truths: or, conversations on baptism, confirmation, and the Lord's supper, and other important subjects.
pp. 60; 4d.

ISAIAH BIRT 23-821
Adult baptism, and the salvation of all who die in infancy maintained: in strictures on a sermon entitled, The Right of Infants to Baptism, by . . H. F. Burder [32-819].
pp. 24; 1/-. AHM.

THOMAS EISDELL of Enfield 24-821
The first principles of Christian baptism, deduced from the New Testament, &c.
pp. 39; 1/6. MO.

HENRY FOWLER about to be baptized 25-821
Church communion vindicated, and certain objections to church communion obviated: the substance of a sermon delivered September the 19th, 1821, at GOWER STREET chapel, London.
pp. 38; 9d. X.

GEORGE GIBBS 26-821
A defence of the Baptists: or, the baptism of believers by immersion the only baptism of the Christian dispensation.
NORWICH, pp. 207. AM.
Enlarged 1829 BFMOQR.

J. HODSON 27-821
A catechism on the Christian name, and the nature of the baptismal vow. Second edition.
F.

ROBERT ROBINSON 28-821
The administration of baptism by the English Baptists: an account of a public baptizing at CAMBRIDGE in the year 1767 . with some anecdotes of the late **Andrew Gifford,** &c.
pp. 8; 2/8 per hundred. X.

WILLIAM PARKINSON of Gold Street 29-821
Christian baptism: the institution and essentials. Circular letter. The NEW YORK Baptist Association met in the city of NEW YORK, May, 1821, &c.
New York, pp. 28. B.

ELISHA ANDREWS, Essex Association 30-821
A series of letters upon this question: whether true saints are liable finally to fall from an estate of grace so as to perish everlastingly? Containing a brief reply to a tract on that subject, supposed to be written by the late Rev. J. Wesley.
PLATTSBURG, N.Y. M.

DAVID BENEDICT of Pawtucket 31-821
A sermon delivered before the WARREN Association in NEWPORT, [Rhode Island].
Providence. M.

STEPHEN CHAPIN of North Yarmouth 32-821
The duty of living for the good of posterity.
Portland, Maine. M.

JOHN STANFORD, chaplain 33-821
Annual report . on the subject of religious services performed at the new almshouses and penitentiary, Belle Vue.
New York. M.

JOSEPH HARRIS of Abertawy 34-821
Casgliad o [800] hymnau, o'r awdwyr goreu: yn cynnwys dros ddau gant a hanner o rai newyddion; yn ffwf corff o dduwinyddiaeth, ac ar fesurau atebol, gan mwyaf, i lyfr tonau Dr. Rippon.
Swansea. ffU.
This had grown out of a book of 1793, reprinted 33-796. But this ranks officially as the first edition; others 1823, 1824, 182?, 1830, 1845, 1848, 1852, 1861, 1878.

T. POWEL of Brecon 35-821
Gair Duw yn erbyn dychymmyg dyn, neu hawl plant bychain i'r ordinhad o fedydd, &c. [The word of God versus the invention of men, or the claim of little children to the ordinance of baptism.]
Aberhonddu, pp. 48. ffM.
Second edition aided by David Williams of Llanwrhyd, with reply to **David Saunders,** Aberhonddu, pp. 40, ff. Third edition Carnarvon 1822 ff.

JOHN EVANS of Brecon 36-821
Nodiadau ar lyfr T. Powell, &c.
Merthyr, pp. 94. ff.

DAVID SAUNDERS 37-821
Sylwadau difrifol ar lyfryn na buasai gwaeth bod hebddo—[35-821] . ynghyd ag atebion i ddeuddeg gofyniad . Mr. Rhywun . . gydag un gofyniad am ddeuddeg i awdwyr y llyfr uchod, &c.
Abertawe, 12mo, pp. 46. ffOw.
With sequel, Merthyr 1822 ffMO.

ROBERT ASPLAND 38-821
An attempt to ascertain the import of the title Son of Man commonly assumed by our Lord, &c.
12mo, pp. 32. KMW
Reprinted 1826 W.

ROBERT ASPLAND 39-821
The character of Jesus Christ an evidence of his divine mission, &c.
12mo, pp. 35. KMW.
Reprinted 1826 MW.

ROBERT ASPLAND 40-821
Inquiry into the operation of Mr. Brougham's Education Bill, as far as regards the Protestant dissenters.
W.
. Brougham made the first attempt at State education, after the B. and F.S.S. had been at work 16 years, and the National Society 10. As he proposed that all teachers be Episcopalians in real standing, and that Quarter-Sessions should administer, dissenters opposed, and the bill never reached a second reading.

JOHN EVANS of Worship Street 41-821
Recreation for the young and the old. An excursion to Brighton, with an account of the royal pavilion, a visit to Tunbridge Wells, and a trip to Southend. &c.
Chiswick, 12mo. MPs.
Reprinted 1823 s.

JOHN EVANS 42-821
A tribute of respect to the memory of the Rev. **S. Kingsford,** &c.
Hackney. Ms.
He died 27/8/21 aged 70. Memoir in the Monthly Repository for September. He left £40 a year to the Black Friars cause at Canterbury: these premises are now sold and restored to medieval conditions; his altar-tomb was outside in 1912.

RICHARD WRIGHT 43-821
A catechism, in which the most important parts of religion are taught in scripture language only. Fourth edition.
LIVERPOOL, pp. 24. K.

JOSEPH JARROM 44-821
Dissent from the Church of England vindicated from the charge of schism: a letter to the Rev. J. Jackson, M.A. vicar of Swaffham Bulbeck, occasioned by his sermon preached at WISBECH on
sioned by his sermon preached at WISBECH on
Tues. July 31, at the 3rd. quadrennial visitation of Bowyer Edward, Lord Bishop of Ely.
Wisbech, pp. 60; 1/6. AH.
Reprinted 1825.

JOHN GREGORY PIKE 45-821
The consolations of gospel truth displayed in various interesting anecdotes. Vol. II. 3/6.

ADAM TAYLOR 46-821
Memoirs of the Rev. **John Taylor,** late pastor of the General Baptist church at QUEENSHEAD near Halifax, Yorkshire ,chiefly compiled from a manuscript written by himself.
pp. 144; 3/-. AHM.

DAN TAYLOR 47-821
An antidote against deism. An essay on the truth and inspiration of the holy scriptures, &c.
Mann, pp. 181; 1/6.

WILLIAM CAREY, &c. 48-821
[New Testament in Bagheli or "Bhugelkhund."]
SERAMPORE, pp. iv, 708. bMX.

WILLIAM CAREY, &c. 49-821
The holy Bible . into the Harotee language. By the Serampore missionaries. Vol. V. [O.T. never published.]
pp. iii, 685. bKMX.

WILLIAM CAREY, &c. 50-821
The Holy Bible . translated from the originals into the Kanouj [Kanauji] language . New Testament [no more published].
SERAMPORE, pp. iv, 750. bMX.

WILLIAM CAREY, &c. 51-821
The Holy Bible Kashmeera language . . . New Testament [Law 1827, History 1832, no more].
pp. 964. bMX.

WILLIAM CAREY, &c. 52-821
The Holy Bible . . . Marwar language . . New Testament [no more published].
SERAMPORE, pp. iv, 694. bKMX.

WILLIAM CAREY, &c. 53-821
The Holy Bible . . Nepala language. Vol. 5. [Devanagari character. O.T. never issued.]
SERAMPORE, pp. 706. bKMX.
Grierson says that a version of Watts' catechism followed, date unknown.

WILLIAM CAREY, &c. 54-821
[New Testament in Ujjain dialect of Hindi.]
SERAMPORE, pp. 856. M.

JOHN CHAMBERLAIN 55-821
[Hindi gospels, Devanagari and Kaithi types.]
SERAMPORE, pp. 374. b.
Reprinted 1823, continued to 1 Cor. 1823, gospels revised by J. T. Thompson 1824, psalter revised by Thompson 1836. A brief Eighth memoir respecting the translations was issued in December, and appended to the English report for 1822.

E. CAREY, W. YATES, Rammohun Roy 56-821
Harmony of the gospels [in Bengali].
Calcutta?

ADONIRAM JUDSON 57-821
[Ephesians in Burmese.] b.

58-821
Sankhya pruvuchuna bhashya. The doctrines of the Sankhya school of philosophy. Second edition [Devanagari character. SERAMPORE. *Grierson*].

KAPILA 59-821
[Aphorisms of Sánkhya philosophy, with Vijnána Bhikshu's commentary. Sanskrit.]
Serampore, pp. 220. M.

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The Sanskrit reader. Five parts.
B.M.P., CALCUTTA. X.

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Fables in Hindustanee for the use of schools.
SERAMPORE. X.

62-821
Third report of . . native schools, Serampore.
U.

63-821
First report of the society formed by the Baptist church residing in Serampore, Calcutta, and its neighbourhood, for diffusing the gospel around themselves.
Serampore, pp. 314. X.
Continued for twenty-years under various titles, chiefly the Lall-Bazar B.M.S. Three volumes.

GENERAL BAPTIST MISS. SOCIETY 64-821
The missionary observer. Vol. I.
Derby, pp. 160. H.

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The Pilgrim's Progress . . translated into Bengali.
Serampore, pp. 237, 240. BMX.

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Fort Marlborough, SUMATRA.

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quarto. X.

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London. X.

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Second appeal to the Christian public in defence of the "Precepts of Jesus" [his Unitarian views therein being criticised at length by **Marshman,** in the *Friend of India.*]
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Farewell letters to a few friends in Britain and America, on returning to Bengal in 1821 [with Mrs. Marshman and John Mack, also William Bampton of Yarmouth and James Peggs of Norwich, for the G.B.M.S.]
12mo, pp. 312; 6/-. AHMOQUX.
Reprinted 1821 ABCMO, and New York 1822 X, third soon. A Welsh version is mentioned in the 1822 report.

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The insufficiency of human efforts contrasted with the all-sufficiency of divine power, in evangelizing the heathen world, &c.
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Discourse on the communication of Christianity to the people of Hindoostan [with second edition of the essay on the Evils of Popular Ignorance].
COPS.
Reprinted 1834 BK.

ABRAHAM AUSTIN 77-821
The deity and influence of the Holy Spirit; outline of a sermon at Crown Court &c. [*Bap. Mag.* 1822, p. 116.]
Offor, 2d.

JOHN BANE 78-821
A scriptural view of the doctrine of election, &c.
AYLSHAM, pp. 29; 6d. A.

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and the present state of the body and the soul. Fifth edition.
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JOHN EVANS 82-821
A funeral sermon for queen Caroline. W.

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pp. 50. AM.

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Sermons. A.

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The pilgrim's progress. With historical and other notes.
Oxford, 12mo; 7/6. FM.

JOSEPH IVIMEY 95-821
The preciousness of faith in times of trial, &c. [Funeral sermon for **W. Button,** with an address at the grave by Dr. **Newman.**]
pp. 36. AW

JOSEPH IVIMEY 96-821
Supreme attachment to the house of God exemplified in the character of David. [Funeral sermon for Mr. **David Humphrey.**]
pp. 31. AW.

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Reasons for dissenting from the Church of England.
pp. 18; 2d.

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Short discourses on the Lord's prayer. A.

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Annotations to H. Cotton: List of editions of the Bible. M.

G. B. ROLANDI, editor 100-821
Il nuovo testamento [Martini, 1781].
J. S. Hughes, pp. 454. b.
Next year, a Latin-Italian psalter.

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WATFORD. AM.

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The golden calves of Dan and Bethel, or the alliance of church and state an ancient political engine. A discourse delivered at Kilbride. Reasons for dissent ... **John Gill** [8-751].
Manchester, pp. 32. H.

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Faith in Christ and the new birth connected.
ROCHDALE. A.

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Doctrinal antinomianism refuted.
Second edition. A.

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History of the persecution of the Protestants of the south of France in 1814-16.
BK.

SARAH WILKS 107-821
Life of the Rev. **Mark Wilks** of Norwich.
pp. 143, cxcii. ABX.

JOSEPH FOULKES WINKS 108-821
History of adult schools.
Leicester Public Library.

W. WINTERBOTHAM of Shortwood 1-822
[Circular of the WESTERN at PLYMOUTH DOCK, **T. S. Crisp** moderator.]
Bristol, pp. 16. ABTw.

HENRY PAGE of Worcester 2-822
Cautions and encouragements to recent professors of religion. [Circular of the MIDLAND at WORCESTER; preserved in the archives of the GLOUCESTER & HEREFORD.]
Worcester, pp. 16.

MICHAEL KINGSFORD moderator 3-822
[Circular of the KENT G.B. at CANTERBURY.]
Canterbury. M.
The Assembly proceedings are at w.

THOMAS HARBOTTLE of Tottlebank 4-822
The assistance churches ought to give to their ministers. [Circular of the NORTHERN at SOUTH SHIELDS, **James Williamson** of North Shields moderator. *Douglas* 302.]

W. STEPHENS of Rochdale 5-822
The importance of a devout attendance on the ministry of the word and the ordinances of the gospel, and also the way in which members of churches should co-operate with their ministers in promoting the prosperity of the churches. [Circular letter of the YORKS & LANCS at SHIPLEY, **Isaiah Birt** of Manchester moderator.]
Rochdale, pp. 39. HR.

C. E. BIRT, moderator 6-822
[Minutes of the NORTHANTS at DERBY. The circular was to have been written on Consistency in a Christian essential to his being useful, by John Mack of Clipstone, but he went to Serampore first.]

J. G. PIKE 7-822
Experience meetings. [Circular of the NEW CONNEXION at HEPTONSTALL SLACK. **Joseph Jarrom,** chairman.]
Halifax, pp. 40. AH.

JOHN STANGER 8-822
[Circular of the KENT & SUSSEX at LEWES, **John Giles** of Eythorne moderator.]
A.

T. HODDY of Clare 9-822
Church discipline, or the duties of the officers and members of a Christian church. [Circular of the SUFFOLK & NORFOLK at GRUNDISBURGH, **James Cole** moderator.]
Ipswich, pp. 19; 3d. AC.
The ESSEX met at SAFFRON WALDEN, the BEDS at BEDFORD, as also the BEDFORD UNION, the BUCKS at CHESHAM under B. Godwin, the CORNISH churches at FALMOUTH.

JENKIN THOMAS, member of Oxford 10-822
The just proportion of the Christian character. [Circular of the OXON at CHIPPING NORTON.]
U.

TIMOTHY THOMAS 11-822
Church discipline. [Circular of the S.W. WALES at LLANGLOFFAN.] ff.

JOHN JONES of Monmouth? 12-822
Christian union. [Circular of the S.E. WALES at NEWPORT, with English version for the first time.]
13-822
Records begin of the NEW BRUNSWICK *association, organized out of the* NOVA SCOTIA.
14-822
Registers begin of births at COSELEY *Darkhouse and at* MAES-Y-BERLLAN, *of burials at* CLARE *and at Back lane* TROWBRIDGE, *of both at* BACTON.
E.
15-822
Records of the church at Pentside, DOVER, *dismissed from Eythorne.* H.
16-822
Churches founded at ALDEBURGH, ALDWINKLE, COVENTRY N.C., LONDON (*Stamford Street Welsh*), MALTON, QUENIBOROUGH N.C., SMALLEY N.C., SUTTON ON TRENT, SWAFFHAM, WINCHESTER, WINSTONE, WOODFORD, WOODSTOCK *Ontario. Date also claimed by* ARNOLD, BACTON, BOXMOOR, BRINGTON, COSTESSEY, COTTENHAM 2, HARPOLE, NEWQUAY, SHEPSHED, TADWORTH.
17-822
Extracts on baptism [from writings by Friends]: wherein is set forth and recommended the one saving baptism of Christ.
Manchester, pp. 28.
18-822
The plunging scheme of the people called Baptists completely overturned.
A.

JAMES BASS of Halstead 19-822
An address from a Christian pastor to his church and congregation upon baptism, containing a statement of some essential points in which the system ment of some essential points in which the systems both of paedobaptists and antipaedobaptists appear to differ from those of the Old Testament.
SOUTHAMPTON, pp. iv, 57; 2/6. AFM.

PETER EDWARDS 20-822
The Baptists system its own condemnation. Wherein is shown the delusive cast of the Baptist scheme.
Wem, pp. 48; 1/-. AFM.

J. FARRENT 21-822
Immersion of believers the baptism of the New Testament: a sermon delivered at the Baptist's chapel, Chapel Place, GREAT SUFFOLK STREET, Southwark on Sunday April 14, 1822.
pp. 35. AHM.

DANIEL ISAAC 22-822
Baptism discussed; containing principles, precepts precedents in favour of the baptism of infants; with a defence of sprinkling as the mode.
York, 12mo; 4/6. ACMOU.
Reprinted 1824 F.

W. KEN 23-822
The hard dry argument. In answer to the writer of Baptism not Immersion.
IRVINE. A.

W. URWICK of Sligo 24-822
A concise view of the doctrine of scripture concerning the ordinance of baptism.
18mo, pp. 60. F.
Reprinted Dublin 1845 F.

T. L. P. WESTLEY 25-822
An investigation of the doctrine of water baptism. pp. 70.

B. WOOD of Tenterden 26-822
Infant baptism: being a rejoinder, containing free remarks; in which "A conversation on baptism between a father and his son, describing the mode of administering the ordinance to believers by immersion" is inspected: "An examination of certain late

Apologies offered for the practice of infant baptism" by **J. Exall** . . is investigated: the fallacious conclusions of both exposed: and the allegations contained in the "Apology for baptizing infants by sprinkling" are substantiated.
Maidstone, 12mo. M.

A LOVER OF TRUTH 27-822
A brief and scriptural statement of the doctrine of the Trinity, designed as a caution to those who are in danger of falling into the dangerous heresy of Socinianism.
Portsea, pp. 16; 2d.

DAVID EATON 28-822
The wisdom and goodness of God in the appointment of death. An essay on the moral benefits of death to mankind.
12mo. AM.

CALEB EVANS, son of John of Islington 29-822
Sermons . . Ramble to Glasgow and the Western Highlands. With a memoir by T. S. Smith.
Chiswick, 12mo. MPW

BENJAMIN MARDON 30-822
The truth of the resurrection of Jesus Christ, proved upon the principles of human testimony, considered as a branch of moral evidence.
Glasgow, 12mo. M.

F. B. WRIGHT, editor 31-822
The Christian Reflector [till 1827].

JOHN WRIGHT 32-822
A sermon preached in the hall of the House of Representatives of the U.S. To which are appended brief remarks on the Unitarian controversy, &c.
Washington, pp. 28. K.

RICHARD WRIGHT 33-822
Christ crucified: an essay in three parts: (1) His dying for all mankind, (2) The value and efficacy of his death; (3) The moral uses of his death.
Liverpool, 12mo, pp. 80. CKVW.

RICHARD WRIGHT 34-822
An essay on the nature and discipline of a Christian church.
pp. 18. C.

JOSEPH FREESTON 35-822
Directions and encouragements for travellers to to Zion. A.

ROBERT HINDMARSH 36-822
A vindication of . Swedenborg, against the slanders . of the Rev. **J. G. Pike** [60-820].
Manchester. CM.

T. POWEL and D. WILLIAMS 37-822
Gair Duw [35-821 again]. At ba un y chwanegwyd sylwadau manylach ar sylwadau difrifol **D. Saunders** . a . . **J. Evans** [36-821, 37-821].
Aberhonddu, pp. 40. ff.

CHRISTMAS EVANS 38-822
Adolygiad ar ddadl bedydd; a achlysurwyd drwy gyhoeddiad dau lyfr o bob tu i'r ddadl, y ddau gyntaf gan T. Powell, o Aberhonddu [35-821], a D. Williams, a Lanwrtyd [37-822. Review of the dispute on baptism].
Trevriw, pp. 56. ffsVw.

[JOSEPH HARRIS] 39-822
"Gair Duw yn erbyn dychymyg dyn." Hawl plant bychain, &c.
Obertawe. ff.

DAVID SAUNDERS 40-822
Sylwadau pellach ar lyfr T. Powell o Aberhonddu, ar daemelliad babanod . . y'ngnyd a'r hyn a chwanegwyd gan D. Williams o Lanwrtyd, i'w gynnorthwyo.
Merthyr, J. Jenkins. ffO.

JOHN JENKINS of Hengoed 41-822
Testament newydd . . gyda rhai sylwadau ar odreu'r dail, &c.
Merthyr, 4to, pp. 436. ff.
He printed on his own press, first here then at Maesycwmmer, 88 shilling parts, or bound in three volumes, 1828 and 1832.

J. RICHARD JONES of Ramoth 42-822
Aleluia, neu ganiadau crist'nogol. [With elegy on the author by Robert Williams.]
Caernarfon. ff.

T. EVANS, vicar of Pembrey 43-822
Bedydd eglwys loegr yn cael ei amddiffyn, mewn sylwadau ar lythyr "Hywal ap Gwilym." [Howel Williams of Llanelly, Independent.]
Abertawe, pp. 46. ffOp.

DANIEL EVANS of Mynydd-bach 44-822
Lleferydd yr asyn: neu lythyr, yn cynnwys, amryw sylwadau ar [the proceeding].
Abertawe, pp. 48. ffOp.

45-822
The Auxiliary Missionary Herald [monthly, till May 1846].
Calcutta, pp. 8. X.

46-822
Moral tales (Neeticutha, part II) for the use of schools in the Khuree Bolee dialect of the Hindoostanee.
CALCUTTA. X.

47-822
Quarterly Papers [till 1844].

[JOSHUA MARSHMAN?] 48-822
Reply to "Missionary incitement and Hindoo demoralization . by Mr. John Brown of Bridgewater." Originally published in the Friend of India.
SERAMPORE, pp. 76. X.

CAREY, MARSHMAN, WARD 49-822
Ninth memoir respecting the translations and editions of the sacred scriptures, conducted by the Serampore Missionaries.
SERAMPORE. A.
The Wycombe reprint of 1823 is in M. The eighth memoir dated at Serampore December 1821, was reprinted as an appendix to the Report in London 1823.

CAREY, MARSHMAN, WARD 50-822
Tenth memoir respecting the translations and editions of the sacred scriptures conducted by the Serampore missionaries.
HX.
An abridgment appended to the report of 1824.

JOHN CHAMBERLAIN 51-822
[Gospels in Western Hindi or Braj Bhasha.]
Serampore.
He began printing 1814, issued a complete N.T. 1824, translated the Prophets by 1819, but never issued them.

CALCUTTA B.M.S. 52-822
[Hymnbooks in Bengali and Urdu.]

JOSHUA MARSHMAN 53-822
The New Testament in Chinese, printed at SERAMPORE, with metallic moveable characters.
b.
Uniform with four parts of the O.T. from 1817 onwards, completing the first edition of the Chinese Bible. Grierson says that Genesis and Exodus were revised 1823.

JOSHUA MARSHMAN 54-822
A defence of the deity and atonement of Jesus Christ, in reply to Ram Mohun Roy of CALCUTTA.
7/-. BCMOQSTUW

MIRZA FITRAT, THOMASON, CORRIE 55-822
The Pentateuch . . translated into the Hindostanee language from the original Hebrew: under the patronage of the Calcutta Auxiliary Bible Society.
SERAMPORE, pp. 831. b.
Continued to II Kings 1829.

WILLIAM ROBINSON 56-822
Malay hymns: printed at the Baptist Mission Press, BENCOOLEN.

WILLIAM WARD 58-822
Brief memoir of **Krishna-Pal,** the first Hindoo in Bengal who broke the chain of cast, by embracing the gospel.
SERAMPORE. H.
Reprinted by **Offor,** pp. 72 with portrait, 1823 HM.

WILLIAM WARD 59-822
[Uriya tract on Jaganath's car. For other tracts and a poem of 100 pages on Christianity, by a Bengali Christian, see *G. B. Repository,* 1827, page 464. The report tells of thousands of Bengali tracts used at Dacca, of 70,000 tracts and school books published at Calcutta, of Sanscrit tracts used at Nuddea.]

WILLIAM YATES, editor 60-822
A defence of some important scripture doctrines, being a reply to certain objections urged against them in two appeals lately made to the Christian public. In twelve essays: five, extracted from the works of the Rev. T. Scott, A.M.; and seven, by the Baptist missionaries, Calcutta.
CALCUTTA, pp. 270.

61-822
The first report of the BOSTON General Baptist Auxiliary Missionary Society.

62-822
BAPTIST HOME MISSIONARY SOCIETY
Quarterly Register.

J. HORNER 63-822
A general collection of hymns for the use of the people called Baptism-revivals.
Uppingham. O.

FRANCIS ROW of Hadleigh 64-822
Original and evangelical hymns on a great variety of subjects, for private and public worship, &c. [Book II, 543 hymns. see 1817.]

GEORGE CHARLES SMITH 65-822
The sailors' hymn-book, being a selection of the beauties of sacred verse, by the most eminent divines adapted to the maritime world.
12mo, n.d. MOS.

W. H. BLACK and Sir R. C. Hoare 66-822
The hundred of Damerham.
folio. M.

ROBERT BURNSIDE 67-822
Tea-table chat: or religious allegories, told at the tea-table in a seminary for ladies.
pp. 180. A.

JAMES CHURCHILL of Thames Ditton 68-822
Analecta, or pocket anecdotes, with reflections: designed as an agreeable companion for the social circle.
12mo, pp. 395; 4/6.

JOHN MOCKETT CRAMP 69-822
The scripture doctrine of the person of the Lord Jesus Christ briefly stated, &c.
pp. 42. AM.

BOURNE HALL DRAPER 70-822
The doctrine of scripture relative to evil spirits examined.
PORTSEA. A.

JAMES HARINGTON EVANS 71-822
The history of Lot, exhibiting the evils which arise from a needless exposure to the world.
A.

GODFREY FAUSSETT, Bampton lecturer 72-822
The claims of the Established Church to exclusive attachment and support, and the dangers which menace her from schism and indifference.
Oxford, pp. viii, 379. CKMOV

THOMAS FINCH of Harlow 73-822
Elements of self improvement; comprising a familiar view of the intellectual powers and moral characteristics of human nature.
12mo. AM.
Reprinted 1823, 1828.

BENJAMIN FLOWER, editor 74-822
Letters from the Illinois, by R. Flower.
M.

WILLIAM GADSBY 75-822
Christ the believer's breakwater; or a few poetical remarks occasioned by a visit to the breakwater in Plymouth Sound, &c.
PLYMOUTH, pp. 12. KM.

BENJAMIN GODWIN 76-822
The importance of uniting religion and learning in the Christian ministry.
1/- AOp.

77-822
The duty and importance of free communion among real Christians of every denomination; especially in the present period. 1/6.

ROBERT HALL 78-822
Strictures on a review in the Christian Guardian . of a work by R. H., entitled; An Apology for the Freedom of the Press and General Liberty. To which is prefixed, Extracts from the above-mentioned review.
pp. 31. ABCHMX.

ROBERT HALL 79-822
Correspondence . which appeared in the Christian Guardian for January 1822 reprinted from the Leicester Journal.
n.d. AM.

JOSEPH HUGHES, M.A. 80-822
Attachment to life: a sermon . John Owen [of the Bible Society].
pp. 50; 1/6. ACHM.

JOSEPH IVIMEY 81-822
Pastoral counsels: or, a scriptural manual of the mutual duties of church members.
A.

JOSEPH IVIMEY 82-822
A preference for a sect not inconsistent with the most cordial attachment to the whole church of Christ . a sermon, &c.
M.

JOSEPH IVIMEY 83-822
A word to the wise.
Eagle St. Tract Society, pp. 4.

JOSEPH IVIMEY, editor 84-822
The exceeding riches of grace, and the care of divine providence; exemplified in the conversion and subsequent history of Benjamin Lawson, an afflicted youth deprived of his speech by scrofula. Part I.
Second edition, 12mo; 3d. M.
Sixth edition 1826 M. with following:—

JOSEPH IVIMEY, editor 85-822
Mercy manifested Part II. 2d.

JOSEPH KINGHORN 86-822
Memoir on the need of a Baptist Tract Society, which contributed to the formation in 1841. Swaine.

JOHN KITCAT 87-822
A sermon . occasioned by the sudden death of the Rev. **David James,** &c.
NEWBURY, pp. 28. CM.

88-822
Grace and providence in robes of glory, displayed in the life of **Thomas Ladson,** late minister of the gospel at NEEDINGWORTH, Hunts.
C.

GEORGE OFFOR 89-822
Salvation, received by faith, communicating peace. The substance of a sermon, occasioned by the death of **Elizabeth Offor** . . With a memoir of her life.
pp. AM.

SAMUEL EYLES PIERCE 90-822
A true outline and sketch of his life. Together with his funeral sermon, written by himself.
AC.

GEORGE PRITCHARD 91-822
The desolations of the earth. A sermon at Little Wild Street in commemoration of the storm in 1703.
pp. 35; 1/-. A.

T. SOUTHWOOD SMITH 92-822
Memoir of **Caleb Evans** junior.
P

JOHN STEVENS 93-822
God's heavenly register the saints' ground of rejoicing. A discourse.
A.

JOHN WILKINSON of Saffron Walden 94-822
Twenty remedies against the fear of death. New edition, 16mo; 6d.

CHRISTOPHER WOOLLACOTT 95-822
Little Francis: or Sunday Schools a real blessing; illustrated in a brief memoir of Francis Fox [aged 11].
Offor, 18mo; 3d. Reprinted 1824.

ELISHA ANDREWS 96-822
Strictures on Mr. Brooks's essay on the terms of communion [1822, Boston].
WORCESTER, Mass. M.
Charles Brooks replied next year from Windsor M.

THOMAS BALDWIN 97-822
On the duty of parents to children.
BOSTON. M.

DAVID HOLMAN 98-822
Discourse delivered at UXBRIDGE before Solomon's Temple Lodge, &c.
PROVIDENCE. M.

JOHN SAFFERY of Salisbury 1-823
Some things which involve the divine blessing and your religious respectability. [Circular of the WESTERN at CHARD, **Ryland** moderator.]
Bristol, pp. 16. ABTUw.
*** At this meeting it was decided to divide. The old Western Association, nearly continuous from 1653, which had maintained the Assembly spirit when London flagged, felt now too large, and as several subsidiary and auxiliary societies had arisen within its bounds, it was felt wise to form four sister Associations. After an interval in which the nomenclature wavered, the titles were chosen, BRISTOL, SOUTHERN, WESTERN, DEVON & CORNWALL. Each of these is equally the heir of the old traditions.

2-823
Proceedings of the GENERAL ASSEMBLY OF GENERAL BAPTIST churches . with a letter from Mr. Reuben Potter, &c.
Hackney, pp. 32. Kw.

SAMUEL LOVE, jr, moderator 3-823
[Circular of the KENT G.B. at BESSELS GREEN.]
Canterbury. M.

G. B. DRAYTON of Gloucester 4-823
To ministers, deacons and church members. [Circular of the MIDLAND at COLEFORD, **John Fry** moderator.] U

JOHN BIRT of Manchester 5-823
The duty of professors of Christianity to keep holy the Lord's day. [Circular of the YORKS & LANCS at ACCRINGTON, **W. Stephens** moderator.]
Manchester, pp. 11. AHR.
The NORTHERN met at TOTTLEBANK.

JAMES SIMMONS author and moderator 6-823
The causes and cure of a spirit of lukewarmness in religion. The circular . NORTHAMPTONSHIRE . at OLNEY.
Nottingham, pp. 14. BM.

JOSEPH JARROM 7-823
Churches bearing their own pecuniary burdens. [Circular of the NEW CONNEXION at NOTTINGHAM, Broad Etreet, **James Taylor** chairman.]
London, pp. 39. AH.

W. GROSER of Maidstone, moderator 8-823
[Circular of the KENT & SUSSEX at EYTHORN.]

T. GOLDSMITH of Stradbrook 9-823
The sufferings of Christ. [Circular of the SUFFOLK & NORFOLK at CLARE.]
Ipswich, pp. 26; 3d. A.

W. REYNOLDS of Wattisham 10-823
The gospel chariot; or, the church of Christ brought home to glory. A sermon preached before the SUFFOLK & NORFOLK association . . at CLARE . . taken in shorthand . . by Mr. **Robert Pearl,** jun., of KERSEY, &c.
Ipswich, pp. 32. C.

T. WAKE of Leighton 11-823
How can believers be good witnesses for God in the world? [Circular of the BEDFORD at TODDINGTON.]

RICHARD PRICE of Coate 12-823
The nature and increase of the kingdom of Christ. [Circular of the OXON at BLOCKLEY.]
U.
The BUCKS met at NEW MILL. The CORNWALL at HELSTON. The S.E. WALES at MAES-Y-BERLLAN. The S.W. WALES at LLANDYSSUL, ff. The LONDON WELSH at MOORFIELDS.

13-823
Registers begin of births at KING SUTTON, *at* MONKS KIRBY, *at* SUTTERTON, *at* WEM; *of burials at* BRAMLEY (582), *at* HADDENHAM *Bucks.*
E.

J.E.B. 14-823
Dissenting registers of births, marriages and burials, examined as documents of evidence. By a barrister.
pp. 50; 1/6. CK.

15-823
Letter to the Marquis of Landsdowne on the policy of his proposed bill relative to the marriage of dissenters ,grounded on a view of the dangerous inroads of dissent, from concessions already granted; with notes by a member of the Church of England.
York, pp. 95. V.

16-823
Records begin at HARSTON.

17-823
New churches founded at CANTERBURY, DUNMOW, GAINSBOROUGH, ROWLEY, WALDRINGFIELD. *Of the New Connexion at* BELPER, LEICESTER (*Carley Street, and Dover Street*), MACCLESFIELD, MAGDALEN & STOWBRIDGE, WHITTLESEA. *At* RAWDON *Nova Scotia. The date is also claimed by* APPLEDORE, BEXLEY HEATH, BONSALL, CAMBERWELL, CAMBRIDGE, CORSHAM, HUNTINGDON, KINGSTHORPE *in error for* 1829, PUDDINGTON, WHITWICK.

CAREY, &c. 18-823
The New Testament . . translated . into the Kurnata language [or Kanarese].
SERAMPORE, pp. 138. bMX.
A MS. version ready by 1809 had been burned 1812.

CAREY, &c. 19-823
Third report relative to Seranpore College.
n.d. MX.
A London edition of 1822 is in A.

NATIVE MISSIONARY SOCIETY 20-823
[The increase in Christ's kingdom. A Bengali monthly. *Report* 1824, page 19.]

21-823
Brief view of the various churches and stations composing "The Union of Churches for spreading the gospel in India" at the beginning of 1823.
SERAMPORE, pp. 92. X.

PANCHU of Durgapur 22-823
[Bengali sermon. Version appended to Report of 1824.]

23-823
Vindiciae Seramporianae, or a review of Bowen's pamphlet on missionary incitement and Hindoo demoralization. Printed at Serampore, reprinted at London.
1/6. ABU.

24-823
Essays relative to the habits, character, and moral improvement of the Hindoos. [Thirteen, reprinted from the Friend of India.]
London, pp. 351. RX.

F. WAYLAND, jr. 25-823
The moral dignity of the missionary enterprise; a sermon delivered before the Boston Missionary Society, &c.
Sixth edition, EDINBURGH. AU.

RAM MOHUN ROY 26-823
Final appeal to the Christian public, in defence of the "Precepts of Jesus."
David Eaton. MX.
Appended to the Precepts 1824 M. reprinted 1834 M.

JOHN LAWSON 27-823
The lost spirit, a poem. Roland, a tale.
CALCUTTA, pp. 154. X.
Reprinted London 1825 AMO.

JOSHUA MARSHMAN 28-823
Divine grace the source of all human excellence. A sermon . **William Ward** . . . brief memoir, &c.
SERAMPORE, reprinted London, pp. 61. OX.

29-823
[Obituary of **William Ward** the Friend of India for April. Reprinted in London.]
pp. 16. AUX.

JOSEPH IVIMEY 30-823
The heroism of the Christian minister displayed in reference both to life and to death. A sermon . . **William Ward** of Serampore, &c.
pp. 40; 1/6. HU.

JAMES CHATER and others 32-823
A letter in defence of the existing Singhalese version [in opposition to S. Lambrick's demand for another].
Colombo, pp. 50. M.

JAMES CHATER of Colombo 33-823
[A tract in Sinhalese and another in Portuguese. *Report* 1824, page 21.]

A. P. de FIGUEIREDO of Lisbon 34-823
Os livros Sagrados dos Poalmos, dos Proverbios, do Ecclesiastes, e das Prophecias de Isaias, &c.
Hughes, pp. 557. b.
From the Vulgate about 1780. Hughes' late partner issued two editions of the N.T. this year.

A. P. de FIGUEIREDO, R.C. priest 35-823
O sancto Evangelho, segundo Sam Lucas, e os Actos dos Apostolos.
Hughes, pp. 227. b.

R. BURTON of Sebolga 36-823
[The commandments and other scriptures in Batta. *Report* 1824, page 23.]

WILLIAM ROBINSON 37-823
At attempt to elucidate the principles of Malayan orthography.
FORT MARLBOROUGH, pp. lxiv, 236, appendix. BMX.

WILLIAM ROBINSON 38-823
[Four Malay tracts:—The creation: The way of salvation by Christ, pp. 70. *B. Mag.* 1824, pp. 40-42, 92, 226.]
BENCOOLEN.

WILLIAM ROBINSON, translator 39-823
[Gospel of St. John, in Low Malay.]
BENCOOLEN, n.d., pp. 116. bM.
Reprinted Serampore 1837.

ADONIRAM JUDSON 40-823
[*Epitome of O.T. in Burmese.* B. Mag, 1824, page 270.]

ANN HASELTINE JUDSON 41-823
An account of the Baptist mission to the Burman empire; in a series of letters addressed to a gentleman in London.
pp. 326; 8/-. ACMOSTVX.
Reprinted 1827; 5/6 CFMOST.

42-823
Negro slavery as existing in U.S.A. and in JAMAICA.
LIVERPOOL, pp. 118; 3/-. X.
Fourth edition 1824 A.

43-823
B. GODWIN, J. PHILLIPS, W. STEADMAN
Services at the designation of Mr. James Philippo, as a missionary to the island of Jamaica, &c.
BRADFORD, pp. 67; 2/-. AOX.

ROBERT HALL 44-823
An address on the state of slavery in the WEST INDIES, from the committee of the LEICESTER auxiliary anti-slavery society. [*B. Mag.* 1832, page 235.]

ISAAC MANN 45-823
Cottage piety; or the happy influence of true religion in humble life; to which is prefixed, a memoir of the Rev. **C. Kitching,** Baptist missionary to the WEST INDIES.
Offor. pp. 183; 2/6. AM.

ROBERT ASPLAND 46-823
The blessing pronounced by Christ on the merciful. A sermon . . Samuel Pett, Esq., M.D.
pp. 48. KMW.

BENJAMIN MARDON, editor 47-823
An essay on the nature . . . of scripture sacrifice, &c. By J. Nicol.
M.

RICHARD WRIGHT 48-823
Antichrist detected among reputed orthodox Christians; in a series of essays.
LIVERPOOL. CW.

RICHARD WRIGHT 49-823
The Trinitarian and the Unitarian; containing the Trinitarian's reasons for not going to the Unitarian chapel, and the Unitarian's reply.
TROWBRIDGE, pp. 39. CKW.

RICHARD WRIGHT 50-823
Truth and facts stated, and misrepresentation detected: a review of Mr. B. Kent's Familiar dialogue between a Calvinist, &c.
LIVERPOOL, pp. 36. CKVW.

JOSEPH FREESTON 51-823
Memoirs of J.F., late pastor of the General Baptist church, HINCKLEY, written by himself; with extracts from his letters, with a preface by **R. Hall,** M.A. Edited by **J. G. Pike.**
DERBY, pp. xiv, 305; 5/-. ACHK.

JOHN JONES 52-823
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R.T.S. reprint 1835; 1880 MO.

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Memoirs of Mrs. **Elizabeth Ann Ulyat,** relict of the late Mr. William Fletcher, and wife of Mr. William Ulyat, of SUTTON ST. NICHOLAS, Lincolnshire; extracted from her diary and letters. To which is added, a sermon on occasion of her death.
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A catechism, with proofs, on adult and infant baptism; intended as a sequel to the Assembly's catechism. *Evang. Magazine.*

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pp. 34. B.

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Swansea, 2 vols. bffMOw.
*** Harris began this first Welsh-English edition, in shilling parts. He died in 1825, and publication of the 45 parts was continued by J. A. Williams, who finished in 1827, placing both names on the title of Vol. I., which ends with Song of Solomon, his own name alone on the title of vol. II. The diglot "was reprinted 1839 and twice again about 1850." Meantime Thomas Gee at Denbigh rushed out a diglot N.T. in 1824; compare Erasmus and Ximenes.

JOHN RYLAND HARRIS 120-823
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Abertawe, pp. 28. ff.

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AU.

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U, also Glouc-Heref. archives.

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London, pp. 40. A.

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E.

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SERAMPORE, pp. 12. X.

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Edited by **F. A. Cox** in London 1825 AMQU, 1826 A, abridged by the American Sunday-school Union before 1836 [*McIntyre*].

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[Indo-Portuguese version of Alleine's Alarm. *B. Mag.* 1825, 539.]
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38-824
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[Narrative of a journey into the Batta country of Sumatra. *B. Mag*, 1825, 363.]
folio, pp. 44.

RICHARD BURTON of Bencoolen 40-824
Batta dictionary and Bible portions. [A lithographed specimen was prefixed to the Report for 1822, and the Report for 1824 spoke of some being printed, but this was apparently a mistake, though the MSS were freely used, and John was completed. With the return of the Dutch the work was stopped, and only in 1853 did they begin again.]

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pp. 24. K.

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Geneva.

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pp. 162; 4/6. BCFQU.

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Circular of the KENT G.B. at CANTERBURY.
M.
The Assembly circular is at w.

JOHN JACKSON of Hebden Bridge 7-826
The dependence of the salvation which the gospel reveals on the true and proper deity of the Lord Jesus Christ. [Circular of the YORKS & LANCS BACUP, **F. W. Dyer** of Irwell Terrace, moderator.]
Bradford, pp. 15. HR.

J. K. HALL, writer and moderator 8-826
Christian love. The circular . of the NORTHAMPTONSHIRE . . . at KETTERING, &c
Nottingham, pp. 16. BM.

ADAM TAYLOR, schoolmaster 9-826
The best means of promoting unity of exertion in the [NEW] CONNEXION. [Circular from WHITECHAPEL, **R. Ingham** chairman.]
Loughborough, pp. 40. N.

JOSEPH BELCHER of Folkestone 10-826
The influence of scriptural discipline on the prosperity of Christian churches. [Circular of the KENT & SUSSEX from WADHURST, **Joseph Exall** of Tenterden moderator.]

CORNELIUS ELVEN of Bury 11-826
The nature ,consequences and extent of the Fall. [Circular of the SUFFOLK & NORFOLK from SUTTON, **James Cole** of Otley, moderator.]
pp. 28. Ac.

W. RICHARDS of Hooknorton 12-826
Brotherly love. [Circular of the OXON from CIRENCESTER.]

E. WEST of Chenies 13-826
The importance of cultivating and manifesting the Christian temple. [Circular of the BUCKS from HADDENHAM.]

J. H. HINTON of Reading 14-826
Historical details of the associated churches [of the new BERKS & WEST LONDON, met at NEWBURY, **T. Welsh** moderator.]
Oxford; 1/-. FMOU.
The NORTHERN met at STOCKTON. BEDFORD at COTTON END.

15-826
[Circular of the GLAMORGAN at CAERPHILLY, Welsh and English: of the SOUTH-WEST WALES at CWM-DU.] ff.

16-826
[This year, the BAPTIST HOME MISSION FOR SCOTLAND began.]

17-826
Registers begin of births at LOUGHBOROUGH, MYNYDDYSLWYN, SWANSEA, THAME, TITTLESHALL; *also of burials at* LUDGERSHALL.
E.

18-826
Churches were founded this year at APPLEBY *Leicestershire,* ASHBOURNE N.C., BERWICK ST. JOHN, BOXMOOR, CORTON, GOYTRE, GRAVESEND, HADLOW, HEATON, LONGFORD N.C. 2, MEASHAM N.C., WIGAN 2, WOOTTON, THE ORKNEYS, EDAY. *Date claimed also by* CRANLEIGH COMMON, FOWNHOPE.

19-826
Churches founded at DALESVILLE *Ontario,* TRYON *Prince Edward's Island,* KINGSTON 2 *Jamaica.*

ROBERT ASPLAND 20-826
Charge at the ordination of the Rev. R. Brook Aspland, &c.
Chester, pp. 88. KMT.

JOHN EVANS, editor 21-826
The fears of the dying annihilated by the hope of heaven . With memoirs of the author [John Mason] and illustrations of the happiness of heaven.
12mo. CM.

BENJAMIN MARDON 22-826
The apostle Paul an Unitarian . . in which are included Strictures on some reasonings of Dr. J. Pye Smith in his Scripture Testimony to the Messaiah, &c.
CMOW.
Corrected 1830 M.

BENJAMIN MARDON 23-826
The Trinity no scripture doctrine. A letter to the clergyman resident near the town of Maidstone, in whose opinion the Unitarian tract lately circulated there, is calculated to undermine the faith of weak Christians. Being a defence of that tract from his animadversions.
12mo, pp. 36. W

NILARATNA HALDAR, compiler 24-826
The Bohoodurson, or various spectacles, being a choice collection of proverbs and morals in the English, Latin, Bengali, Sanscrit, Persian, and Arabic languages
Serampore, pp. iv, 147. M.

WILLIAM CAREY, &c. 25-826
The Holy Bible . translated . into the Bhutuner [Bhatneri] language . . . New Testament. [No more ever published. Native title 1818, English 1824.]
pp. 675. b.

WILLIAM CAREY, &c. 26-826
[New Testament in Bihari, Magahi dialect; dated 1818.]
pp. 748. b.

WILLIAM CAREY, &c. 27-826
[Dogri New Testament.]
pp. 714. b.

WILLIAM CAREY, &c. 28-826
[New Testament in Malvi or Ujjain.]
pp. 856. bX.

F. C. G. SCHROETER 30-826
A dictionary of the Bhotanta or Boutan language, edited by **J. Marshman.** To which is prefixed a grammar of the Bhotanta language by F C. G. S., edited by **William Carey.**
SERAMPORE, 4to. ClMX.

31-826
News from afar, or missionary varieties; chiefly relating to the B.M.S.: being a re-publication of the quarterly papers . 1822-1825, &c. Second edition.
pp. 160; 1/-. X.

32-826
Specimen of printing types, in use at the B.M. press, Circular Road, CALCUTTA.
8vo. X.

EUSTACE CAREY 33-826
A [Bengali] commentary on the epistle to the Romans. *Herald* 1827, page 53.

W. H. PEARCE of Calcutta 34-826
[Bengali geography, and other small books.]

WILLIAM YATES 35-826
The psalms of David, translated into Bengali from the original Hebrew, &c. [Also the four gospels separately.]
Calcutta, pp. 178. b.

WILLIAM YATES 36-826
Life of **Chamberlain.** H.

JAMES CHATER 37-826
Sinhalese dialogue between a Buddhist and a Christian. *Herald,* page 44.

ADONIRAM JUDSON 38-826
[Burmese Matthews, John, Hebrews, John's epistles, Acts.]
Serampore.

ADONIRAM JUDSON 39-826
A dictionary of the Burman language; with explanations in English. Compiled from the manuscripts of **A. J. (Felix Carey, J. Colman)** and ... other missionaries in Burmah [by J. Wade].
Calcutta, pp. 15 (1), 144 (1). ClMP.

QUARTERLY REVIEW 40-826
American missions to Burmans. K.

[JOHN DYER] 41-826
A letter to the editor of the Quarterly Review, occasioned by certain animadversions on the Baptist missions in India; inserted in no lxv. of that work. By Delta.
pp. 16; 6d. ABX.

JOHN HOWARD HINTON, M.A. 42-826
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J. H. HINTON 43-826
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London, pp. 74. X.

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Reply ... to the attack of Mr. Buckingham on the Serampore missionaries.
London, pp. 31. X.

CAREY, MARSHMAN, WARD 46-826
Reply of the SERAMPORE missionaries to ... III. of the Oriental Magazine [prefixed to the second edition of the preceding].
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CALCUTTA, pp. 144. X.

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[Indo-Portuguese New Testament.]
Hughes, pp. 502.

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CHARLOTTE SOUTHWOOD, translator 51-826
The Baptist family: or a familiar treatise on infant baptism. By a minister of the gospel. Translated from the French [58-824].
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The influences of the Holy Spirit. [Circular of the NEW CONNEXION at DERBY, **R. Ingham** chairman.]
Loughboro, pp. 44. N.

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London, pp. 16. A.
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The sin of apostacy. [Circular of the SUFFOLK & NORFOLK at WATTISHAM, **A. R. Cowell** moderator.]
Ipswich. ACU.

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ff.

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E.

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New Churches at ALPERTON, BROUGHTON N.C., CUBBERLEY, FOLLY CROSS, GRAVESEND, MIDDLETON-IN-TEESDALE, PEN-Y-CAE, SOMERSHAM, SOPLEY, STRATFORD-ON-AVON, SWAY, TOTTENHAM, WEST DRAYTON, WOODSTOCK: STOCKWELL *Salem. Union of* ELDON ST. *with* CHAPEL COURT *Welsh. Date claimed by* CORTON, NUPEND.

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CHARLES TUPPER, editor till 1832 18-827
Baptist Missionary Magazine.
Halifax, N.S.

W. GROSER, editor 20-827
The Maidstone Christian Instructor.
Wightman and **Cramp**; 3d. monthly.

21-827
The Monthly Repository of theology and general literature. New series [six years].
W.

22-827
The New Baptist Miscellany [till 1837].
ApQ.

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Greal y Bedyddwyr: neu ystorfa efengylaidd. [Monthly: compare the abortive 80-817. Later editors **J. & Ll. Jenkins, Joshua W. Thomas.**]
Caerfyrddin. ffMOp.

ALEXANDER CARSON 24-827
Review of the Rev. Dr. J. Pye Smith's defence of Mr. Haffner's preface to the Bible, and of his denial of the divine authority of part of the canon, and of the full inspiration of the holy scriptures.
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CMO.

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Address to dissenting ministers at Dr. Williams' Library on the Test and Corporation Acts.
W.

ROBERT WINTER, secretary 30-827
The London society of the Three Denominations ... their claim ... to equal rights in the community.
pp. 168. KX.

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Hanes y Bedyddwyr, yn dangos eu dechreiad yn Germany, &c.
Caernarfon. ffs.
For two views of the Baptists in South Wales this year, see the G.B. Repository, pages 92, 366.

32-827
A letter to the Rev. **Richard Pengilly** on the rise and history of Baptists or Anabaptists. By a dissenter.
NEWCASTLE. A.

JOSEPH IVIMEY 33-827
Miscellaneous pieces, comprising a brief history of dissenters; and memoirs of Miss **Ann Price, Daniel Cuxon, Caleb Vernon, and Charles Whitfield.** Also an introductory address on the constitution of Baptist churches.
12mo, pp. 200; 3/-. ABFU.

RICHARD KNIGHT 34-827
History of the General and Six-principle Baptists in England and America.
Two parts, pp. 370. O.

WILLIAM NEWMAN, editor 35-827
The Protestant dissenters' catechism [20-773]. The nineteenth edition: with an appendix and a preface.
pp. 86; 1/-. AM.

36-827
RHODE ISLAND HISTORICAL SOCIETY
Collection ... containing **Roger Williams'** Key to the Indian Language [21-643].
PROVIDENCE. A.
Other volumes every few years, abundant material interesting to Baptists.

JOHN CURTIS of Broadmead 37-827
The Union collection of [756] hymns and sacred odes, additional to the psalms and hymns of Dr. Watts, adapted to the use of the church and the social circle, the family and the closet. 5/6.

WILLIAM GARRETT LEWIS of Chatham 38-827
Original hymns and poems on spiritual subjects.
16mo, pp. 94. AM.

WILLIAM CAREY 39-827
[New Testament in Garhwali or Srinagariya "Shreenagur" dialect of Central Pahari. Title dated 1816, when it was begun. Never circulated.]
SERAMPORE, pp. 654. b.

WILLIAM CAREY 40-827
[Khasi New Testament completed, published perhaps 1831. Revised 1831.]
SERAMPORE, pp. 698. b.

WILLIAM CAREY 41-827
[New Testament in Manipuri; Devanagari script. Begun 1814, Matthew in 1820, complete 1824? date from Memoir.]
SERAMPORE. b.

WILLIAM CAREY 42-827
[New Testament in Palpa.]
SERAMPORE, pp. 662. b.

JOSHUA MARSHMAN 43-827
Letter to the *Oriental Herald.* B.

JOSHUA MARSHMAN 44-827
Serampore College, Bengal. B.

JOSHUA MARSHMAN 45-827
Thoughts on propagating Christianity more effectually among the heathen. Second edition.
EDINBURGH. AMQ.

JOHN CLARK MARSHMAN 46-827
A dictionary of the Bengalee language ...

abridged from Dr. Carey's dictionary [1825]. Vol. I. Bengalee and English.
SERAMPORE. M.
Vol. II, English-Bengali, followed next year, original. Fourth edition 1847, 1864 M.

TARACHAND CHUKRUBURTEE 47-827
A dictionary in Bengalee and English.
B.M.P., CALCUTTA, pp. 250. X.

CALCUTTA BIBLE ASSOCIATION 48-827
Fifth report ... with an appendix, &c.
CALCUTTA. M.

G. MUNDY, of Chinsura 49-827
Christianity and Hindooism contrasted, &c.
B.M.P., CALCUTTA, pp. 139. X.
Bengali edition 1828 X. Again 1850. Also part of a Bengali commentary on Mark: *Report* 1828, page 12.

WILLIAM YATES 50-827
Introduction to the Hindoostanee language.
CALCUTTA. M.
Reprinted 1836 M.

JAMES PEGGS 51-827
[List of nine Uriya publications, including hymns, scripture extracts. *G. B. Repository*, 1827, page 464.]

AMOS SUTTON of Balasore 52-827
[Divine knowledge displayed. An Uriya catechism, often reprinted. *Report*, 1828, page 12.]
CALCUTTA.

[**ANN HASELTINE JUDSON**] 53-827
The recent sufferings of the American missionaries in the Burman Empire, during the late war: with their signal deliverance, by being conveyed to the British camp. From authentic documents.
Waugh & Innes, 18mo; 1/6. H.

LEONARD JAMES ABINGTON, junior 54-827
[Speech at missionary meeting, HANLEY. *M.N.C. Magazine*, pages 438-440.]

JAMES PEGGS 55-827
The Suttees' cry to Britain, containing extracts from essays published in India and parliamentary papers on the burning of Hindoo widows; shewing that the right is not an integral part of the religion of the Hindoos, but a horrid custom opposed to the Institutes of Manu, and a violation of every principle of justice and humanity: respectfully submitted to the consideration of all who are interested in the welfare of British India; and soliciting the interference of the British Government and of the Hon. East India Company to suppress this suicidal practice.
Seeley & Co., pp. 84; 1/-. ABCM.
Enlarged 1828 AKMX.

JAMES PEGGS 56-827
Pilgrim tax in India. Facts and observations relative to the practice of taxing pilgrims in various parts of India, and of paying a premium to those who collect them for the worship of Juggernaut at the great temple in Orissa.
LOUGHBOROUGH, pp. 65; 1/-. ABKX.
Reprinted 1830 M.

[**JOSHUA MARSHMAN**] 61-827
Brief memoir relative to the Serampore missionaries, Bengal. With an appendix.
Parbury, Allen & Co., pp. 86; 1/-. ABCMTX.

GEORGE COMB, of Soho? 62-827
A tribute of respect to departed greatness ... on the decease of R. Hawker.
M.

JOHN ANDREWS JONES 63-827
The cause of God and truth: a reply to the clamorous outcry against the truths of God by the editors of the Congregational and Particular Baptist Magazines ... in their obituary of ... Robert Hawker, D.D.
12 mo, pp. 35. M.

64-827
On baptism. [Article in the *Christian Reflector and Theological Inquirer*.]
LIVERPOOL. K.

ALEXANDER BALFOUR 65-827
Anti-pædobaptism unveiled; or, an inquiry into the origin and progress of the Baptists.
EDINBURGH. A.

JOHN BARR of Port Glasgow 66-827
Plain catechetical instructions on Christian baptism. [Third edition, 1829 M.]

HENRY BUDD, rector of White Roothing 67-827
Infant baptism the means of national reformation according to the doctrine and discipline of the Established Church, in nine letters, &c.
6/- CMU.

ALEX CRAWFORD 68-827
Believer in immersion as opposed to unbeliever sprinkling, in two essays.
CHARLOTTETOWN, N.B., pp. 127.

WILLIAM HAWKINS, M.A. 69-827
A sermon on baptism ... at EAGLE STREET, &c.
Wightman & **Cramp,** pp. 32. AM.

JOHN JENKINSON 70-827
The certain salvation of all who die in infancy. A sermon ... New Baptist meeting, KETTERING, &c.
Wightman & **Cramp,** pp. 58; 1/-. ACM.

JOHN MAYNE, schoolmaster 71-827
A small tract on baptism, shewing what it is not, and what it really is. *Joseph Smith.*
Clerkenwell, 18mo, pp. 27, n.d.

WILLIAM NASH CLARKE 72-827
Letter on the subject of communion, &c.
12mo. M.

WILLIAM GILES 73-827
Letters to the Rev. **R. Hall,** A.M., containing an examination of his theory of Christian in opposition to party communion.
Wightman & **Cramp,** pp. 66; 2/-. ACM.

JOSEPH KINGHORN 74-827
Arguments against the practice of mixed communion and in support of communion on the plan of

the apostolic church; with preliminary observations on the Rev. **R. Hall's** Reasons, &c.
Wightman & **Cramp,** 12mo, pp. 80; 1/6.
ABCFMQ.

JOHN RYLAND 75-827
A candid statement of the reasons which induce the Baptists to differ in opinion and practice from their Christian brethren. Second edition, enlarged and corrected. With a letter on the subject of communion by the late Rev. **W. Clarke** of Exeter.
Wightman & **Cramp,** pp. xx, 35, xxxviii, 15; 3/6.
MU.

76-827
God's Ephraim taught of God. By the author of Musings in the Valley. [Blank verse. Offered by Higham, July 1916.]

JOSEPH BELCHER of Folkestone 77-827
Interesting narratives from the sacred volume, illustrated and improved, shewing the excellence of divine revelation, and the poetical nature of true religion. Two volumes.
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Systems and methods in natural history. *McIntyre.*

W. B. BOWES of Woolwich, editor 79-827
Secret thoughts of a Christian departed, by A. Serle. A new edition.
M.

W. H. COLYER 80-827
The good news of Christ. A sermon, preached at Salem chapel, MEARD'S COURT, Soho, &c.
CM.
Annotated 1864 C.

ESTHER (HEWLETT, NOW) COPLEY 81-827
The young servant's friendly instructor; or a summary of the duties of domestic servants.
12mo. M.

ABR. KERSEY COWELL of Walton 82-827
A short biographical account of the late Mr. **J. Thom[p]son,** many years pastor of the Baptist church, GRUNDISBURGH, Suffolk, comprising an account of the riots and persecution attending the introduction of the gospel into WICKHAM MARKET, in 1810.
Ipswich. M.

B. H. DRAPER of Southampton 83-827
The Bible Story Book. Second series.
1/6. M.

BOURNE HALL DRAPER 84-827
Edwin; or, the motherless boy. Interspersed with pieces of original poetry.
12mo. MO.
Reprinted 1829, pp. 232.

THOMAS FINCH of Harlow 85-827
A summary view of Christian principles, &c.
Bishop's Stortford, pp. 296; 5/6. AM.

WILLIAM GARNER 86-827
Garner's miscellaneous recitations, or, whims of the loo table.
12mo. M.
The pastor at Battle??

[JOSEPH GLASS, editor?] 87-827
A brief sketch of ... **John Giles** ... EYTHORNE, &c.
12mo, pp. 72; 1/- A.

[JOHN GREEN] 88-827
Memoirs of the late Mr. **Samuel Deacon,** who was nearly forty years pastor and fifty years a member of the General Baptist church, BARTON, Leicestershire; with extracts from his various writings, letters, &c. *Profile.*
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SAMUEL GREEN of Bluntisham 89-927
Miscellanies relating to the holy scriptures and to other sacred subjects.
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Three discourses: The Jews God's witnesses; The Pharisee and the publican; The green tree and the dry.
EDINBURGH. A.

N. T. HEINEKEN 91-827
Observations on the unity, supremacy, and free unpurchased mercy of God, in answer to ... **Mann's** strictures, &c. [103-826].
n.d. CM.

JOHN HOWARD HINTON 92-827
Theology; or an attempt towards a consistent view of the whole counsel of God. With a preliminary essay on the practicability and importance of this attainment.
Wightman & **Cramp,** pp. 238; 4/-. BCM.
Reprinted from the Oxford Cyclopedia. Again 1843.

THOMAS HUTCHINGS, of Unicorn Yard 93-827
Fourteen posthumous discourses, edited by W. Hutchings of Paradise row, Chelsea.
pp. xl., 367; 12/-. AMQ.

WILLIAM INNES of Edinburgh 94-827
The reign of heaven; or an explanation of the phrase usually rendered in scripture, the "kingdom of heaven."
Wightman & **Cramp,** pp. 130; 2/6. AB.

JOSEPH IVIMEY, editor 95-827
[Extracts from **Gill** and Jonathan Edwards in favour of the Lord's day; a reply to **Burnside.**]

JOSEPH IVIMEY, editor 96-827
Persecution for religion judged and condemned, first published in London in the year 1615 [for **John Murton**]. The fourth edition, with a preface by J.I.
pp. 82. AOWX.

JOSEPH IVIMEY of Eagle Street 97-827
Pilgrims of the nineteenth century: a continuation of the Pilgrim's Progress, upon the plan projected by Mr. Bunyan; comprising the history of a visit to the town of Toleration, with an account of its charter, and a description of the principles and customs of its inhabitants, under the similitude of a dream.
12mo; 3/6. ABFMN.

JOSEPH JARROM of Wisbech 98-827
Discourses explanatory and practical on the ninth chapter of Paul's epistle to the Romans.
12mo, pp. 288; 4/6. AMN.
Reprinted 1835 NOTTINGHAM and LEICESTER.

JOHN ANDREWS JONES 99-827
Pastoral rehearsings, and the Lord's knockings.
A.

JOSEPH KINGHORN of Norwich 100-827
Sketch of the Rev. **Isaac Slee,** [once perpetual curate of] Plumpton in Cumberland [died 1784 pastor of HAWORTH].
Wightman & **Cramp.** pp. 24. A.

BENJAMIN LAWSON 101-827
Memorials of sanctified affliction: being extracts from letters &c. [edited by **Joseph Ivimey**].
12mo; 8d. M.

ISAAC MANN, A.M. 102-827
The importance of Christian character in the discharge of pastoral duties. A sermon, delivered at the ordination of the Rev. **W. Humphries** to the pastoral care of the Baptist church at BRAINTREE, Essex, March 1827.
Wightman & **Cramp,** pp. 40; 1/6. AFMU.

CLEMENT NOTT of Sutton in Ashfield 103-827
A sermon ... in consequence of the suspected wilful murder of Mr. James Hill of Fulwood, at Hucknall under Huthwaite.
NOTTINGHAM, pp. 22. AX.

THOMAS PAYNE of Rolvenden? 104-827
A concise alphabetical index of the incidental circumstances, the miracles, parables, doctrines, precepts, promises ... recorded by the four evangelists, &c.
M.

WILLIAM SHENSTON 105-827
Pastoral advice; a sermon, addressed to the church in LITTLE ALIE STREET, Goodman's Fields, on the occasion of electing two of their members to the office of deacons.
1/-. A.

GEORGE CHARLES SMITH 106-827
Aldermanbury. O.

G. C. SMITH 107-827
The floating chapel, and the sixteen thousand hearers, &c.
12mo, pp. 24. M.

G. C. SMITH 108-827
The Mansion House; or, no preaching in the open air throughout the city of London: being a serious address to the ... Lord Mayor, &c.
4to. AM.

R. STOCKS of Castle Donington 109-827
The advantages of union: a sermon preached at KEGWORTH before the G. B. Sabbath School Union ... the profits to be devoted to assist poor, and found new, Sabbath Schools.
LOUGHBOROUGH, pp. 20. N.

WILLIAM WARD 110-827
The apostolic sense of Christ's prophecies.
IPSWICH. A.

G. WASHINGTON WILKS of Gt. Alie St. 111-827
A testimony of Pastoral regard to the memory of Mrs. Dinah Morris.
A.

T. WINTER of Bristol third church 1-828
Social prayer. [Circular of the BRISTOL at SALISBURY, **Winterbotham** moderator.]
U.

SAMUEL KILPIN of Exeter 2-828
Address to young members. [Circular of the WESTERN at CREWKERNE, **Enoch Crook** moderator.]
Chard, pp. 18; 1d. B.

SAMUEL BULGIN of Poole 3-828
The example of Jesus Christ. [Circular of the SOUTHERN at NEWPORT, **John Franks** moderator.]
Portsea.

JOHN NEAVE 4-828
The means of promoting a revival of religion in the churches. A discourse delivered at NEWPORT, &c.
Wightman & **Cramp**; 1/-. A.

5-828
The benefit of diligently searching the scriptures. [Circular of the DEVON & CORNWALL at BRIXHAM.]

J. HAM of Bilston 6-828
Spirituality of mind. [Circular of the MIDLAND at KINGTON, **S. Blakemore** moderator.]

EDWARD CHAPMAN, moderator 7-828
[Circular of the KENT G.B. at BESSELS GREEN.]
M.
Assembly proceedings in w.

S. SAUNDERS of Liverpool First 8-828
The obligations and encouragements of Christians to united and social prayer for the influence of the Spirit. [Circular of the YORKS & LANCS at HEBDEN BRIDGE, **John Jackson** moderator.]
Liverpool, pp. 15. HR.

PETER SCOTT of Colne 9-828
The advantages of union among Baptists. A sermon ... at HEBDEN BRIDGE. *Horsfall Turner.*
Colne, pp. 64.

JOHN MACKAEG 10-828
An apology for the Baptist church at BINGLEY. To the Rev. **J. Jackson** moderator, &c.
Bingley, 12mo. MU.

W. GRAY of Northampton 11-828
On spiritual mindedness. The circular ... NORTHAMPTONSHIRE ... at FENNY STRATFORD [**Brooks** moderator].
Nottingham, pp. 16. BM.

THOMAS ROGERS of Fleet 12-828
Communion with God. [Circular of the NEW CONNEXION at WISBECH. **Joseph Goadby,** chairman.]
Loughborough, pp. 38. N.

JACOB MARTELL of Deal 13-828
The importance of social prayer-meetings. [Circular of the jubilee meeting of the KENT & SUSSEX at CHATHAM.]
M.

W. REYNOLDS, of Wattisham? 14-828
Prayer. [Circular of the SUFFOLK & NORFOLK at RATTLESDEN, **Philip Dickerson** chairman.]
Ipswich, pp. 23. AC.
Extreme tension at this meeting led to rupture and the formation of new associations in 1830, 1834. It is not certain who actually wrote this letter; Cole of Otley was proposed.

JAMES PILKINGTON of Rayleigh 15-828
Spiritual-mindedness. [Circular of the ESSEX at EARLS COLNE.]
The MELBOURNE Association met at SAFFRON WALDEN; the HERTS UNION at ST. ALBANS; the BUCKS at PRINCES RISBOROUGH; the BERKS and WEST MIDDLESEX at READING Some association met at BURSLEM, possibly the SALOP.

SAMUEL FORDHAM of Hail Weston 16-828
Sanctification. [Circular of the BEDFORD at STEVENTON.]
Biggleswade. A.

JAMES SMITH of Astwood, moderator 17-828
Outpouring of the Spirit. [Circular of the OXON.]

18-828
The propriety of the associated churches [of LONDON] appointing and keeping a day of fasting, humiliation, and prayer. [Circular from HACKNEY.]
AH.

DAVID SAUNDERS of Merthyr, Sion 19-828
[Circular of the S.E. WALES, Welsh and English. The S.W. WALES met at CWMSARNDDU.]
ff.

20-828
[The NOVA SCOTIA association found a BAPTIST EDUCATION SOCIETY, working at HORTON; incorporated 1839 as Acadia College.]

21-828
Origin and formation of the Baptist church in Granville Street, HALIFAX, Nova Scotia.
A.
Other Canadian churches this year: CORNWALLIS 2, MONCTON, ST. JOHN 2.

22-828
New churches this year. ABERGAVENNY, ADDLESTONE, ANMORE, BATH 4 *and* 5, BLACKFIELD, BURNLEY 2, CLAYTON N.C., HALLATON, HEATON, LANDBEACH, LANGLEY, LEDBURY, LUMB, NEWPORT *Monmouth*, NORTH CURRY, PONTESBURY, PORTSEA 2 (*unite with Landport* 1831), RHYMNEY, SHREWSBURY 2, SOPLEY. BROADFORD *Skye*, BROUGHSHARE. *Date also claimed by* ALVCHURCH, BIRMINGHAM, DAMERHAM, DUNDRY, NEWTHORPE, POLESWORTH, STANNINGLEY, SUNNINGDALE.

23-828
Registers of births at MARKET HARBOROUGH (13), NANTYGLO, PONTESBURY, STROUD (190); *and of* 247 *burials from* HENRIETTA STREET, *Brunswick Square, London.*
E.

PITAMBAR SINH 24-828
[The Jewel of salvation. Translated from Bengali to Uriya by **S. Lacey.** *G. B. Repository*, page 435.]

C. A. FENWICK 25-828
Essay on the colonization of Hindoosthan by East Indians. With an appendix on the present mode of agriculture among the aborigines.
Calcutta. M.

[WILLIAM YATES] 26-828
Arabic reader.
CALCUTTA. P.

B.M. PRESS, CALCUTTA 27-828
[The report dated September mentions the printing for other people of a Siamese grammar; Select discourses, Catechism of evidences, Scripture reading book, all in Bengali; Mundy's Commentary, Mundy's Evidences; **Sutton's** Uriya Catechism, **Lacey's** Uriya Dialogues; Hindi Scripture lessons, **Adam's** Hindi Life of Christ; tracts in English and Bengali; school books. *B. Mag.* 1829, page 219.]

28-828
Society for promoting female education in China, India, and the East.
London, n.d., pp. 16. X.

ANDREW LESLIE 29-828
The vision of the heavenly world; to which is prefixed a memoir of Mrs. **Eliza Leslie,** late of MONGHYR, Hindoostan; with extracts from her correspondence. *Portrait.*
Wightman & **Cramp,** pp. 182; 3/-. AM.

JAMES PEGGS 30-828
The claims of British India. An appeal to the Society of Friends, for their co-operation in promoting Christianity in India.
Wightman & **Cramp,** pp. 32; 6d. MX.

CHARLES WILLIAMS of Salisbury 31-828
The missionary gazetteer; comprising a geographical and statistical account of the various stations of the Church, London, Moravian, Wesleyan, Baptist, and American Missionary Societies, &c.
12mo. CM.

JOSHUA MARSHMAN 32-828
Statement relative to SERAMPORE, with Introductory Observations by **John Foster.**
London, pp. lxxi, 172; 3/-. ABCMX.

EUSTACE CAREY and W. YATES 33-828
Vindication of the CALCUTTA Baptist missionaries: in answer to [the preceding].
London, pp. 104; 2/-. BCMT.

JOHN DYER, secretary B.M.S. 34-828
A letter to **J. B. Wilson,** Esq., treasurer of the Baptist Missionary Society; occasioned by a Statement, &c.
Wightman & **Cramp,** pp. 86; 2/-. ABCFMTX.

WILLIAM CAREY 34[1]-828
Thoughts upon the discussions which have arisen from the separation between the Baptist Missionary Society and the Serampore missionaries. An appeal on behalf of the Serampore mission.
M.

WILLIAM ROBINSON 34[2]-828
A communication upon the same subject.
M.

CAREY, MARSHMAN, & ROBINSON 34[3]-828
Reply to the Rev. **John Dyer's** letter to **John Broadley Wilson,** Esq., together with [the two preceding]. And an appeal by the Serampore missionaries on behalf of the labour in which they are engaged.
pp. 96. M.

WILLIAM JOHNS, M.D., F.A.S., F.H.S. 35-828
The spirit of the SERAMPORE system, as it existed in 1812 and 1813; with strictures on some parts of Dr. **Marshman's** Statement, &c.
pp. 74; 1/6. BCMOX.

JOSHUA MARSHMAN, editor 36-828
Letters from the Rev. Dr. **Carey,** relative to certain statements contained in these pamphlets [preceding].
pp. 53; 1/-. MX.
Reprinted 1828 BM, enlarged 1828 M. Five volumes of pamphlets on this controversy are in X, two in Q.

37-828
Papers on the questions recently agitated in the B.M.S., relative to SERAMPORE. Reprinted from the *New Baptist Miscellany.*
London, pp. 118. X.

CHRISTOPHER ANDERSON 38-828
Historical sketches of the ancient native Irish and their descendants, illustrative of their past and present state with regard to literature, education, and oral instruction.
EDINBURGH, 12mo, pp. 266; 5/6. ACMOST.
Enlarged 1830 ABKMOV, improved London 1846 M.

GEORGE BARCLAY, of Irvine 39-828
Essays on doctrinal, experimental, and prophetical subjects.
IRVINE. M.

ROBERT HALDANE 40-828
Exposure of the Rev. H. Grey's personal misrepresentations, doctrinal heresies, and important misstatements, respecting the Bible Society, as contained in the letters of Anglicanus.
Edinburgh, two editions, pp. 94. MV.

H. GREY, of St. Mary's 41-828
Remarks relative to his connection with the letters of Anglicanus: with a reply to Mr. **Haldane,** &c.
M.

ROBERT HALDANE 42-828
Answer to the Rev. H. Grey's reply, &c.
Edinburgh. MU.

ROBERT HALDANE 43-828
Exposure of the statement recently published by the Edinburgh Corresponding Board, respecting the claims of the B. & F. Bible Society on the support of the Christian public.
EDINBURGH. M.

JAMES BASS of Halstead 44-828
Christian baptism administered under the gospel, to all who are willing to be baptized, with their infants; not by the manner of immersion. pp. vi, 46.

GEORGE C. BECKWITH 45-828
A sermon on the mode of baptism.
Andover, Mass. M.

IRAH CHASE of Newton 46-828
Obligations of the baptized, or baptism an emblem of the death and resurrection of Christ.
Boston. M.

LEONARD WOODS 47-828
Lectures on infant baptism.
Andover, U.S.A., 12mo. AF.
Reprinted London 1845 A.

GEORGE C. BECKWITH 48-828
A dissuasive from controversy respecting the mode of baptism. Second edition.
Andover. M.
Third at Hartford 1831 M.

JOHN MARSOM 49-828
The perpetuity of Christian baptism vindicated; in reply to ... **Richard Wright** [46-825[2]].
Eaton, pp. 76; 1/-. MPW.

JOHN MARSOM 50-828
Christian baptism. An appeal against misrepresentation: being observations on a review in the *Monthly Repository* of [the preceding].
Eaton, pp. 12; 2d. CM.

G. JACKSON 51-828
The subjects and mode of Christian baptism.
DERBY. U.

[JOHN GREGORY PIKE] 52-828
Christian baptism as delineated in the sacred scripture; with remarks on a tract vindicating the sprinkling of infants, and representing that ceremony as Christian baptism. By the minister of the Baptist church, Brook Street, DERBY.
Wilkins, pp. 60; 6d.

[DAVID OWEN] 53-828
Athrawiaeth bedydd babanod, yn cael ei hymddiffyn a'i phrofi o'r Ysgrythrau; yn nghyd a gwrthddadleuon y Bedyddwyr yn cael en dymchwelyd. [Defence of infant baptism.] Gan Brutus.
Aberystwyth. ffMsw.
Owen had been expelled by the Baptists about 1824.

A HERMIT 54-828
A letter to a clergyman on the scriptural authorities in favour of adult baptism, and traditional authorities in favour of infant baptism.
YEOVIL; 2/6.

A FATHER 55-828
A letter on infant baptism, addressed to Christian parents.
LIVERPOOL. COT.

ELISHA PECHEY 56-828
Priestcraft exhibited; in a fight between Goliath and David. Against carnal ordinances, specially baptism of adults by dipping in water.
BURY ST. EDMUNDS. A.

JOHN CRAPS 57-828
Cautionary observations against the unscriptural and pernicious doctrine of baptismal regeneration; occasioned by a paper on that subject recently published in the city of LINCOLN: respectfully submitted to the members of the Church of England.
Lincoln, pp. 44; 6d.

BENJAMIN BYRON, Independent 58-828
An admonition against injurious extremes occasioned by the recent agitation of the baptismal regeneration and anti-pædobaptist controversies, in this city.
pp. 47. Lincoln Public Library.

JOHN CRAPS 59-828
The immersion of believers a Christian duty, not an injurious extreme; or strictures on the [preceding].
Wightman, pp. 92; 1/6.

BENJAMIN EVANS, editor 60-828
A scripture manual, or a plain representation of the ordinance of baptism. By the Rev. **S. Wilson.** With notes and additions [16-750].
SCARBOROUGH, pp. 46. ABX.

[JOSEPH IVIMEY] 61-828
A scripture manual on the terms of communion in the primitive churches, designed as an appendix to Wilson's Scripture Manual of Baptism.
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An appeal to dissenters, on their submitting to the obligation, imposed by law, for the celebration of marriage according to the form prescribed by the book of common prayer.
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1-832
The obligations of true believers to obey the positive institutions of Christ. [Circular of the BRISTOL at SHORTWOOD.]

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The influence which the signs of the times ought to exert upon professing Christians. [Circular of the WESTERN at MONTACUTE, **J. Price** moderator.]
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On the principles of dissent. [Circular of the SOUTHERN at ANDOVER, **Isaac Watts** of Yarmouth moderator.]
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A historic sketch of the Baptist denomination. [Circular of the MIDLAND at PERSHORE, **C. T. Keen,** moderator.]
Birmingham, pp. 9. AU.
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[New edition of **Fuller:** Practical Uses of Baptism. By order of the NORTHERN at MIDDLETON.]

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The strict observance of the sabbath essential to the maintenance of personal religion. [Circular of the NEW CONNEXION at BOSTON, **J. Taylor** of Hinckley chairman.]
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11-832
Minute-book of the London and Southern General Baptist Association, of the Old Connexion, till 1845.
W.
The KENT G.B. met at CANTERBURY. Assembly minutes in w.

CORNELIUS ELVEN of Bury 12-832
The signs of the times. [Circular of the SUFFOLK & NORFOLK at GLEMSFORD.]
The new association met at RATTLESDEN and A has a copy of the circular on Adoption.

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J. BELCHER of Chelsea 17-832
Account of the proceedings of the annual meeting of the ministers and members of the Baptist denommination in London, 1832 [at BLACKFRIARS, **James Upton** in the chair], with a comparative table of the state of the denomination in 1790 and 1832.
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The duty and importance of Christian profession and the obligation of church members to encourage it. The [seventh] circular ... of the BERKS & WEST LONDON ... at WEST DRAYTON [**J. Tyso** of Wallingford moderator].
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[First circular of the MONMOUTHSHIRE at BEULAH, Welsh and English, himself moderator.]
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The S.W. WALES divided into the CARMARTHEN and CARDIGAN, GLAMORGAN, PEMBROKE: the circular of the last from LLANGLOFFAN is in ff.

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The psalms of David, translated by the Serampore missionaries.
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[On reading the holy scriptures. Issued in Portuguese, Sinhalese, and Tamil. *B. Mag.*, 1833, page 297.]
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EBENEZER DANIEL 37-832
[On Christianity and the way of attaining an interest in its salvation. Portuguese, Sinhalese, Tamil. *McIntyre.*]

EBENEZER DANIEL 38-832
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Colonial slavery. Defence of the Baptist missionaries from ,the charge of inciting the late rebellion in Jamaica, in a discussion between the Rev. W. K. and Mr. P Borthwick, taken in shorthand by T. Oxford.
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The continental herald [usually issued with the Baptist Magazine].

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The Christian observer. [30 volumes]. X.

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A review of two letters on baptism. By a Welsh minister.
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The Christian Reformer (of Hackney) had an article on the meaning and use of baptism.

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Liverpool, pp. 20. AHRU.

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pp. 16. B.

J. GOADBY, reviser and secretary 9-833
Church order and discipline. [Revision of 10-797. Circular of the NEW CONNEXION at BIRMINGHAM, Lombard Street, **J. Taylor** of Hinckley chairman.]
Leicester, pp. 31. N.
Owing to the death of Adam Taylor, J. Wallis and J. Goadby junior were appointed editors of the Repository, J. G. Pike to continue editor of the Observer; the printing to be at Leicester, and the G.B. Register to be discontinued.

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The divine obligation of the sabbath. [Circular of the SUFFOLK & NORFOLK 40th. at LAXFIELD.]
Ipswich, pp. 20; 3d. A.

12-833
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Ipswich, pp. 24. A.

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The nature and claims of individual Christian exertion. [Circular of the EAST & NORTH RIDINGS at HEDON.]
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[Circular of the PEMBROKE at NEWCASTLE, GLAMORGAN at TREFDRAETH, CARMARTHEN & CARDIGAN at ABERYSTWYTH.]
ff.

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The doctrinal and practical import of baptism. [Circular of the MONMOUTH at BETHESDA.]

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ff.

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Records begin at FRAMSDEN.

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New churches in LONDON *at Artillery Street, and Horsley Street, Walworth. In the country at* ALFRETON & RIPLEY N.C., ATHERTON, BEAULIEU 2, BEVERLEY, BURTON STOGURSEY, EAST HARDING, HEMYOCK, HEYWOOD, IWERNE, MAIDSTONE 4, MIDHURST, RAMSGATE *Hardres Street,* ST. AUSTELL,

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26-833

New churches in Canada at BRIGHTON, JACKSON TOWN, STEWIACKE. *The* B.M.S. *of* UPPER CANADA. *In India at* LAKHYANTIPUR.

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IPSWICH. AM.

28-833

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Cardigan, n.d. ff.

CHRISTMAS EVANS 29-833

Autograph letter, sermons, notes.
ff.

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Hanes Owen Glandwr.
Caernarfon. M.

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Mefyr-draeth ar fedydd efengylaidd; lle yr ystyrir plant y cyfaithlonaf ddeiliad a trochiad yr unig ddull. Part I.
Bridgend, new ed. ff.

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Christian baptism explained, in an examination of the opinions maintained by the Rev. E. White and the Rev. C. Jerram.
SERAMPORE. Second edition. A.

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Personal religion vindicated in relation to Christian baptism.
Two editions, pp. vii., 55. ACHMTU.

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Iachadwriaeth babanod. [Salvation of infants.]
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A letter to Joseph John Gurney, Esq., author of Observations upon the Religious Peculiarities of the Society of Friends, animadverting upon that part of his work which relates to the ordinances of baptism and the Lord's supper.
London, pp. 111. D.
Revised 1836 N.

FRANCIS FULFORD 37-833

A few plain reasons in favour of infant baptism and confirmation, &c. pp. 22.

A BAPTIST 38-833

To the Rev. F. Fulford ... of TROWBRIDGE ... Baptists do not practise infant sprinkling as baptism, but the immersion of adults only, after a profession of repentance towards God and faith in the Lord Jesus Christ, &c. pp. 11.

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Rhodd mam i'w phlentyn; yn cynnwys y catecism cyntaf i blant bychain ... Argraffiad newydd.
Caerlleon, 32mo. M.
Reprinted Caerfyrddin 1835 ff.

ELLIS PUGH 40-833

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London. s.
Reprinted 1854 M.

MOSES STUART 41-833

Is the mode of Christian baptism prescribed in the New Testament? [Extract from the *Biblical Repository*, III. 2.]
Andover. AM.

HENRY JONES RIPLEY of Newton 42-833

Christian baptism. An examination of professor Stuart's essay.
Boston. U.
Ripley also published some Representations concerning baptism in Dr. Robinson's lexicon of the New Testament; a reprint of 1851 is in M. The third edition of Enoch Pond's 72-818 was issued this year, M.

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The clerical duties of the Church of England opposed to allegiance to Christ. Letters to an evangelical clergyman.
Wightman, pp. 51. A.

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pp. 96. AFM.

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Dissent, the cause of God and truth. A sermon.
EDINBURGH. A.

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The Church of England versus the holy scriptures. An address . . . in the great hall of the new rooms of Wellington street, LEICESTER, Aug. 8. 1833.
Loughborough, pp. 36. AN.

47-833

The life of Christ, translated into Hindee verse.
SERAMPORE, pp. 268. b.

W. BROWN and C. LACEY 48-833

[Oriya version of Watt's catechism.]

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Narrative of the rise and progress of the mission in ORISSA, the site of the temple of Juggernaut. With an introductory essay by the Rev. James C. Ewing, Partick.
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Reprinted Glasgow 1834, pp. 472 M.

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pp. 4, 548. M.

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Newcastle, pp. 11. M.

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A sermon preached on behalf of the B.M.S. at the Poultry chapel on Wednesday morning, June 19, 1833 [and published in the *Pulpit*, pp. 87-96, wrongly numbered 50].
AH.

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The Unitarian, number one [June?].
n.d., pp. 8. W.

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The duty of prayer.
pp. 12. KMW.
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The Love of the Christian. [Circular of the GLAMORGAN at YSTRAD-DAFODOG, **J. James** of Bridgend secretary.]
ff.

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Brotherly love. [Circular of the OLD association at LLANGYNDYR, **J. Evans** of Pontrhydyrynn moderator, **B. Price** of Newtown secretary.]
J. M. Thomas wrote the circular of the PEMBROKE from CARMEL, ff. The CARDIGAN met at PENRHYNCOCH. The CARMARTHEN at MEIDRYM All agreed to establish an academy at HAVERFORDWEST. The MONMOUTH at TALYWAUN. The NORTH WALES at AMLWCH. The SALOP at WELSHPOOL, Williams writing, ff.

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E.

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The importance of a Christian spirit to the prosperity of a church. [Circular of the YORKS & LANCS at SUTTON-IN-CRAVEN, **J. D. Marsh** moderator, **J. Harbottle** secretary.]
Halifax, pp. 18. AHRU.
The NORTHERN met at STOCKTON, **W. Leng** moderator, **R. Pengilly** secretary; but issued no letter.

JOHN CRAPS of Lincoln 7-836
The obligation and best mode of imparting religious instruction in families. [Circular of the NORTHANTS at CLIPSTONE, Mr. **Gough** moderator, **W. Robinson** of Kettering secretary.]
Kettering, pp. 16. BM.

G. POPE of Collingham 8-836
The obligation of churches to promote the gospel in the district of the association. [NOTTS & DERBY, at DERBY, **W. Hawkins** moderator, Mr. **Vickers** secretary.]
The LEICESTER met at APPLEBY, **J. Barnett** moderator, but issued no letter. The LINCOLN chose Dr. **Perry** secretary, meeting at SPALDING with **W. Margerison** moderator.

JOSEPH JARROM of Wisbech 9-836
The Lord's Supper—its institution, uses, and the obligation of Christians to regard it. [Circular of the NEW CONNEXION met for the 67th time, at BOURN, **Richard Ingham** of Nottingham chairman, **J. Goadby** of Leicester secretary.]
Leicester, pp. 36. AN.

W. MATTHEWS of Canterbury 10-836
Hints to church members. ([Circular of the KENT & SUSSEX at EYNSFORD, **W. Savory** of Brighton, moderator, **W. Groser** of Maidstone, secretary.]

THOMAS STEADMAN of Ramsgate 11-836
The adaptation of Christian character to the existing circumstances of the church. [Circular of the EAST KENT at ST. PETER'S, **E. Davis** of Deal moderator, **J. M. Cramp** secretary.]
U.

G. NORRIS of Rattlesden 12-836
The sympathy of Christ. [Circular of the SUFFOLK & NORFOLK NEW at FRISTON, **W. Reynolds** of Sudbury, moderator; **G. Wright** of Beccles, secretary.]
Beccles. A.

J. VENNIMORE of Ingham 13-836
The means by which private Christians may promote the peace and prosperity of their respective churches. [Circular of the NORFOLK at NORWICH, St. Clements, **J. Puntis** and **J. Green,** secretaries.]

J. WILKINSON of Saffron Walden 14-836
The nature of a Christian church. [Circular of the ESSEX at COLCHESTER, **G. Francies** moderator, **W. Humphries** of BRAINTREE secretary.]
The S.W. ESSEX met at ILFORD, **J. Cubitt** moderator, **T. Finch** secretary; but issued no letter. The NORTH ESSEX at HALSTEAD.

J. BROOKES of Ridgmont, secretary 15-836
The duty of church members towards one another, and towards their pastors. [Circular of the BEDFORD at SHARNBROOK, **Joseph Hindes** of Blunham moderator.]
Bedford, pp. 24. U.

W. ELLIOTT, late of Campden 16-836
Christian zeal. [Circular of the OXON at FAIRFORD, **T. Coles** of Bourton, moderator and secretary.]
U.

W. PAYNE of Chesham 17-836
The duty of Christians towards enquirers and the younger members of our churches. [Circular of the BUCKS at HADDENHAM, **H. H. Dobney** of Missenden, moderator, **P. Tyler** of Haddenham, secretary.]
Aylesbury, pp. 15. U.

J. TYSO, author and secretary. 18-836
Church discipline. [Eleventh circular of the BERKS & WEST LONDON at WALLINGFORD.]
U.

ROBERT JOHNSTON of Beverley 19-836
The improvement of social prayer-meetings. [Circular of the EAST & NORTH RIDINGS at GRIMSBY, **S. Marston** moderator, **B. Evans** secretary.]

SAMUEL GREEN of Walworth 20-836
The causes of declension in Christian churches. Third annual letter of the association of Baptist churches in and about LONDON, [at HENRIETTA STREET, **J. J. Davies** of Tottenham moderator, **J. Davis** of Church street secretary].
pp. 14. M.

E. OLIVER, writer and moderator 21-836
Christian humility. [Circular of the MONMOUTH at PENYCAE, **D. Philips** of Caerleon secretary.]
ffs.
The GLAMORGAN met at BRIDGEND, **J. James** moderator. The WEST WALES at LLANELLI, FELINGANOL, and ABERYSTWYTH, ff.

HUGH WILLIAMS 22-836
Church covenant. [Circular of the NORTH WALES at HOLYWELL, **J. Evans** moderator.]

CHRISTMAS EVANS 23-836
Esboniad ar lyfr y datguddiad.
CARNARVON. Os.

24-836
Records begin of the SALTERS' HALL *church, the* BUCKS *association, the* WORCESTER *association, the* COLONIAL *society: the* CONTINENTAL *society ceased work.*

25-836
Register of 4 *births at* PADSTOW.
E.

26-836
New church in LONDON *on Waterloo Road. In the country at* LYDNEY, ROMFORD, STOCKPORT N.C. *Date claimed by* ASHTON-UNDER-LYNE, BEDALE, COLWELL, COUNTESTHORPE, CULLINGWORTH, DUNSTABLE, HAWKESHEAD HILL, LEDBURY, LUTON, NORTH WOOTTON, WHITTLESEA 2. *In the Shetlands,* SANDSTING.

27-836
Overseas. The CANADIAN B.M.S., *the* OTTAWA *association, the* BUTTERNUT RIDGE *church,* N.B. *In Tasmania,* LAUNCESTON. *In Australia,* SYDNEY.

JOSEPH BELCHER, a secretary 28-836
Report on the BAPTIST UNION [adopted at NEW PARK STREET, **C. E. Birt** of Portsea in the chair], and first pastoral letter. pp. 68. [Reprinted in the *B. Magazine.*]

F. A. COX and J. HOBY 29-830
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Lyme, pp. 16. B.

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Bradford, pp. 14. AHRU.

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Sanctification. [The circular of the NEW CONNEXION at LEICESTER, Dover street, **T. Stevenson** of Loughborough chairman.]
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The means of promoting a revival of religion. [Circular of the EAST KENT at FOLKESTONE, **D. Crambrook** of Dover moderator.]
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Ipswich, pp. 20. A.

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On the obligation of church members one to another and to their officers. [Circular of the EAST & NORTH RIDINGS at DRIFFIELD.]
pp. 9. R.

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The necessity of union, system, and liberality in our efforts to promote the cause of Christ. [Circular of the NORTH RIDING at BEDALE.]

J. CUBITT of Stratford 21-837
The state of the churches. [First] Annual letter of the EAST WORCESTERSHIRE ... at EVESHAM.
J. Blakeman of Mill Street chairman, **D. Davies** of Cowl Street Secretary.]
pp. 12. U.

22-837
[Minutes of the BERKS & WEST LONDON at CHELSEA, with the Union's protest against the action of the Bible Society, in lieu of a twelfth circular.]
U.

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X.

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W.

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E.

29-837
New church in LONDON *at Shadwell, Shakespeare's Walk. In the country at* HUNSLET, PADSTOW, ROTHERHAM, SHERSTON, WILLINGHAM. *Date claimed by* BAGTHORPE, BOROUGHBRIDGE, CAMBRIDGE, HORKINSTONE, MILTON UNDER WYCHWOOD, PEMBURY, STOURBRIDGE, THURLEIGH, TOWERSEY, WEST MALLING. *In Scotland,* ST. ANDREWS, THE BAPTIST ACADEMICAL SOCIETY.

30-837
Overseas churches. New Brunswick, ST. PATRICK 2. *South Australia,* ADELAIDE *only in* 1838. *Victoria,* MELBOURNE *only in* 1839.

31-837
Cysur i rahel wylofus, neu gadvedigaeth babanod. Gan gweinidog y bedyddwyr.
Caerfyrddin, pp. 12. ff.

CHRISTMAS EVANS 32-837
Y cynhyrfiad dirwestol, neu ddiwygiad mawr yr oes. Sylwadau ar lwyr-ymattaliad, &c.
Wyddgrug, pp. 32. ffV

W. JONES, Gwyndod Wryf 33-837
Crynodeb o egwyddorion ysgrythyrol ac ymarferiadau cristionogol, neu Gyffes ffydd un o'r hen fedyddwyr. Wedi ei chasglu gan y parch. W.J.
Llanrwst, pp. 36. ff.
This Summary of Scriptural principles and Christian usages, or confession of faith by one of the old Baptists, is apparently a repudiation of the "Scotch Baptist" views held by John Richard Jones of Ramoth, and by William Jones of Liverpool and London. The present author styles himself Reverend and states that he gave his testimony for Christ on Flowering Sunday in 1794 at Nevin (a church newly founded 1793 from Salem in Lleyn, whence Christmas Evans had just gone to Anglesea). W.J. probably means that he was baptized then and there by Hugh Evans. He also says he was a carpenter, and he dates his preface from Lynlleifiad, Liverpool. Dr. Witton Davies thinks he was founder and first pastor of Bangor, 1812-1815.

W. MORGAN of Holyhead 34-837
Yr elyniaeth a'r fuddugoliaeth: neu yr elyniaeth osodedig rhwng y ddau had; a'r fuddugoliaeth yn troi o du had y wraig.
Carnarvon. ff.

GEORGE BARCLAY of Irvine 35-837
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EDINBURGH, 16mo, pp. 398. AMO.

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The church. [Revised 1860, Bangor, pp. 126.]

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PROVIDENCE, pp. 32.

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pp. 8 (12), n.d. X.

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B.M.P., CALCUTTA, pp. x., 287. M.

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4to. B.

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U.

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AKM.

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MAULMEIN, pp. 334. b.

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U.

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M.

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MOR.

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4to, Martii 22. M.

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De heerlichkeyt en heyl van Jehuda en Israel. [This Dutch version was published in 1653 at Amsterdam. In 1853 the only known copy was bought for Breslau seminary from the executors of Leon V. Saraval, Trieste.]

42-650
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pp. 152. R.

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MOR.

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[Reprinted 1656 R.]

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pp. 10. AffMsw.

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Ohel or Bethshemesh, a tabernacle for the sun, or Irenicum Evangelicum, &c.
MOR.

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This date is given to part of 57-658 by the American Sabbath Tract Society, which has put out a modern edition. See "Seventh-day Baptists in Europe and America, page 1339.

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H.

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O.

W. BOUND of Llandinam 51-658
Amdiffyniad y Bedyddwyr yn erbyn Ymosodiadau y bobl a elwir Quakers.
Llundain. w.

61-658
The snare of the devill discovered: or, a true and perfect relation of the sad and deplorable condition of Lydia the wife of **John Rogers** house carpenter, living in Green-bank in Pump alley in Wappin; &c.
M.

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O.

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pp. (10), 54. R.

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The doctrine of original sin asserted and vindicated against ... Socinians, Papists, Arminians, and Anabaptists, &c.
folio. MOR.

120-660
Bibliotheca fanatica: or, the phanatique library. Being a catalogue of such books as have been lately made, and, by the authors [including **Ives, Hills, Simpson, Overton, Powell, Kiffin**] presented to the college of Bedlam.
4to, pp. 8. MO.

COLONEL JOHN HUTCHINSON 121-660
Petitions, to the Commons on 5 *June, to the Lords on* 23 *July.* Published in Firth's edition of of his life.

VAVASOR POWELL 122-660
Manuscript Welsh prayers, not dated.
ff.

VAVASOR POWELL 81-661
[First edition AffMORUw; second contains 82-661 and "A true Christian's pilgrimage," AffMPs.]

VAVASOR POWELL 89-661
[Bref narative. By himself. *Rowlands.*]
1-663 and 8-663
[Partly printed in the Baptist Magazine, 1862.]

30-663
Prelatique preachers none of Christ's teachers, or a dissuasive unto the people of God from attending the ministry of those who preach by virtue of an aprocryphal ordination received from an order of men commonly stiled Lord Bishops.
pp. 85. R.

JOHN COWELL of Tewkesbury 31-663
Beam of legal covenant light. [Withdrawn by him in 4-677; date uncertain, but before 1664; the same as My Book of the Sabbath?]

ZACHARY CROFTON 32-663
The vertue and value of baptism, in which the dignity and duty of baptism, the due right of infants to baptism ... are catechetically propounded.
FM.

HENRY DANVERS 33-663
The mystery of magistracy unveiled.
F.

PETRUS KEORMENDUS 34-663
Disputatio theologica de pædobaptismo.
Leyden. A.

JOHN MORRIS, JOHN WIGAN, &c. 35-663
Earliest deeds relating to the Baptist burial-ground at HILL CLIFF.

26-664
An exact account of the daily proceedings of the commissions of oyer and terminer at York, against the late horrid and bloody conspirators. [See 6-663, 3-664, &c.]
Dublin, pp. 8. Lincoln's Inn.

27-664
The persecuted people of God: a word of exhortation ... from a remnant of the servants of Christ, at present in White Lyon prison, who are falsely called Anabaptists or Free-willers.
pp. 8. Sold in 1918.

JOHN BARROW of Southwark 28-664
The Lord's arm stretched out ... or a true relation of the wonderful deliverance of James Barrow, the son of J.B. of Olaves, Southwark, who was possessed with evil spirits near two years.
MO.

CHRISTOPHER POOLEY 29-664
Unwarranted principles. [Contains at least 56 pages; answered by Cowell this year.]

C. POOLEY and EDMUND SKIPP 30-664
Propositions and queries. [Answered by Cowell 4-677.]

THOMAS TILLAM 31-664
Sat. Vas. subd. [Contains at least 46 pages; answered by Cowell this year.]

JOHN COWELL of Tewkesbury 15-664
Divine oracles ... ten precepts ... six principles.
pp. (6), 66. O.

WILLIAM DRAGE 22-665
Daimonomageia [refers to Seventh Day].

HUGH HASLOP of Warrington 23-665
Inscription on tombstone of Maria Heslopp at Hill Cliff, who died 1 February, 1664/5. The earliest genuine inscription there.

THOMAS FECKNAM 20-666
Records begin at WORCESTER, *narrating formation in February* 1658/9 *and reception in April at Alcester into the Association.*

SOLOMON ECCLES 24-667
A musick-lector; or the art of musick, discoursed of by way of dialogue between three men of several judgments—a musician, a Baptist, and a Quaker.
MO.

W. SALLERS 25-667
The seventh-day sabbath no ceremony. [Answered in 4-677.]

BENJAMIN KEACH 33-668
The glory of a true church and its discipline displayed. Wherein a true gospel church is described. Together with the power of the keys, and who are to be shut out.
R.
Reprinted 19-697 AGM, 1700, 1768 P.

JOHN COLLINGES 20-669
A modest plea for the Lord's day ... against those who contend for the old sabbath of the seventh day, &c.
O.

ROBERT HAWKINS of Chilton 21-669
The perjur'd phanatick: or, the malicious conspiracy of sir John Croke of Chilton, Bart., Justice of Peace in com. Bucks, **Henry Larimore,** Anabaptist preacher [of the Ford church, **Robert Hoare, Thomas Coles**], **&c.**
Edition 1685 M, 1710 O, 1728 O.

[SAMUEL PARKER, Sheldon's chaplain] 6-670

[NICHOLAS LOCKYER, ejected from Eton] 8-670

[ROGER L'ESTRANGE] 9-670

RICHARD HAINES 34-670
A method of government for such public working almshouses as may be erected in every county.
pp. 8. FOZ.

JOHN ECKELS 36-670
Records begin 3 *June at* BROMSGROVE.

WILLIAM FOSTER 37-870
The act against conventicles executed: with a vindication of the Bedfordshire justices' proceedings from the aspersions of a false, impertinent, and libellous pamphlet [24-670].
O.

RICHARD KINGSNORTH of Staplehurst 38-670
Gospel certainty of everlasting felicity. [Mentioned as of this date in 13-717. Also without date.] Pearl of truth found oute between two rocks of errors.

VAVASOR POWELL 39-670
Autograph Welsh prayers, and answers to objections to religious toleration.
ff.

23-671 and 24-671
[Apparently the same conglomerate volume is referred to. It is found also in ffw, and it was reissued 1673 w. A Welsh version by W. Richard of Pencoed, Meidrim, 38-772 ffMPsw.]

27-671
Earliest inscription at GREAT WARFORD.

69-674
A second book of minutes for "MILL YARD."

AGNES BEAUMONT of Edworth 70-674
Narrative of her persecution. Addl. MS. 2414.
M.

Note to 28-675
Reprobation Asserted was first included in an edition of Bunyan's works by W. Mason of Rotherhithe and Ryland in 1780. Two years later, John Thomas of Rhaiadr-Gwy translated it into Welsh and issued in 11-782, ffMsw, accompanied by a version of Christ a Compleat Saviour (in 27-692). In 1791 this version was re-issued with a work by David William, 83-791.

57-675
Burial records as to Baptist ground in Fennel street, MANCHESTER.

LUCY HUTCHINSON 58-675
[Translation of Lucretius, dedicated to the earl of Anglesey.]

FRANCIS BAMPFIELD 40-676
Minutes of the Calvinistic Seventh-day church, which endured till 1863.

THOMAS COLLIER 16-677
A brief and true narrative. n.d. F.

26-678
Confessio aut breves ac simplicis fidei articuli illorum Mennonistarum in Borussia, qui vulgo Clarici vocantur.
O.

W. FRAUGHTON 27-678
Of the causes and cure of sad disconsolate thoughts in Christians.
Harris, 12mo; 8d.

[NATHANAEL CROUCH? editor] 7-679
[Publication was resumed with no. 83 on 28 December, 1680; the last number on file at the Museum is 114, for 15 April, 1681. Photostat reproductions of the whole have been made by the Massachusetts Historical Society. See American Historical Review, October, 1918, page 174.]

[CHARLES BLOUNT, deist] 20-679
[For publishing this, Harris was pilloried 17 February, 1680/1, and fined £500. As he did not pay, he was put in King's Bench prison, whence he was released on 14 September, 1681 on giving the names of the authors of some pamphlets he had published, including (1) An essay for England's information, reformation, great joy, peace and consolation. (2) A pack of cards, containing an history of all the popish plots that have been in England. (3) Some discovery of the new heavens and the new earth; as also a guess at the time when it may probably be expected: by **William Allen** deceased. Others advertised in 7-679 were (4) John the pilgrim, or a dialogue between two pilgrims in their progress to eternal glory. (5) Thomas Powel, A salve for soul-sores. (6) Mr. T. Dangerfield's particular narrative of the late popish design to charge those of the Presbiterian party with a pretended conspiracy; published by Hills.]

29-680
The genius of true Englishmen [verse].
Smith, one page folio.

30-680
The report from the committee of Commons ... to consider the petition of Richard Thompson, Bristol, clerk, &c.
Harris, Smith.

NICHOLAS PHILLIPS, chaplain at Scilley 31-680
The holy choice; or, faith's triumph over all worldly pomp and glory.
Harris.

J. S., gent. 32-680
Popery displayed in its proper colours.
Harris.

45-681
The ghost of the late house of Commons to the new one appointed to meet at Oxford.
Harris. C.
The Cavalier parliament which met 8 May 1661 was dissolved 24 January 1679. The first short parliament sat 6 March-27 May 1679. The second, elected in 1679, sat 21 October 1680-18 January 1681. The third and last sat at Oxford 21-28 March 1681. Harris published a copperplate of ten figures showing A scheme of popish cruelties; or, a prospect of what we must expect with a popish successor. Also between 16 February and 16 March five members of The Weekly Discoverer strip'd naked: or, jest and earnest exposed to view in his proper colours.

46-681
Protestant Intelligence: domestic and foreign. Published for the information of all true Englishmen.
Smith. M.
Twenty-two numbers, February 1—April 14. He also published (1) Treason unmasqued, or truth brought to light, to a pleasant new tune; in c. (2) The vindication of Slingsby Bethel against the various slanders cast upon him upon the occasion of his being proposed for . . . the borrough of Southwark; see 35-681. (3) Collection of the substance of several speeches and debates in the house of Commons, relating to the horrid Popish Plot, upon occasion of the bill for disabling James Duke of York from inheriting the imperial crown of this realm. (4) A modest vindication of the earl of S——y. In a letter to a friend concerning his being elected king of Poland. (5) Seasonable cautions for juries, solicitors and witnesses, to deterre from man-catching. (6) Andrew Yarranton's Full discovery of the first Presbyterian sham-plot. (7) The late famous trial [on 8 June] of Mr. Hickeringill [Baptist chaplain to Lilburne's regiment in 1654, since then Quaker, deist, soldier, colonist, vicar] with an information exhibited against him for barratry.

THE LORD MAYOR 31-682
Warning to all persons within the city, not to offend against the laws respecting conventicles and unlawful meetings.
One page folio, not dated.

BENJAMIN KEACH 32-682
The Protestant tutor. [American reprint of one of the editions of 6-664, 5-679.]

BENJAMIN KEACH 31-683
Sion in distress or the groans of the Protestant church. The third edition [of 28-681].
Boston, Mass., pp. (8), 128.

32-683
The citizens loss, when the charter of London is forfeited, or given up.
F. Smith senior, folio, pp. 4.

32-684
True and joyful news: or a word of comfort to the godly party: a poem upon Mr. H——s's late deliverance. **[Benjamin Harris].**
O.

RICHARD DAVIS, London schoolmaster 33-684
Wales's lamentation; or an elegy on the worthy and very much lamented Mr. **Henry Williams** [of Montgomery, his father-in-law, declared by Joshua Thomas to be Baptist].

JOSEPH HARRISON of Cirencester 34-684
The popish proselyte the grand fanatick. Or, an antidote against the poyson of captain Robert Everard's epistles to ... the nonconformists.
A.

Note to 14-685
John Facey, Peter Row and others were transported to Barbadoes.

[HENRY CARE] 24-685
English liberties; or the freeborn subject's inheritance. [This was printed by **Harris,** but the edition of 5,000 was seized, and Harris fled to Massachusetts. The book was enlarged 1692, in 1703 it was avowed, enlarged again, and dedicated to the house of Commons. This edition is in H.]

BENJAMIN KEACH 25-685
The Protestant tutor for children [reprinted from **Harris'** edition 11-679].
Boston, 24mo, pp. (19), 10.

JOHN TULLEY 17-687
Almanack for 1687.
Boston, **Harris,** 16mo, pp. 16.
Harris quickly established himself in Boston at the "London coffee-house" as printer. In 1690 he issued the first newspaper in New England, "Publick occurrences, both forreign and domestic," which was at once confiscated, and no second issue was allowed. He was however in 1692 appointed Printer to his excellency the governor and council, and besides all the official work of the colony, he issued at least 48 books for private authors. As none of them have any bearing on Baptist life, they are not catalogued here.

JOHN BUNYAN 23-688
Taith neu siwrnai y pererin, tan rith neu gyffelybiaeth breuddwyd, &c. [Version of Pilgrim's Progress, chiefly by Stephen Hughes of Carmarthen.]
Llundain, 12mo. ff.
Third edition Mwythig 1770 ffw. A second version by Thomas Jones of Mwythig appeared there 1699 ffMw. A revision by James Davies of Blaen Gwyli (Jago ab Dewi) at Mwythig about 1715 ffMOw.

BENJAMIN KEACH 34-691
Sion's relief and joyfull triumph over her enemies. [Appended to a reprint of 28-681.]
London, 16mo. ff.

JOSEPH WRIGHT of Maidstone 35-691
Speculum haereticis, or a looking-glass for heretics, or a true relation of the apostasy, allegations, uncertainties and falsehoods of **Matthew Caffin,** a ringleader, first of the Apollinarian sect for nearly twenty years: and afterwards and hitherto denying the Holy Trinity and the divine and human nature of our Lord Jesus Christ, wandring still in the misty fogs and desolate subterfuges of Arianism and Socinianism, &c.

HOLDEN, HOYLE, LORD, CROSLEY. 40-692
Trust deed of the school at BACUP.

JOHN TAYLOR, DAVID CROSLEY, &c. 15-694
Earliest deed and records at BARNOLDSWICK.

16-694
Accounts and register till 1715 *of the library housed at Paul's Alley,* BARBICAN.
W.

JOHN NORCOTT 17-694
Bedydd gwedi i amlygu yn eglir ac yn fyddlon yn ol gair Duw. [Due to Moses Williams; see 21-693, 28-670, 34-702. Another version by R. Wynne Williams of Dolgelley reached a third edition 1893 fourth 1905, both in w.]

FRIEDRICH SPANHEIM 18-694
Controversiarum de religione cum dissidentibus hodie Christianis [including, Selectae controversiae cum enthusiastis, ac generalius dictis Anabaptistis].
Amsterdam. MO.

JOSHUA SCOTTOW 19-694
A narrative of the planting of the Massachusetts colony anno 1628, &c.

JOHN GRATTON 22-695
A treatise concerning baptism and the Lord's supper.
FM.

GENERAL BAPTIST ASSOCIATION 19-696
Reasons of our separation from the General Assembly.

H. B. KOSTER 20-696
History of the protestation done in the publick yearly meeting of the Quakers at Burlingtown, &c.
New York.

29-697
Minute-book of the deacons at the G.B. church, TUNBRIDGE WELLS.
W.

CHRISTOPHILUS, PHILO-ECCLESIAE 30-697
A gospel-ordinance revis'd; or, gospel-ministers should have a gospel-maintenance, &c.
Glass-house Yard, pp. 116. H.

KEITHIANS OF PHILADELPHIA 31-697
[Baptist Confession. *Benedict* 598.]

FRANCIS DANIEL PASTORIUS 32-697
Henry Bernard Koster, William Davis, Thomas Rutter and Thomas Bowyer, four boasting disputers of this world, briefly rebuked, and answered according to their folly, which they themselves have manifested in a late pamphlet, entiteled, Advice for all Professors and Writers.
New York, pp. 15.

34-699
An epitaph on Mr. **Gibbs** in NEWPORT PAGNEL churchyard.
C.

35-699
A monitory letter to Mr. **Williams** of Portsmouth, Mr. Davis of Rowell, Mr. **Russel,** Mr. **Steed,** Mr. Clark, Mr. **[Robert] Chandler,** all of London. Mr. Harris of Ratcliff **[Leonard Harrison** of Limehouse], Mr. **Keech** of Southwark, Mr. **[Robert] Rix** of Wisbich, Mr. **Edwards** [? John from Leominster and Worcester], Mr. **Maldin,** Mr. **Shewsby,** Mr. **Young,** Mr. **Webber** [of Gosport], Mr. Cuffin [**Caffyn** of Horsham], Mr. **Bows** [of Portsmouth], Mr. **Kerby** Mr. **Ashton,** Mr. **Smith,** [of Chichester], Mr. Baky [? **John Baker** of Aylesbury], Mr. **Haile** [? of Northants], Mr. **[Henry] Randall,** Mr. **Cross,** Mr. **Grace** of Clapham; and the rest of the eminent teachers of those Anabaptists, occasioned by Dr. **Oates** setting up for a teacher among them.
L.

JOHN GALE, Ph.D. 36-699
De ente ejusque conceptu. Leyden.

BENJAMIN HARRIS 37-699
The London Post with intelligence foreign and domestick. [Title of number two, 9 June, and

ever after. The first number, 6 June, was entitled, The London Slip of Intelligence. Last number in the Museum, 359, Sept. 15, 1701. Said to have run till June 6, 1705.]
2 pages. M.

WILLIAM KNIGHT, Astrologer 38-699
Vox luminarium. A full and clear vindication of Vox luminarium.
Harris. Two parts.

MICHAEL BROWNE of Blacksfields? 48-700
Holy baptism and the professors thereof, vindicated from the vile and unchristianlike slanders of James Barry, being a full answer to a scurrilous book [11-699]. *By a layhand, a lover of peace and truth.*
4to, 120 pages. A.

JOHN WILLIAMS of Knoyle 49-700
A sermon preached from the commission, Mat. xxviii. 19. To which is prefixed a letter to Mr. Leigh, written after the PORTSMOUTH dispute.
A.

WILLIAM DAVIS 50-700
Jesus, the crucified man, the eternal Son of God, or, an answer to an anathema or paper of excommunication, of **John Wats,** entituled, Points of Doctrine Preached and Asserted by William Davis. Wherein the mystery of Christ's descension, incarnation, and crucifixion is unfolded. *Sachse.*
PHILADELPHIA, 16mo, pp. (6), (2), (32), (4), 34.

JOHN WATTS of Philadelphia 51-700
A Baptist catechism. *Evans.*

OBADIAH GILL 22-701
Some few remarks upon a scandalous book, against the government and ministry of New-England. Written by one **Robert Calef** [See 47-700]. *Evans.*
BOSTON, pp. 71 (1).

JOHN ROGERS 23-701
An impartial account of an open and public dispute agreed upon between Gurdon Saltonstal, minister of the town of NEW LONDON, and John Rogers of the same place, &c.
Philadelphia, pp. (4), 15.

THOMAS GRIFFITH 24-701
Minutes of the Welsh Tract church from Pembroke. Kept in Welsh till 1732. *Contain in* 1716 *the signatures of* 122 *members to Abel Morgan's version of* 7-677, *with articles from Elias Keach's* 21-697 *on singing, laying on of hands, church covenants.* Benedict 627. Hence arose 1-743.

WILLIAM SMITH of Welton 25-701
A discourse concerning baptism; wherein is shewed, that infants have neither faith nor right to baptism, &c.; being an answer to a late book of John Hands, entitled, Infants Faith and Right to Baptism.
O.

WILLIAM SMITH of Welton 26-701
[Two undated books: On the personal reign of Christ: On George Keith's three sermons. *Crosby,* iii. 142.]

JAMES OWEN 34-702
Ychwaneg o eglurhad am fedydd plant bychain, neu atteb i wrthresymnau Mr. **Keach** a Mr. **Norcott,** &c. [See 21-693 and 12-696.]
Mwythig. ffsw.

HENRICUS BERNHARDUS KOESTER 36-702
Directorium et conspectus universalis ephemeridum aschkenazæo-elamiticarum, &c. [German revision of 1724 in M.]
Lippe-Detmold. Sachse.

E. C. H. VON HOCHENAU 37-702
Glaubens-bekenntniss [of the German Baptist Brethren. Reprinted 1703, and by Saur in 1743. Edition of 1709 in M.]

GEORGE KEITH and EVAN EVANS 12-703
Some of the many false, scandalous, blasphemous, and self-contradictory assertions of **William Davis,** faithfully collected out of his book [50-700], &c.
New York, pp. 12.

[COTTON MATHER] 13-704
Baptistes: a conference about the subject and manner of baptism. Between C.M. and **D.R.**
Boston, pp. (3), 32. 1724 reprint in O.

BEN. HARRIS Junior 19-704
[Supplement to John Partridge's almanac, continued for four years.]
20-704
A vindication of the ancient General Assembly.

G. B. ASSEMBLY 21-704
The unity of the churches or an account of the grounds on which the General Assembly and the General Association are join'd together in one body as formerly.
broadside. Langley.

JOHN ROGERS of New London 13-705
A mid-night-cry from the temple of God to the ten virgins slumbering and sleeping, &c. [Pages 16-30 reprinted next year as, Treatise Concerning the One Only True God. The whole reprinted Boston 1730.]
13-706
Minutes of SMARDEN, *Bell (now Zion) till* 1843, *with earlier memoranda* 1643-1677; *also register of births* 1756-1836.
U.

JOHN DUNTON 14-706
The whipping post. [Contains a sketch of the career of **Benjamin Harris.**

E. C. H. v. H[OCHENAU] 11-707
Sendschreiben von dem falschen antichristischen in blosser aeusserlicher Kinder-Tauffe, Abendmahl, und Kirchen-gehen bestehenden sogenannten Gottesdienste, und Ausgang aus demselben, &c.
M.

ABEL MORGAN of Blaenau, editor 12-707
Egwyddorion y grefydd gristnogawl yn Gymraeg. [Version of the Westminster Shorter Catechism, by **William Evans** of Carmarthen, revised on baptism and the Lord's supper, compare 15-680. No copy of this date known, perhaps published 1709; reprinted 1729. 1759 Bristol, pp. 48 ff.]

15-708
Records begin at COLNBROOK.

LINCOLNSHIRE ASSOCIATION 14-709
[Declaration on the deity and humanity of our Lord. *Taylor*, ii. 100.]

RICHARD SWEET 14-710
Records begin at NORTH KINGSTOWN, R.I.

PHILALETHES 7-711
A grain of gratitude, giving a short account of the pious life and blessed death of Mr. John Eccles [**Eckels** of BROMSGROVE, died 1711].
FM.

8-711
Minute-book till 1721 *of the church at Blackfriars,* CANTERBURY. *With transcript of all registers of births* 1780-1836 *and burials* 1785-1836, *from the originals lodged at Somerset House* 3 *February* 1837 *by T B. Barton. Also a second minute-book, much mouldered.*
W.

G[EORGE] L[ARKIN] 9-711
The world to come; the glories of heaven and the terrors of hell lively displayed under the similitude of a vision.
Re-issued 1725 by Edward Midwinter with the title:—The visions of John Bunyan; being his last remains; recommended by him as necessary to be had in all families. With this title it was often reprinted, both in England and in Wales.

10-712
Records begin at ALCESTER, *with a roll dating back to the baptism in* 1655 *of a member still living.*

JOHN MAULDEN 15-714
The pious young man's guide, or a compendious and useful catechism for children, and all young persons; being represented as a conversation between a father and a son. [This and another book, Imperfections Discovered, named by Crosby, are not dated and not known.]

ANN RENNEW of Impington 16-714
Pious and holy breathings; or a treatise of [153] choice and precious hymns ... By A.R., a blind maid, formerly member of the Congregational church of Christ sometimes at Cotterham, but is now join'd at Cambridge [whence in 1721 she joined the Baptist church, which adopted this book].
12mo. M.

2-716
Records of the baptistery equipped at PAUL'S ALLEY *by* **Thomas and John Hollis.** *Inventory; names of candidates till* 1720; *numbers of candidates, accounts, names of ministers till* 1789, *though not used for preaching after* 1781. See Crosby, iv., 164-8.
W.

JOHN TAYLOR of Park? 3-716
An examination of Stokes' argument in favour of sprinkling [14-715. *Adam Taylor*, ii., 92. Date unknown. Identity uncertain, see 11-723].

14-717
Minute-book of the quarterly meetings of the General Baptists in EAST KENT, *latest entry* 1819. See also 44-780, 55-798 below.
W.

17-718
Earliest legible inscription at Fabius, LIVERPOOL.

Note to 1-719
[Edward Harwood collected 48 pamphlets on the Salters' Hall incident, which he bound in four volumes, offered 1921 by Dickinson for two guineas. Eleven were "on the side of liberty" and signed, two being by Gale and Foster; the others were anonymous.]

J. H. 17-719
A word in season; being a modest enquiry into the lawfulness of making and imposing creeds. With the plain man's reply to a Socinian paper.
Dagnal, pp. 13. H.

JOSEPH LORD of Chatham, N.E. 14-719
The reason why, not Anabaptist plunging but infant-believer's-baptism ought to be approved, is because the Lord Jesus Christ and his apostles preached it and practised it. In answer to the Anabaptist Reason Why, &c.
Boston, 12mo, pp. 8, 170. MP

W. WALL 18-719
Cydymddiddan ... ynghylch bedydd-plant.
London, 12mo. ff.

JOHN BUNYAN 19-719
Tyred a groesaw. [Version of Come and Welcome, 15-678, by James Davies of Blaen Gwyli, Iago ap Dewi. Reprinted 1767, Caerfyrddin 39-770 ffMOw, Dolgelleu 1800 ff, Merthyr 1827 w and 1830s, Llanrwst 1830 w.]
Mwythig, pp. 242. ffw.

23-720
Minutes begin of the G.B. church at VIRGINIA STREET, *now at Seven Kings.*

ENOSH MOPHET 24-720
An appendix to Delaune's Plea [3-708]: neu lyfr newydd yn cynnwys ymddiddanion buddiol a ddigwyddodd yn ddiweddar yn unas Bethel, &c.
Pengwern Bowys. w.

JOHN ROGERS 25-720
The book of the revelation of Jesus Christ, which God ... hath opened the mystery contained in said book unto his servant J.R., who hath explained the same for the edification and comfort of his church and people. *Evans.*
Boston, 16mo., pp. 262.

JOHN BUNYAN 13-721
Pechadur Jerusalem yn gadwedig. [Version of 9-688 by Benjamin Meredith, reprinted Chester 1765 ffw.]
Henfordd. ffs.

R[HYS] D[AFID] of Panteg 14-721
Cyffes ffydd y Bedyddwyr. [7-677.]
Caerfyrddin, 16mo, pp. 135. ff, Bangor.
This adds an article on Laying on Hands. It is apparently the first Welsh version published. T. Shankland expressly denies (1) that Abel Morgan's version adopted at Welsh Tract in 1716 was published before he left Wales, (2) that Jenkin Jones of Llwynrhydowen had any connection with this. See 25-791.

19-722
Register of burials at HORSHAM.
E.

SAMUEL BEEBEE 20-722
An answer to Mr. Wadsworth's book, The Lord's Day proved to be the Christian Sabbath. Also, poems. *Evans.*

DANIEL EVERETT 21-723
Records begin at RICHMOND, *Rhode Island, discontinued between* 1735 *and* 1770.

JONATHAN SPRAGUE of Smithfield 22-723
[Account of Massachusetts persecutions. *Backus* ii., 103.]

18-724
Continuous roll begins of Baptist ministers qualifying at quarter sessions in LANCASHIRE.
Sessions House, Preston.

"JOHN BUNYAN" 19-724
Dull priodas ysprydol, rhwng Siloh a Sion.
Carmarthen. ff. Cwrtmawr.
This forgery was reprinted 29-758 ffw, abridged 1770 w, 1774 ff, 1784 ffw, 1796 w, 1805 Mw, 1809 ffw, 1820 ffw.

WILLIAM DAVIS 20-724
A statement of his quarrel with the congregation at WESTERLY, Rhode Island. *Evans.*

JOHN BUNYAN 13-725
Teml Solomon [10-688].
Caerfyrddin, pp. viii., 176. ffw.
Reprinted 1770 ffsw, 1790 ff, another title Aberystwyth 1810 Ms, Merthyr 1832 w.

JOHN HARRY, of Blaenau 14-725
Rhai datguddiadau o'r nefoedd newydd ar ddaear newydd. Gan W. Alleine [1679 M].
ff.

OSWALD EDWARDS 15-725
A faithful relation of the late grand dispute for, and against, infant baptism, between O.E. and R. Moore, in the Baptist meeting-house in Skinner's Alley.
DUBLIN, pp. 8. C.

PETER PRATT 16-725
The prey taken from the strong ... An account of the principal articles of ... the New London Quakers, the disciples of **John Rogers,** &c. *Evans.*
New London, 12mo, pp. (4), viii., 69.

JOHN ROGERS junior 16-726
An answer to [16-725]. Wherein by mocks and scoffs, together with a great number of positive falsehoods, the author hath greatly abused John Rogers, late of New London, deceased, since his death.
NEW YORK, pp. (2), xxii., 87, (1). Yale.

JOHN ROGERS junior 17-726
An answer to a small pamphlet entitled, A Monitory Letter about the Maintenance of an Able and Faithful Ministry [by Cotton Mather, 1725].
NEW YORK, pp. (4), 19. Yale.

COTTON MATHER 18-726
Manuductio ad ministerium. Directions for a candidate of the ministry, &c. [Edited as 34-781 AMO.]
Boston, pp. (2), xviii., (2), 151. MO.

JOSEPH BACKUS 19-726
The proclamation of the honourable **Joseph Jenks,** deputy-governor [of RHODE ISLAND] answered; and the proceedings of a justice's court, held at Norwich, July 26, 1725, therein refer'd to vindicated. [See 11-725.]
New London, pp. (2), 32.

JOHN COMER 20-726
Records begun under William Peckham of the First church at NEWPORT, RHODE ISLAND. Knight.

21-726
Register of births connected with Broadmead, BRISTOL.
E.

10-727
Minutes begin of the G.B. church which met at TURNER'S HILL, HORLEY, NUTFIELD.
W.

11-727
The Christian confession of the faith of the harmless Christians, in the Netherlands, known by the name of Mennonists. Amsterdam printed, Philadelphia reprinted. An appendix to the confession ... giving a short and full account of them; because of the immagination of the newness of our religion, the weapon and revengeless Christendom, and its being. Published formerly in the Low-Dutch, and translated out of the same into High-Dutch, and out of that into the English language, 1725.
Philadelphia, 16mo, pp. 40, 44.

JOHN MAULDEN 7-728
A threefold dialogue, concerning the three chief points in controversy amongst the Protestants in our days, viz. 1. Whether the holy scriptures do prove the doctrine of free grace or free will? 2. Whether believers or infant baptism be the ordinance of Christ? 3. Whether the seventh or the first day of the week be the sabbath of the Lord?
This date, given by the American Seventh-day Baptists, suggests an edition by the son of the same name, who was well-to-do. The father, minister at Mill Yard, died in 1715.

A BAPTIST MINISTER 12-728
An apology for all such as from a principal of conscience seperate from the Church of England; and joyn in communion with ye Baptist's churches.
pp. 38. Sir W. J. Collins.

CONRAD BEISSEL of Conestoga 13-728
Mysterion anomias. Das geheimniss der ungerechtigkeit oder der bosschaftige wider-Christ ... und von ihn selbst eingesetzer sieben-taeger Sabbath, &c.
Philadelphia.
A previous edition of 1725 is spoken of: an English version followed, 17-729. Penn had toured Germany offering a refuge to non-conformists; between 1720 and 1729 the whole of the German Baptists emigrated, besides Moravians and others. The presses of Christoph Saur at Germantown, and of the Brotherhood at Ephrata, issued many Baptist books, after 1742, very few of which can be seen in England. Before that date, Franklin was the chief printer in the province. The evidence that Saur himself was Baptist is insufficient. *Sachse* iii., 23.

CONRAD BEISSEL 14-728
Neun und neunzig mystische Sprache.
Philadelphia.

JOHN BUNYAN 15-728
[Pilgrim, translated into Polish by X. Davida of Behra. A reprint of 1764 in O.]

M[ICHAEL] W[OHLFARTH], translator 17-729
Mysterion anomias the mystery of lawlessness: or, lawless antichrist discover'd and disclos'd, shewing that all those do belong to that lawless antichrist, who wilfully reject the commandments of God, amongst which is his holy, and by himself blessed Seventh-day-Sabbath, &c. [Version of 13-728.]
Philadelphia, pp. 32.

M[ICHAEL W[OHLFARTH] 18-729
The naked truth, standing against all painted and disguised lies, deceit and falschood. Or the Lord's Seventh-day-Sabbath standing as a mountain immoveable for ever, &c. [German also.]
Philadelphia. Alfred University.

JOHN MEREDITH 19-729
A short discourse, proving that the Jewish or seventh-day-sabbath is abrogated and repealed.
Phila., 4to, pp. 20, (1). Lenox Library.

VALENTINE WIGHTMAN 20-729
Infant baptism. An answer to a defence of that ordinance, written by John Bulkley. [3-729?] *Evans.*
[New London, n.d.]

[BENJAMIN WALLIN] 15-730
Y dull o fedyddio a dwfr ... [15-726] ynawr a gymreigiwyd i'r un diben: ynghyd a rhessymmau'r Doctor Owen tros bedydd plant.
Philadelphia; 1/-. ff.

CONRAD BEISSEL 16-730
Ehe buechlein. Die ehe das Zuchthaus fleischlicher menschen.
Phila. No copy known.

[**CONRAD BEISSEL,** compiler] 17-730
Gottliche liebes und lobes gethoene [62] welche in den hertzen der kinder der weissheit zusammen ein, &c. [Enlarged 1732, 1736.]
12mo, pp. Q6.

CONRAD BEISSEL 18-730
Mystische und sehr geheyme Sprueche, welche in der himlischen schule des heiligen geistes erlernet, &c.
12mo, pp. 32. Lebanon, Pa.

ALEXANDER MACK of Germantown 19-730
["Ein tractaelein, darin er ihner erwiesen, dass sich ein jader stamm, muessen zu seiner pannier halten." *Chronicon Ephratense.* Unknown.]

JOSEPH JENCKS, governor 20-730
The charter ... of RHODE ISLAND [5-663]. Acts and laws of his majesty's colony, &c.
M.
Other editions frequent, 1741 and 1766 M.

G. B. ASSEMBLY 21-730
Notes made annually till 1770 *by the scribe.*
folio. w.

PETER BELBIN of Reading 22-730
[Funeral sermon for G. Elliott].
M.

JOHN BUNYAN 24-731
Bywyd a marwolaeth yr annuwiol dan enw Mr. Drygddyn, &c. [Version of Mr. Badman, 1-680, made by **Thomas Lewis** of Breconshire from the fourth edition. Reprinted 10-782 ffMOSsw.]
Caerfyrddin. ffsw.

FOWLER WALKER, V.D.M. 25-731
Bedydd plant yn cael ei ymddiffyn. [Also English version, A Defence of Infant Baptism, 1732, AFMO. See 12-732 and 13-734.]

THOMAS PRINCE 26-731
The Vade Mecum for America ... IV. The time of the general meetings of the Baptists and Quakers, &c.
Boston, 16mo, pp. (2), iv., (2), 220.

19-732
Records begin at BENGWORTH & EVESHAM.

PETER BELBIN of Reading 20-732
A sermon preach'd at the funeral of Mr. **Benjamin Tomkins** [senior] of ABINGDON, who departed this life May the 1st, in the 68th year of his age.
Aaron Ward, pp. 60; 6d. M., Pershore.

CHARLES DOE 21-732
Rhesymnau eglur paham ned taenelliad babanod, &c. [Version from the fourth edition of 15-693, commissioned by the Association; see 12-732.]
Bristol. s.

CONRAD BEISSEL 22-732
Vorspiel der neuen-welt. Welches sich in der letzen abendroethe als ein paradisischer lichtesglantz under den kindern Gottes hervor gethan, &c.
Phila., pp. 200.

ENOCH FRANCIS of Newcastle Emlyn 13-733
Gair yn ei bryd, &c. [Against Cyfrif Cywir o'r Pechod Gwyeiddiol, an anonymous pamphlet attributed to Jenkin Jones, circulated by his own cousin, **Abel Francis.**
Caerfyrddin. ff.
Reprinted with memoir 1839 ff.

ANNE DUTTON 14-733
The hurt that sin doth to believers, &c.
F.

JOHN GILL 15-733
The law established by the gospel. [See 7-739.]
F.

ANNE DUTTON 5-734
A narration of the wonders of grace, &c.
BMO.
Reprinted 1734 M, 1735, revised by C. G. 1818 M, edited by Savory of Brighton 1831 M, by J. A. Jones 1833 AM.

[ANNE DUTTON?] 18-734
Wisdom the first spring of action in the deity. A discourse in which among other things, the absurdity of God's being acted upon by natural inclinations, and of an unbounded liberty, is shewn.
pp. iv., 110. M.

19-734
Welsh Association book begins.

CONRAD BEISSEL, &c. 20-734
Paradiesische nachts tropffen, &c. The third Ephrata hymnal, 136 pages, 213 hymns. Augmented later by 16 hymns on 13 pages entitled *Einfaeltige-gemueths bewegungen, &c.*

[ANNE DUTTON] 24-735
A discourse concerning God's act of adoption, to which is added, a discourse upon the inheritance of the adopted sons of God.
M.

OSWALD EDWARDS 25-735
A first letter to a dissenting minister, occasioned by a late conference on the subject of infant baptism.
DUBLIN, pp. 16. C.

JOHN GRANT 26-735
An essay with relation to the gospel of our Lord Jesus Christ, being a friendly examination of [**Peter Belbin,** 22-730 and 20-732].
M.

CONRAD BEISSEL, &c. 27-736
Jacobs Kampff- und Ritter-Platz, &c. [The fourth Ephrata hymnal.]
Philadelphia, pp. 52.

MICHAEL WOHLFAHRT 20-737
The wisdom of God crying and calling to the sons and daughters of men for repentance. Being the testimony deliver'd to the people in PHILADELPHIA Market, Sept., 1734, by Michael Wellfare; together with some additional remarks on the present state of Christianity in Pennsylvania. [German also.]
Franklin; 4d. No copy known.

JOHN BUNYAN 21-737
Helaethrwydd o ras i'r gwaelaf o bechaduriaid, &c. [Mwythig], pp. 180; 1/6. ffw.
The first Welsh version of Grace Abounding, 14-666, by John Einnon. Rhys Thomas of Llandyffri made a second, 25-763, published at Caerfyrddin ffw, Caerleon 1767 w. Evan Thomas made a third, 20-803 ffMw. A fourth in 1830 Caerfyrddin ffMw.

G. B. ASSEMBLY 22-737
Letters and documents till 1757.
folio. w.

JOHN HOBBS 23-737
Dismission of Susannah Hancock to the G.B. church at Dover from the Canterbury church, signed by 24 *people, including Matthew Browning,* grandfather of Robert Browning. Printed in "Antiquarian Notes," ii., 23.
w.

THOMAS MERCER of Lewes 20-738
The doctrine of believers' baptism asserted and vindicated in a short and plain discourse.

JAMES FOSTER 14-739
List of members at his church in PAUL'S ALLEY, BARBICAN.
W.

15-739
Minute-Book of the PAUL'S ALLEY *church till its dissolution in* 1768.
W.

THOMAS DAVY 16-739
An additional supplement to a certain discourse of the new covenant [6-723].
Leicester, pp. 19. H.

[**CONRAD BEISSEL,** editor] 17-739
Zionitischer weyrauchs huegel oder: Wyrchen berg, worinnen allerley liebliches und wohl riechendes nach apotheker-kunst zu bereitetes rauch-werck zu finden, &c.
Saur, 16mo, pp. (12), 792, (14).
The first book printed in America with German type. Includes all hymns in the manuscript collections, many others of the same kind, and new mystic, 700 in all.

CHRISTOPH SAUR 18-739
Ein abgenoethigter bericht: oder, zum oefftern begehrte antwort, denen darnach fragenden dargelegt, &c.
Germantown. Pennypacker collection.
This pamphlet on the quarrel with Beissel is dated 1739, but Sachse thinks it is really 1749.

[ANNE DUTTON] 20-740
Occasional letters upon spiritual subjects [Vol. I.]
An enlarged edition of 7-740 was published this year. An edition yet further enlarged to 172 pages was published at Dalry in 1803, attributed to Thomas Dutton of London.

JOHN OULTON of Leominster 21-740
Scripture proof. p.

[THOMAS SIMMONS?] 22-740
Some queries, concerning the operation of the Holy Spirit, answered. Delivered at a lecture held at the Baptist-meeting house in CHARLES-TOWN,

South Carolina; and now published at the earnest request of some of the hearers. *Evans.*
Philadelphia, 12mo, pp. 16, n.d.

ANNE DUTTON 20-741
A discourse on justification. [Reprinted 1825 in the collected works of James Hervey.]

MANASSEH MARTIN 21-741
Records begin at WARWICK, RHODE ISLAND.

JOHN CALLENDER, A.M. 25-742
The advantages of early religion. A sermon preached at Newport on Rhode Island. To a society of young men on the Lord's day evening, Jan. 3d., 1741,2. *Evans.*
NEWPORT, 12mo, pp. (2) (37). P.
Wrongly numbered 7-741 in volume I.

26-742
DANIEL GREENE and JAMES BROWN
[Vindication of the founding a new church at NEWPORT. *Backus*, ii, 201.]

[ANNE DUTTON] 27-742
A letter to the believing negroes lately converted to Christ in America.

[ANNE DUTTON] 28-742
A letter to all men on the general duty of love amongst Christians.
pp. 52; 6d. FM.

[ANNE DUTTON] 29-742
A letter to the reverend Mr. Wesley. In vindication of the doctrines of absolute ... election, particular redemption, special vocation and final perseverance.
pp. 88; 3d. M.
Reprinted 1743, 6d.

THE MENNONITES 30-742
Ausbund. Das ist. Etliche schoene Christliche lieder, wie sie in dem gefaengniss zu Bassau in dem schloss von den Schweitzer-Bruedern, &c. *Evans.*
Saur, 16mo, pp. (2) (8) 812 (6).
Reprinted 1751 with two supplements, pp. 20, 46.

PETER MILLER 25-743
Schriftmaessiger zeugnuess vom dem himmlischen und jungfraulicher gebaehrungswerck ... Aus licht gegeben durch Johannes Hildebrand, einem mitglied der gemeine Jesu Christi in EPHRATA hausvaetterlicher seite.
Saur, 16mo, pp. 20.

PETER MILLER 26-743
Wohlgegrundetes bedenken oder Christliche gemeine in und bey EPHRATA von dem weg des heiligung, &c.
Saur, 8vo, pp. 45.

PETER MILLER 27-743
Mistisches und kirchliches zeuchnuess der bruderschaft in Zion [against] ... der sogenannten Herrenhutischen gemeinte in Pennsylvanien, und warum man ihnen keine kirche zustehen koenne.
Saur, 16mo, pp. (2) 44. Hist. Soc. Pa.

THE MORAVIANS 28-743
Ein schreiben der Herrnhutischen gemeine aus ihrer conferenz an Mstr. Johann Hildebrand **[Peter Miller]** in Ephrata. Gegeben aus unserem synods in Philadelphia d. 11 (22) Maertz 1742/3. *Evans.*

ISRAEL ECKERLIN 29-743
Ein kurtzer bericht von den ursachen warum die gemeinschaft in EPHRATA sich mit dem grafen Zinzendorf und seinen leuten eingelassen, &c.
Saur. Hist. Soc. Pa.

ANNE DUTTON 30-743
A letter to the reverend Mr. G. Whitefield.
PHILADELPHIA, 12mo, pp. 11.

ANNE DUTTON 31-743
A letter to all those that love Christ in PHILADELPHIA. To excite them to adhere to, and appear for, the truths of the gospel.

ANNE DUTTON 32-743
Brief hints on God's fatherly chastisements, shewing their nature, necessity, and usefulness, and the saints' duty to wait upon God for deliverance when under his fatherly corrections.
Yale.

ANNE DUTTON 33-743
A brief account of the gracious dealings of God with a poor sinful creature, &c.
Two parts. FHM.
Part III., pp. 149, with list of pamphlets to date, 14-750.

[ANNE DUTTON] 34-743
A letter to such of the servants of God who may have any scruple about the lawfulness of printing anything written by a woman.
pp. 12; 1d. F.

ANNE DUTTON 35-743
Letters to Mr. Wesley against perfection.
6d. Conference Library.

[ANNE DUTTON] 36-743
Letters to an honourable gentleman, for the encouragement of faith under various trials. [A second volume about 1749, a third 1761 F.]

[ANNE DUTTON] 37-743
Occasional letters upon spiritual subjects. Vol. II.

[ANNE DUTTON] 38-743
A sight of Christ necessary for all true Christians and gospel ministers.

[ANNE DUTTON] 39-743
Some thoughts about faith in Christ. Whether it be required of all men under the gospel. To prove that it is.

MATTHEW RANDALL of Virginia street 40-743
Reflections on the duty of masters, mistresses, and servants: in which several irregularities are reproved, and certain plain and useful rules proposed, for promoting the peace and tranquillity of families. [n.d., two editions. *Taylor* ii, 90.]

JOHN BUNYAN 41-743
En Christens resa tit den saliga ewigheten. [Pilgrim, printed at Goteborg, from a version made at Stockholm, 1726.]

JOHN BUNYAN 20-744
Pregeth ddiweddaf, &c. [Version of 10-689 by John Morgan of Blwyf Cynwil Gaio.]
Caerfyrddin, 16mo, pp. 20. Msw.
Reprinted 23-790 MO, Aberystwyth 1810 M, 1826.

JOHN BUNYAN 21-744
Y rhyfel ysbrydawal [sic. Version of 2-682 by Daniel Rowlands, curate of Llangeitho, Calvinistic Methodist leader].
Mwythig, pp. 6,336. ffMw.
Third Caerfyrddin 1812 ffM, fourth Merthyr 1813 ffsw.

[ANNE DUTTON] 22-744
Occasional letters. Vol. III. F.
Vol. IV 6-746 BH, vol. V 1747 H, vol. VI 1748 HM, vol. VII 1749 H.

[ANNE DUTTON] 23-744
A letter to Christians at the Tabernacle. n.d. F.

[ANNE DUTTON] 13-745
Letter on the duty and privilege of a believer to live by faith; and to improve his faith unto holiness.

[ANNE DUTTON] 14-745
Letters on the being and working of sin in the soul of a justify'd man, &c. [Preface by **William Collins.**]
F.

[ANNE DUTTON] 15-745
Letters on spiritual subjects and divers occasions; sent to the reverend Mr. George Whitefield and others of his friends and acquaintances ... By one who has tasted that the Lord is gracious.
pp. 174; 1/3. Oliver.

SAMUEL RICHARDSON 16-745
Justification by Christ alone. [Reprint of 31-647 by William Cudworth. With eleven other pamphlets reissued next year under the title, Christ Alone Exalted: the whole collection 1747 FM. This separately 1749 AFP, Welsh version 1767 at Cwrtmawr.]

JOHN WICHE of Salisbury 17-745
Englishmen urged to loyalty by their sense and love of liberty.
He wrote anonymously three undated pamphlets:— A true idea of a Christian church. A letter to Mr. Sutton on inoculation. A sermon against the observance of ministerial fasts (published in the London Evening Post in disgust at the fasts ordered for the defeats in America; 1755-7?).

18-745
Earliest visible inscription at MOTTRAM.

19-745
Eine saeule gegen den boesen rott [Moravians].

20-745
Gueldene aepfel in silbern schaler oder ... schoene und nuetzliche worte und wahrkeiten zur gottesligkeit, &c.
EFRATA, 16mo, pp. (8), 519, (14).
These two were the earliest issues from the Ephrata press, whence came also the next nine.

21-745
Die ernsthaffte Christen-pflicht, &c.

22-745
Ernstliche erweckungs-stymen in ein lied verfasset ueber den ... cometen, &c.
Pennypacker collection.

THE SHARON SISTERHOOD 23-745
Die rose, oder der angenehmen blume zu Saron geistliche ehe-verlobniss, &c.

CONRAD BEISSEL 24-745
Mystische abhandlung ueber die schoepfung, &c.
4to, pp. 92.

CONRAD BEISSEL 25-745
A dissertation on man's fall, translated from the high-German original [preceding. Reprinted 1765.]

CONRAD BEISSEL 26-745
Urstaendliche und erfahrungsvolle hohe zeugnuess wie man zum geistlicher leben und dessen vollkommenheit, gelangen moege, &c. [Alternative title by Eckerlin: Zionitischer stiffte, &c. With new title-page reissued 1773 as Deliciae Ephratenses.]
pp. (8), 294, 59.

ISRAEL ECKERLIN 27-745
Der wandel eines einsamen.
broadside. Hist. Soc. Pa.

ISRAEL ECKERLIN 28-745
Die richtschnur und regel eines streiter Jesu Christi, welcher in die ewige schaetze der weissheit verlibet ist.
broadside. Hist. Soc. Pa.
These two were burned by Beissel publicly, with an English version of his tract against the Moravian doctrine of marriage.

ALEXANDER MACK junior, translator 29-745
Das andenken einiger heiliger martyrer ... aus dem Hollaendischen [Van Braght's 22-685] gruendlich und treulich uebersetzt durch Theophilum. *Evans.*
24mo, pp. 120.

SION Y POTIAU 28-746
[Almanack for the year.]
Mwythig. ff.

W. CUDWORTH of Grey Eagle street 29-746
A letter to Mrs. **Anne Dutton.**

[ANNE DUTTON] 30-746
A postscript to [13-745].

W. CUDWORTH 31-746
Truth defended and cleared from mistakes and misrepresentations, &c. Being an answer to the [preceding]. pp. 32.

[ANNE DUTTON] 32-746
A caution against error when it springs up together with the truth, in a letter to a friend.

[ANNE DUTTON] 33-746
Thoughts on some of the mistakes of the Moravian Brethren, in a letter to a friend.

SAMUEL WILSON 34-746
Christ the great propitiation.
Two edd., pp. 26, 28. MO.

ANNE DUTTON 16-747
A letter to Mr. William Cudworth: in vindication of the truth, from his misrepresentations: with respect to the work of the Spirit in faith, holiness, the new-birth, &c.
1/3. H.

[ANNE DUTTON] 17-747
A letter on perseverance against Mr. Wesley.

THOMAS PIETY 18-747
Deliverance from public dangers, a solemn call for a national reformation ... by a sincere lover of his country.
pp. 34. H.

19-747
Earliest legible tombstone at the Blackfriars, CANTERBURY.

GRIFFITH JONES of Llandowror 20-747
Twenty arguments for infant baptism.
ff.

[CONRAD BEISSEL, editor] 21-747
Das gesaeng der einsamen und verlassenen turteltaube nemlich der Christlichen kirche, &c. [Six parts, 277 hymns, with foreword and prologue constituting a treatise on harmony.]

PETER MILLER 22-747
Wohlgegruendetes bedencken der Christlichen gemeine in und bey EPHRATA von dem weg der heiligung, &c. *Evans.*
Saur.

PETER MILLER 23-747
Eine ruffende waechter stimm an alle seelen die nach Gott und seinem reich hungerend sind, &c. *Evans.*
Saur, 16mo, pp. 159.

24-747
Ein geringen schein des verachteten lichleins der warheit die in Christo ist ... I. Von der heiligen schrift. II. Von der wahren bekehrung. III. Von der taufe Christi, &c.
Saur, 16mo, pp. (4), 28.

20-748
Die beschreibung des evangeliums Nicodemi, &c. *Evans.*
EPHRATA, 16mo, pp. 88.

21-748
Oldest deed for Coldhouse, MANCHESTER.

WILLIAM CUDWORTH 22-748
The sentiments of a church of Christ meeting in Grey Eagle street, Spitalfields, with an account of Mr. C——'s separation from that church.
William Collins succeeded Thomas Ridgway as pastor of Elias Keach's church, Petticoat Lane. See 2-748, 17-749.

NATHANAEL FOXWELL of Fair street 18-749
A plain and short catechism [drawn up at the request of the General Assembly].
F.

19-749
Some remarks on **Abel Morgan's** answer to Samuel Finley [12-747]; and a note to the people called Quakers.
PHILADELPHIA.

32-750
Liebreicher zuruf der vaeter, freunden und goenner in Europa, gethan an die von ihnen gesandte, hirten in Pennsylvania, an ihren Lob- und Dank-Fest, &c.
EPHRATA, 4to, pp. 28.

THE BETHANIA BROTHERHOOD 33-750
Des Christen ABC.

JOSHUA THOMAS of Hereford 34-750
Angheurhedrwydd i gredint gwobrwyon.
Mwythig. w.

JOHN JOHNSON of Liverpool 35-750
The river of God enriching his church; or, the streams of divine grace flowing through Christ to his people, &c. [Reprinted at Dublin, 17-756.]
F.

[GEORGE KEITH] 7-751
Sail bedydd plant bychain wedi ei chwilio, &c. [Compare 11-749.]
Llundain. ffMPsw.

Cancel 18-752

JOSHUA THOMAS 26-752
Undeb mewn gwlad, neu bregeth ynghylch Newidiad diweddar a wnaed yn y flwyddyn, yn eglurhau'r peth, ac yn dangos y rhesymmau am hynny, tu ag at ddwyn pobl i jawn farnu yn y matter ymma, &c.
Mwythig. O.

THE BETHANIA BROTHERHOOD 27-752
Erster Theil. [No more published.] Der theosophischen lectionen, betreffende die schulen des einsamen lebens.
4to, pp. (4), 432.

24-753
Records begin at GOODSHAW.

[ANNE DUTTON?] 25-753
Salvation compleated and secured in Christ as the covenant of the people, considered in a discourse on that subject.
F.

[ANNE DUTTON] 26-754
A discourse on the nature, office, and operations of the spirit of truth.

[ANNE DUTTON] 27-754
A letter on the application of the holy scriptures.
F.

[JAMES WHEATLEY?] 28-754
A reply to the scandalous papers of Mrs. M——n and Mr. T—— K——r.
Norwich.
Timothy Keymer was a comb-maker, and became preacher at Mrs. Dutton's Great Gransden.

JOHN BUNYAN 29-754
Eines Christen reise, &c.
EPHRATA, 12mo, pp. 280, 264.

30-754
Zionitischer rosen garten von der geistlichen ritterschaft in der kirchen Gottes gepflanzet und erbauet in Ephrata im jahr 1754.

[**CONRAD BEISSEL,** editor] 31-754
Paradisisches wunder-spiel ... einer gantz neuen und ungemeinen sing-art, &c. [Enlarged 1766.]
Ephrata, folio, pp. (1), 212, (1).

PETER MILLER 32-754
Ein gespraech zwischen einem juengling und einem alten von dem nutzen der gottseeligen gemeinschaften. Von Johannes Hildebrand.
Saur, 16mo, pp. 24.

JOHN FREAME, Friend 33-754
Scripture instruction ... London, printed 1713.
Ephrata, 16mo, pp. 162, (2); 1/-.

30-755
Nachklang zum gesaeng der einsamen turtel taube, enthaltend eine neue sammlung geistlicher leider.
Ephrata, 4to, pp. 112.

THE SHARON SISTERHOOD 28-756
Ein angenehmer geruch der rosen und lilien die in thal der gemuth unter den dornen hervor gewachsen, &c.
Ephrata, pp. 28, 30.

THE BETHANIA BROTHERHOOD 29-756
Das bruderlied oder ein ausfluss Gottes und seiner liebe aus der himmlischen und paradiesischen goldader, oder brunnen des lebens entsprungen, &c.
Ephrata, 4to, pp. (2), 30.

L[UDWIG] H[OECKER] 30-756
Kurz gefasste nutzliches schul-buechlein die kinder zu unterrichten, in buchstabieren, lesen, und auswendig lernen, ... zweyte auflage.
Ephrata.
A primer for Sunday schools and Sabbath-schools, long before Raikes.

ISAAC BACKUS 31-756
A sermon wherein is shown who are the proper subjects of the special ordinances of the Christian church. *Evans.*
BOSTON, pp. 51.

32-756
Cynhwysiad byr o feddylian ir eglwys.
Bala. s.

CANTERBURY G. B. CHURCH 24-757
Letter commending John Philpot to Dover, signed by Benge, Huggett, and Matthew Browning. Printed in Antiquarian Notes, 1903, III., 20.
w.

W. KENDRICK of Barton 15-758
[Collection of hymns, including **Abraham Booth's** poem, 2-760. *G. B. Repository,* ii., 123.]
London, for the author.

DANIEL TURNER of Abingdon 21-758
A brief and faithful narrative of the extraordinary rise of a Protestant dissenting congregation at LOCKERLEY.
FW.

SWANSEA G. B. CHURCH 30-758
Documents till 1860.
folio. w.

31-758
The Protestant system; containing discourses ... compiled from ... **Bulkeley**... **Foster,** &c.
Two vols. H.

JOHN BOLLES of New London 32-758
Persecutions in Boston and Connecticut governments. Taken out of authors, &c. pp. 30.

MOSES MATHER 18-759
The visible church ... wherein the divine right of infant baptism is defended, &c.
New York, pp. 60.

TOBIAS WAGNER 19-759
Abschieds-rede an seiner Lutherische gemeinde in Pennsylvanien, welche er zu unterschiedlichen zeiten als prediger alle 14 tage oder 4 wochen bedient.
EPHRATA, pp. 39.

"JOHN BUNYAN" 20-759
Pererindod ysbrydol o'r aipht i Ganan tan rith breuddwyd, &c.
Mwythig, pp. 96. ffw.
Another edition of this forgery at Caerfyrddin ff. Reprinted 1774 ffw, 1808 w, Merthyr 1829 w. Compare the 29-758 reprint of the 19-724 forgery.

JOHN THOMAS of Rhaiadr-Gwy 21-759
Yr ail ran o ganiadau Sion; sef casgliad o hymnau ac odlau ysbrydol.
Caerfyrddin, pp. 36. ffMw.
Part III Bristol 1762 ffw; Part IV Bristol 1764 ff; Part V Trefecca 1770, pp. 84 ffw; Part VI Trefecca 1782 w. Second edition of the complete collection Trefecca 1788 ffw.

JOHN THOMAS, translator 22-759
Gwybodaeth o iechydwriaeth yn werth fawr yn awr, &c. [Sermons by Hervey and Romaine.]
Mwythig. Mw.

JOHN THOMAS, translator 23-759
Pregeth ar farwolaeth J. Hervey, Gan W. Romaine. [With six hymns by Thomas.]
ff.

TIMOTHY THOMAS of Aberduar 24-759
Y garreg wen, neu draethawd bychan ymherthynas i siccrwydd. [With hymns. See 23-757.]
Caerfyrddin, pp. 56. ff.

ANNE DUTTON 25-759
Five letters to a new-married pair. F.

EDMUND WATKINS, moderator, preacher 22-760
Llythyr oddiwrth y gymmanfa, &c.
Caerfyrddin, pp. 8. Cwrtmawr.

JOHN JOHNSON of Liverpool 22-760
The door of knowledge opened in a spiritual campaign.
Birmingham. F.

27-761
Register of births connected with St. Mary's, NORWICH.
E.

RACHEL AUSTIN 28-761
Taxes preachd from at the General Babtis Meeting House at SMARDEN [till 13/7/66, with names of preachers].
H. L. Mills.

ANNE DUTTON 29-761
Letters sent to an honourable gentleman for the encouragement of faith under various trials of life.
Vol. III., pp. 112; 9d. F.

[ANNE DUTTON] 30-761
Thoughts on Sandeman's letters on Hervey's Theron and Aspasio. By an old woman.
pp. 54. F.

JAMES RELLY, universalist 22-762
The salt of the sacrifice, or the true Christian baptism delineated, according to reason and spirit.
n.d. M.

V. POWELL and JOHN FISHER 23-762
The Christian's assistant, or a ... concordance ... also a collection of prophetical scriptures ... with additions by J. Wakelin.
12mo. W.

BENJAMIN WALLIN of Maze Pond 24-762
Evangelical hymns and songs. [26-750.]
Boston, Mass., pp. 155. M.

ROBERT ROSS of New-Haven 25-762
A plain address to the Quakers, Moravians, Separatists, Separate-Baptists, Rogerenes, and other enthusiasts; on immediate impulses and revelations, &c. [Date of Backus for 11-766, which itself bears no date.]

JOHN BOLLES, &c. 26-762
An answer to part of a book put forth by Samuel Harker of Roxbury in East Jersey, a Presbyterian minister, entitled, Predestination, &c. Wherein some people called Quaker-Baptists are cleared, &c.

JOHN GANO, pastor 27-762
The covenant of the first [Calvinistic] Baptist church in the city of New York [dismissed from Scotch Plains, N.J.].

CONRAD BEISSEL, &c. 28-762
Neu-vermehrtes gesaeng der einsamen turteltaube, zer gemeinschafftlichen Erbauung gesammlet und aus licht gegeben.
Ephrata, 16mo, pp. (2), (4), 329, (3).

THE BETHANIA BROTHERHOOD 29-762
Es ist noch recht am End. (Jetzt ist mein vieler Schmerz.)

VALENTINE WUDRIAN, died 1625 30-762
Seel. Creutz-schule, &c.
EPHRATA, 16mo, pp. (10), 465, (3).

JOHN POTTS 31-762
Confusion is fallen, and a seal of the gospel is opened, &c.
EPHRATA.

27-763
The Christian's duty ... with regard to the payment of the present tax of sixty thousand pounds, &c.
EPHRATA, 16mo, pp. 28.

A. A. BARBA of Potosi 28-763
Gruendlicher unterricht von den metallen, &c. [from Spanish original at Madrid, 1640 MO, or the Earl of Sandwich's English version, 1670 M, 1674 O].
EPHRATA, 12mo, pp. 198.

ANTHONY BENEZET 29-763
Eine kurtze vorstellung des theils von Africa, welches bewohnt wird von Negroes, &c.
EPHRATA, 16mo, pp. 107.

JOSEPH BOLLES of Connecticut 30-763
An answer to a book entitled, The Present Way of the Country in Maintaining the Gospel Ministry by a Public Rate or Tax is Lawful, Equitable, and Agreeable to the Gospel, &c.
Providence, pp. 16.

JOHN GILL 31-763
Exposition of the Old Testament, Vol. I. [II. 1764, III. 1765, IV. 1766, ended with Solomon's Song, linking with 17-746 and 14-757. A quarto edition of the New Testament followed 1774-7, then a second of the Old began 1778 but ran to six volumes only. A third edition appeared in 1809, prefaced by Rippon, with a memoir and bibliography reprinted 1838.]

JAMES WALDER of Ditchling 32-763
The ax laid to the root; or a preservative against the erroneous doctrines of the Methodists; candidly offered to the consideration of all Christians. In three discourses.
pp. iv., 55. M.

J. WEST 28-764
A Scriptural answer to Mr. **James Walder,** &c.
M.

JAMES WALDER 29-764
A defence of the Preservative against Methodism; or, reflections upon Mr. West's scriptural answer. In four discourses.
pp. 59. M.

[GERMAN BAPTIST EDITION] 30-764
Von der historia des apostolischen kampffs, zehen bücher, wie sie der Abdias ... beschrieben. [A book first heard of in the twelfth century.]
12mo, pp. 388.

THOMAS LEWIS and others 37-765
Sermons preached at TIVERTON. A.

53-766
Llythyr cymanfa; LLANELLI. W.

PETER MILLER, editor 54-766
Paradisisches wunder-spiel, welches sich in diesen letzten zeiten und tagen in denen abendlandischen welt-theilen, als ein vorspiel der neuen welt hervorgethan, &c. [724 hymns in four parts.]
EPHRATA. M.

55-766
Earliest tablet at GOODSHAW.

GRIFFITH DAVIES of Swansea, moderator 38-767
Llythyr oddiwrth gymmanfa [Moleston].
Caerfyrddin. Cwrtmawr ff.

JOHN THOMAS, translator 39-767
Pererindod: sef hanes ... J. Hart, ... ynghyd a rhai hymnau, &c.
Caerleon, pp. 40. ff.

JOHN THOMAS, translator 40-767
Traethawd ar fywyd ffydd, gan W. Romaine.
Serpwll. w.

DAVID THOMAS of Newcastle Emlyn 42-768
[Welsh circular from HENGOED.] ff.

JOHN COLLETT RYLAND 43-768
The evidences of the Christian religion.
F.

ANNA THOMA 44-768
Ein lob-lied dem in Gott vatter Friedsam [**Conrad Beissel**] zum andencken abgesungen, &c.

GERHARD ROOSEN, Mennonite 38-769
Christliches gemueths-gespraech [rep. 1770].
EPHRATA, 8vo, pp. 168.

EBENEZER FARRIS of Stamford 39-769
[Advocacy of believers' baptism. *Backus* ii., 269.]
New York.

JOSEPH COTTLE 40-769
[Correspondence with J. Haslewood during the publication of Chatterton's poems.]
M.

JOSHUA THOMAS 41-769
A brief history of the Baptist church at LEOMINSTER, *from its original to its present time ... in two volumes.* [The second tells of a deceased Dr. Davis, Baptist, one of twelve children in Leominster, who wrote several small tracts against the Trinity.]
Leominster.

DAVID THOMAS of Rhydwilim 42-769
[Welsh circular from ABERDUAR.] ff.

JOHN WILLIAMS of Llangloffan 42-770
[Welsh circular from CHAPEL-Y-FFIN.] ff.

43-770
Earliest tombstone at Islington, BLACKBURN.

44-770
A treatise on the faith and hope of the gospel.
Two parts, pp. 183. H.

THOMAS MEREDITH, editor 45-770
A scourge for the Assirian the great oppressor, &c. [see 17-654, **Erbury**].
Salop, n.d., pp. 90. ff.

JOHN COLLETT RYLAND 46-770
A theological dictionary sacred to religion and learning. An easy and pleasant compendium of almost the whole Hebrew Bible. A compendium of the whole Greek Testament. Revision of Walford's version of Lowth's Latin lectures on the ... Hebrew prophets. Select lessons and orations for the use of youth at boarding schools. [These known by his advertisements only.]

[JAMES TURNER] 47-770
Thoughts on mixt communion. In a letter by Aristobulus. [See 50-773; another edition 1771?]
Coventry. M.

48-770
[Pedobaptist account of the taxation troubles at ASHFIELD, Massachusetts. *Backus* ii., 253.]

G. B. ASSEMBLY 46-771
Annual proceedings till 1868.
Four volumes. w.

BENJAMIN FRANCIS 47-771
[Elegy on Whitefield. See note on 28-771.]
Bristol. ffK.

JAMES TURNER 48-771
A few remarks on a pamphlet entitled, Four Letters in Answer to the Objector, &c. By Anon, Birmingham.
R.

BENJAMIN WALLIN 49-771
The importance of family religion. [Cancel 36-770.]
p.

JOHN THOMAS, translator 50-771
Llewyrchiadau gras o dan yr hên oruchwyliaeth, mewn hymnau ar destynau ysgrythyrol, &c.
Trefecca. w.

JOHN THOMAS, translator 51-771
Trysorfa auraidd i blant Duw ... gan C. H. Bogatsky. Ynghyd a hymnau ... Dr. Watts.
Trefecca. w.

W. RICHARD of Pencoed, translator 38 & 55-772
Hanes bywyd a marwolaeth y parchedig Mr. **Fafasor Powell,** ynghyd a rhai hymnau melus. [23-671.]
Caerfyrddin, 12mo, pp. 200. ffMPsw.
Reprinted Dolgelley about 1826 ff. Appended to the 1772 edition is Griddfanau 'r credadyn, by Morgan Rhys, of Llanelli or Pen-y-garn.

GRIFFITH DAVIES of Swansea 57-772
[Welsh circular from Rhydwilim.] ffs.

58-772
Minute-book of the GLASSHOUSE *church,* 19, *now worshipping at Paul's Alley.*
W.

HUGH EVANS 27-773
[This was the Association sermon at BETHESDA, near Newport. Numbers 24 to 27 are all in ffp.]

55-773
Earliest inscription decipherable at BRASSEY GREEN.

JOSEPH JENKINS 56-773
Iawn ddefnydd o farnedigaethau Duw.
Caerfyrddin; 2d. ff.

JAMES BUTTERWORTH of Bromsgrove 23-774
Repentance and baptism considered. A sermon preached at the baptizing of six persons in Cannon St., BIRMINGHAM.
Coventry, pp. 40; 6d. AM, Pershore.

BENJAMIN FRANCIS of Horsley 28-774
Aleluia: neu hymnau perthynol i addoliad cyhoeddus.
Caerfyrddin, 12mo, pp. 96. ffPsw.
Second part, 47-786 ffw. Second edition Dolgelly, 1802 ff. 25-774 is in ffpH.

EDMUND WATKINS, moderator 29-774
[Welsh circular from EBENEZER.] ff.

G. B. ACADEMY 47-775
Documents till 1795. w.

W. A. CLARKE of Meeting-house alley 48-775
A declaration and confession of faith [after being in the Establishment, ordained by a Greek bishop.]
F.

JACOB KIMMEL of the brotherhood 49-775
Inwendige glaubens und liebes-uebung einer seelen gegen Gott und dessen gegenwart, &c.
[EPHRATA], 16mo, pp. 80.

JOHN COLLETT RYLAND 53-776
The preceptor, or counsellor of human life for the use of the British youth, &c.
12mo, pp. 372. MO.

JOHN COLLETT RYLAND 54-776
[Eight works catalogued in Rylandiana as if they belonged to this year; no copies found:—] Grammar and pleasure united; or Mr. Jenkin Thomas Philip's Latin grammar made for the use of the duke of Cumberland: 3d. Patterns of the regular Latin verbs in the four conjugations: 3d. Cellarius imitating exercises, with many easy Latin phrases and dialogues: 1/- Easy system of geography in familiar Latin: 2/-. A clear view of the patterns of 25 Greek nouns, &c., 1/-. The general Plutarch: 3/-. Easy and familiar French and English course for boys and girls at boarding houses: 4d. Books and small essays: 3d.

READER SLINN, drum-major 55-776
The believer's alphabet; or, Christ the believer's friend: set forth in four and twenty particulars. Being the foundation of several discourses, preached at MIDDLETON-CHENEY in Northamptonshire. [Reprinted 1777, Coventry, M.]

RHYS DAFYDD 56-776
Ffarwell Babel, gresaw Ganaan; neu ychydig o hymnau, &c.
ff.

JOHN THOMAS of Maes-y-berllan 57-776
[Welsh circular from Pant-teg.] ff.

40-777
Register of births and christenings connected with the mixed-communion church at PINNERS'-HALL.
E.

GEORGE REES of Rhydwilim 41-777
[Welsh circular from Caerleon.] s.

JOHN THOMAS of Rhaiadr-Gwy 42-777
Llythyr o annerch at Ieuengctyd Cymru, i geisiau 'r arglwydd, &c.
Trefecca, 12mo, pp. 71; 6d. Mw.

JOHN THOMAS 43-777
Llythyr o annerch at hen bobl a chanol oedran: ynghyd a sen i'r sosiniaid; neu alwad i'r winllan ar yr unfed awr ar ddeg. [With hymns.]
Caerfyrddin, pp. 60. ff.

JOHN THOMAS 44-777
Marwnad o goffadwriaeth am farwolaeth Mr. David Jones o'r Hafod, gynt o Gayo, &c.
w.

JOHN THOMAS, translator 45-777
Traethawd ar fywyd ffyth, gan W. Romaine. Lerpwl. w.

DAVID WILLIAM of Llandilo-fach 46-777
Diferion o ffynnon iechydwriaeth; neu ychydig o efengylaidd ganiadau, &c.
Caerfyrddin, pp. 24. ff.

DAVID WILLIAM 47-777
Gorfoledd ym mhebyll Sion: neu, hymnau efangylaidd, &c. [Second part, 24 pages, Carmarthen, 1777 ff, third part 12 pages, Brecon, 1778 ff, fourth part 12 pages, Brecon, 1778 ff. Third edition 1797, fourth 60 pages, 1798, fifth 1798, all Carmarthen, ff.]

JOHN BUNYAN 36-778
Esponiad ar y deg pennod gyntaf o Genesis [from 27-692, by John Thomas?]
Caerfyrddin, pp. vi, 160. ffw.
No date, assigned at Cardiff to 1788. Reprinted Trefriw 1820 ffw.

29-779
Records begin at LEEDS.

W. A. CLARKE of Meeting-house alley 30-779
Abridgment of the memoirs of Thomas Hay.
MO.

JAMES WALDER of Ditchling 31-779
The perfection of the Christian character ... a sermon preached at ... Barbican ... before the Assembly, &c.
Brown, pp. 30; 6d. M, Editor.

EDMUND JONES 32-779
A geographical, historical and religious account of the parish of ABERYTSRUTH in the county of Monmouth. To which are added memoirs of several persons of note who lived in the same period.
Trevecka. ffM.

[**THOMAS LLEWELLYN** of Hengoed, editor] 33-779
Testament newydd ein harglwyd, &c.
[Caerfyrddin], 12mo, pp. 682. ffw.
After only six editions in a century, printers began surreptitious editions with 1741, and Peter Williams his annotated Bible 1770. This is the first Testament printed in Wales.

[HOWELL HOWELL, vicar of Llanboidy] 22-780
Amddiffyniad o'r eglwys grist'nogol yn bedyddio plant bychain, &c.
Caerfyrddin, pp. 30. ffw.
Reprinted 1785. Translated 1786, Defence of the Christian church in baptizing infants, ffs.

43-780
Register of deaths at HEADCORN. E.

44-780
EAST KENT G. B. QUARTERLY MEETING
Minutes for seven years. W.

FREDERICK BULL of Prescot street 45-780
[Speech in the house of Commons, on behalf of the City, against further toleration of popery, June 20. Reprinted Ivimey, iv. 43. See 10-781.]

L. BUTTERWORTH of Evesham 8 and 9-781
[Alternative titles of same work.] AFMP.
48-781
A supplement to [36-781] the friendly letter to the Rev. Mr. Riland of Birmingham [rector of SUTTON COLDFIELD, where **Abraham Austin** was doing good work for the New Connexion.]
n.d. A.

JOHN FAWCETT 49-781
The Christian's humble plea for his God and Saviour; in answer to several pamphlets lately published by Dr. Priestley against the divinity of our Lord.
Third edition. FM.

[DAN TAYLOR] 50-781
Scrutator to Responsor; or an introduction to a farther proof if need be that Jesus Christ the blessed Son of God laid down his life for the sins of all mankind. In two letters to Responsor, with a short letter to Considerator. Second edition corrected [of 36-780, which is in HR.].
Leeds, pp. 24. MR.

ELHANAN WINCHESTER, first church 51-781
The seed of the woman bruising the serpent's head.
PHILADELPHIA. MO.

JOHN BUNYAN 28-782
Peregrinacao de hum Christao, on viagem para a cidade celeste.

JOHN GILL 29-782
Tystiolaeth o ffydd ac ymarferiad eglwys Crist yn CARTER-LANE, &c. [Version of 16-771 by **David Hughes** of Llanelly.]
Aberhonddu, pp. 36; 3d. ffsw.

[ANNE DUTTON] 30-782
Letters on spiritual subjects, ... Vol. X. To which is added, Thoughts on Pens.
pp. 139; 1/-. Oliver.
Second edition revised, 1823, 1824.

WILLIAM STAUGHTON, aged 12. 31-782
[Poems based on Goldsmith's Animated Nature, published: at Coventry? *Bapt. Cyclopedia.*]

ELHANAN WINCHESTER 32-782
Discourses and letters [to 1796]. A.
21-783
Register of births and burials at CHENIES.
E.

HENRY DAVID INGLIS 22-783
A letter to six men under sentence of death [in April: see 66-790].

JOHN THOMAS of Rhaiadr-Gwy 23-783
A love letter: or a compassionate address to young people and children ... Translated by the author out of the Welsh, &c.
Trevecka, 12mo, pp. 69. M.

ELHANAN WINCHESTER 24-783
The gospel of Christ as a cause of shame.
PHILADELPHIA. O.
34-784
Register of burials at AMERSHAM. E.

ABRAHAM AUSTIN 35-784
Appeal on behalf of the [G.B.] church, &c.
BIRMINGHAM, s.sh. w.

C. E. de COETLOGON 36-784
Theological miscellany and review of books on religious subjects [with contributions till 1788 by **Andrew Fuller**].
M.

H. D. INGLIS 37-784
Account of James Andrews, executed.

ROBERT ROBINSON 38-784
[Fourth volume of Saurin's sermons.] p.

JOHN STANFORD 39-784
The death of Euphemia M[itchell] considered and improved in a letter to a young friend.
Hammersmith. MO.
Reprinted New York, 1792 M.

DAVID WILLIAM of Llandilo 40-784
Drych olwg ar ddedwyddwch y ffyddloniaid, neu farwnad: i un Mrs. Mary Francis o Ferthyr-Tydfyl, &c.
Aberhonddu, pp. 8. ff.

DAVID JONES of Pen-y-garn 31-785
Tair marwnad: (1) **D. Thomas** [RHYDWILIM 1781], (2) **Timothy Thomas** [GRAIG 1784], (3) **Dafydd Thomas** [PANT-TEG 1784].
Trefecca. ffw.
32-785
Registers of deaths at BATH, CHATHAM *Heavyside Lane,* SHEEPSTEAD; *of births at* CHIPPING CAMPDEN, FROME *Badcox Lane.*
E.

WILLIAM AUGUSTUS CLARKE 33-785
Funeral sermon on the death of Susan Harbert.
MO.

ELHANAN WINCHESTER 34-785
A serious address to the youth of both sexes.
PHILADELPHIA. O.

PHILIP WITHERS, page of the presence 35-785
Philanthropos, or a letter to the Revd. **Fuller** in reply to his treatise on damnation.
n.d., pp. 196. HR.
9-786
A collection of Christian songs and hymns in three books. (1) Translations and paraphrases of Scripture texts. (2) On a variety of divine subjects. (3) On the peculiar institutions of the kingdom of Christ.
GLASGOW, pp. 204. R.
Enlarged to 330,28 in 1792; supplemented with 33 in 1813; with 86 more in 1830; reprinted 1843. This collection seems to have stimulated the church at Keiss to print for the first time (*Baptist Magazine* 1847, page 418) sixty of the hymns of their deceased founder. 12-751.

SIR WILLIAM SINCLAIR 50-786
Songs of praise to Christ. [Reprinted 1870.]
Edinburgh.

51-786
Register of births at MAZE POND, *of burials at* OAKHAM.
E.

W. A. CLARKE 52-786
A reply to the rev. Thomas Davis ... occasioned by his letter of abuse.
MO.

W. A. CLARKE 53-786
The sin of the elect spouse only punished on her bridegroom ... published by the desire of John Alcock, &c.
O.

LOCKYER DAVIS, bookseller 55-786
A catalogue of ... the libraries of ... the Rev. Mr. **Daniel Noble,** &c.
pp. 260. M.

ELHANAN WINCHESTER 56-786
An attempt to collect the scripture passages in favour of the universal restoration.
Providence. MO.

PETER MILLER, &c. 57-786
Chronicon Ephratense, enthaltend den Lebenslauf des ehrwuerdigen vaters in Christo Friedsam Gottrecht [**Johann Conrad Beissel**], weyland stiffters und vorstehers der geistl. ordens der einsamen in Ephrata in der graffschaft Lancaster in Pennsylvania. Zusamen getragen von Br. Lamech u. Agrippa.
Ephrata, 4to, pp. 450.
Brother Lamech had kept a diary till his death in 1763, continued by Miller till 1777, when it was translated into English and corrected, but the war prevented printing. This German is only an abstract, of which an English version by J. Mark Hart was published at Lancaster 1790. The German Baptists now resumed printing, their most remarkable issue being in 1787, a new German version of Griesbach's Halle edition of the Greek New Testament, based entirely on manuscripts. Their work however lay henceforth outside the British empire, and is not further catalogued.

47-787
Register of burials at Mint Lane, LINCOLN.
E.

A FRIEND OF THE GOSPEL 49-787
The life of **John Bunyan.**

JOHN COLLETT RYLAND 50-787
Preface, for the British youth and the young people at Quebec, New Brunswick, and Nova Scotia, to Robert Davidson's Elements of Geography.

MARY WELLS 51-787
The triumph of faith over the world, the flesh and the devil; exemplified in ... **Joanna Turner** ... 24th December, 1784, in the 53rd year of her age.
Bristol, pp. 329. HM.
Reprinted Mullingar 1796 M, 1820 MO.

ELHANAN WINCHESTER 52-787
The face of Moses unveiled, or evangelical truths discovered in the Law. In four discourses.
Philadelphia. MO.

ELHANAN WINCHESTER 53-787
Wisdom learnt from man's mortality, &c.
Philadelphia. MO.

BENJAMIN EVANS of Drewen 8-788
Llythyrau at gyfaill, ar y pwngc o fedydd.
Caerfyrddin, pp. 48. ffwX.
Enlarged 1789 ffMPsw.

ELH. WINCHESTER of Parliament Court 45-788
God the glorious, holy, wonder-working God ... A century sermon ... 1588, 1688, and 1788, &c.
HM.

ELHANAN WINCHESTER 46-788
The gospel preached by the apostles, and especially St. Paul ... proving that this great apostle held and taught both particular and general redemption and salvation.
Two editions. FM.
Reprinted Glasgow 1823 M.

ELHANAN WINCHESTER 47-788
The reigning abominations especially the slave trade considered as causes of lamentation.
O.

ELHANAN WINCHESTER 48-788
The universal restoration exhibited in a series of dialogues between a minister and his friend.
AM.
Reprinted 1792, by Vidler 1799 AM.

ELHANAN WINCHESTER 49-788
The words and works of Jesus, &c.
M.

JOSEPH JENKINS 50-788
The beauty of believer's baptism.
WREXHAM. ff.

JOSHUA THOMAS 51-788
Remarks on Mr. Bradford's Reflections [42-786] upon the Baptist Circular Letter dated at Aulcester in June 1786; shewing the misrepresentations, defamation, abuse of scripture, false quotations, and unsound doctrine. [To replace 43-786.]
London, 12mo, pp. 33. AffHM.

DAVID WILLIAM 52-788
Coffadwriaeth o dir angef: neu, farwnad y parchedig mr. **Evan Davies** [of Bethesda], &c.
Caerfyrddin. O.

61-789
Register of burials at St. Mary's, NORWICH.
E.

ELHANAN WINCHESTER 62-789
Letter to Rev. C. E. de Coetlogon, on the eternity of hell torments.
FMO.

ELHANAN WINCHESTER 69-790
A course of lectures on the prophecies that remain to be fulfilled.
Four volumes. FM.
Reprinted Helston 1813 M.

WILLIAM MOORE 70-790
A sermon occasioned by the decease of Mr. **Andrew Gifford Gwennap,** minister of the gospel, Falmouth [29 August]; to which are annexed some letters of the deceased.
FALMOUTH, 4to. O.

JOSHUA THOMAS 71-790
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Annerchiad difrifol i'r Cymru, mewn fford o sylwiadau ar ail lyfr Mr. **W. Richards** [40-791], ar y testun o fedydd.
Caerfyrddin, pp. 36. p.

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Trevecca, pp. 16. ff.

DAVID WILLIAM 83-791
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pp. 80. ff.

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V.
William Jones of Castle street published this, with the enlarged editions of 1797, 1799, 1801, all in M. Also the *Liverpool Chronicle and Herald.*

JOHN THOMAS of Rhaiadr-Gwy 65-796
Marwnad: neu goffadwriaeth o farwolaeth Peter Williams [translator from 13-663 of 12-784, ffsw].
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Letter from the General Assembly of General Baptists. **Knott.**

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W.

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Cyfarchiad i'r corph o weinidogion yr ymneilldwyr Protestanaidd, o'r tri enw; sef, y ... Bedyddwyr, &c.
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God's care of our country, a rational source of joy. A sermon [to Baptists and Independents] in the dissenters' meeting-house on the Stoneway, BRIDGNORTH.
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Strictures on papers in the Edinburgh Evangelical Magazine [published in the same. A paper "On Christian Confidence" may belong to this year.]

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Some observations on the Law, and a brief defence of the ordinance of baptism.
Norwich. F.

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Essay on the necessity and utility of adhering to first principles of religion, &c. [See 37-812.]
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Thoughts on baptism and mixed communion.
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n.p., n.d., Boston? MO.

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Caerfyrddin, 16mo, pp. 96. ffMs.

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Hanes cymdeithas Llundain ertaeniad cristian-ogruyd ymhlith yr Idewon.
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JOHN BUNYAN 102-812
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Dun-eudainn, 12mo, pp. viii., 270. M.

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Bywyd Joseph. [Version by John Evans.]
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[Abridgment of Matthew Henry's commentary into one folio volume. *Bap. Mag.* 1842, p. 466.]

[**CHARLES LLOYD,** LL.D., schoolmaster] 77-813
Particulars of the life of a dissenting minister, written by himself.
M.
Reprinted 1911 CM.

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n.d. M.

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pp. 36; 1/-. H.

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Liverpool. F.

84-814
Register of births connected with the Worcester-street church, BROMSGROVE.
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If a Baptist figures in the Dictionary of National Biography, his name is marked * ; if in Julian's Dictionary of Hymnology † ; if his biography was written ‡ ; if his career is summarised in the Index to Notable Baptists published by the Baptist Historical Society § . In other cases a few facts may be added to the entry.

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‡§William CAREY, 1761-1834, (15-781), (4-792), 5-792, 76-800, 19-801* &c., 59-802 &c., 49-803, [53-803], 54-804, 55-804,* 20-805* &c., 36-806* &c., 34-808,* 35-808, 38-809 &c., 33-810 &c., 32-811 &c., 45-812 &c., 34-813, 16-814, 17-814, 18-815 &c., 57-816, 32-817, 24-818, 33-818 &c., 16-819 &c., 17-820 &c., 48-821 &c., 49-822,* 50-822, 18-823, 34-824, 21-825, 22-825, 25-826 &c., 39-827 &c., 34-828 &c., (40-830), (35-831), (27-832), (58-834), (72-834), (47-836)
*Robert Harkness Carne of Exeter 55-830
Charles CARPENTER of Somers Town 70-826, 106-837
‡§Alexander CARSON, 1776-1844, Tobermore 41-805, 30-806, 23-809, 43-818, 91-820,* 119-824, 61-825, (66-825), 24-827, 40-829, 77-830, 78-830, 49-831, (50-831), 60-831, 49-832, 29-834, 48-834, 75-835,* 93-836, 94-836
Isaac Carter of Portsea 25-800
John Carter, died 1816, Mattishall 13-780, (26-781), 27-781, (28-781), 12-782, 26-806, 69-806
Joseph Cartwright 18-791
Philip CATER of Bath 105-831, 80-834
"Catholic Messenger" 29-824
"Catholicus" 62-828
William CATTON of Uley and Chipping Norton 78-824. 72-825, 14-830, 71-832*
Benjamin CAVE, Leicester, Dunstable, Cradley 7-805, 62-812
‡§John CHAMBERLAIN, 1777-1821, Agra and Sirdhana 20-805, 41-810, 37-811, 38-811, (16-819), 34-820, 55-821, 51-822, (36-824),* 38-835
Joseph Chamberlain of Leicester 25-829
John Chamberlin of New England 41-813
J. M. Chandler, Bristol surgeon 107-831
Robert CHANDLER of Covent Garden (35-699)
Stephen CHAPIN of New England 50-809, 93-819, 72-820, 32-821
Walter CHAPIN of Vermont 33-825
§Edwin CHAPMAN of Deptford G.B. 53-826, 57-826, 7-828, 110-833
J. M. CHAPMAN of Yeovil 79-821, (same?), (2-825), 2-830, (2-834)
W. CHAPMAN of Greenwich Road 38-814, 42-820
"CHARISOS" (Robert Grace) 70-835
P. Charles of Evesham 71-812
Irah CHASE of Newton, Mass. 71-826, 46-828
Samuel CHASE of Godmanchester? 63-819
Chassebœuf 62-796
§James CHATER, died 1829, India and Ceylon 37-810 &c., 22-815, 55-816, 30-817, 31-817, 24-819, 25-819, 32-823, 33-823, 37-824, 37-826
John CHERRY of Wellington, Somerset 1-795, 47-808, 2-809
§Thomas CHEVALIER, 1767-1824, Keppel Street 14-797, 64-801, 22-803, 23-804, 63-810, 56-811, 51-813, 64-819,* 80-821, 80-823, (106-824)
John CHIN, died 1840?, Walworth 51-815, 67-816, 79-824, 73-825,* 79-830, 70-833, 110-837
§Thomas Handley CHIPMAN of Nova Scotia (9-798)
CHRISTIAN ADVOCATE 25-809
CHRISTIAN MESSENGER 89-837
CHRISTIAN MISCELLANY 69-831
CHRISTIAN OBSERVER 46-832, 79-833
CHRISTIAN RECORD 44-830
CHRISTIAN REVIEW 34-836
"CHRISTOPHILUS" 30-697, 25-790
§James CHURCHILL of Henley 64-810, 57-811, 58-811, 50-814,* 18-817,* 69-817, 79-818, 80-818, 65-819, 43-820, 81-821, 68-822, 83-828
"Churchman" 49-825, 71-836
Thomas CLARE, died 1765, Aston Clinton 70-817
James CLARK of Guilsborough 8-825, (6-827), 81-834
*Adam Clarke, Methodist commentator 23-814, (99-834)
Edmund CLARKE of Truro 4-824, 4-830, 4-835, (21-835)
Henry CLARKE of N.Y. 30-811
Joseph CLARKE from Torrington 82-834*
Thomas CLARKE of Waterford 22-814, (6-817), 58-820
Thomas CLARKE of Lyndhurst 92-820
W. Clarke 78-805
William Augustus CLARKE, Red Cross Street 1773, Bunhill Row 1780, Ireland, America, Petticoat Lane 1797, Bunhill Row 1799, survive 1810 48-775, 15-778, 30-779, 10-781,* 13-782, 10-783, 14-785, 20-786, 52-786, 53-786, 15-788, 21-789,* 23-801
§William Nash CLARKE, 1732-1795 13-784, 14-794, (45-795), 72-827, 75-827
E. A. CLAYPOLE of Ross (5-829), 5-830, 4-837
Thomas CLAYPOLE of Hooknorton 10-813
W. CLEMENTS of Halstead (15-835)
"Clergyman" 14-803, 45-811
Isaac Clinton of Massachusetts 79-805
T. Coates, educationalist 74-826
*Ingram Cobbin 39-814
Spencer Cobbold 24-804*
Sarah COCKS 85-831
C. E. de COCTLOGON 36-784
†§Charles COLE, 1733-1813, Whitchurch 28-792
James COLE of Otley 5-808, 13-808, 52-813, 10-818, 8-819, 33-819, 9-822, 11-825, (11-826), (14-828)
John COLES of Wokingham (17-829), 18-833
Thomas COLES of Ford 21-669
§Thomas COLES, 1779-1840, Bourton (52-801), 6-809, 7-813, 12-816, (12-818), 14-829, 13-833, 16-836, (16-837)
W. H. COLES of Kent (4-818)
Joseph COLLET, 1684-1741, Coate 25-804*
Thomas COLLIER of Bradley 16-677, 34-790
W. COLLIER of Massachusetts 104-817
John Collings 43-651, 20-669
John COLLINS of Devizes 16-798
§Samuel COLLINS of Grundisburgh 72-832, 11-837
William COLLINS of Petticoat Lane 22-748
John Colls of Norwich 31-786
John Flowerdew Colls 54-829
*W. Bengo Collyer of Peckham 130-835, 95-836
J. COLMAN, 1822-1826, India (39-826)
W. H. Colyer 80-827,* 122-835, 124-835
George COMB, 1825-41, Horsell common and Soho 62-827, 75-829
§John COMER 20-726
*Josiah Conder, Eclectic Review 57-805
"Constant Reader" 56-820
"Constantius" [Joseph Cottle] 72-828
Continental Herald 45-832
Thomas COOKE of Oswestry 13-818
Benjamin COOMBS, died 1850, Ross 72-826
W. H. COOMBS of Taunton 2-833, 2-835, 2-837
James COOPER of Amersham (1819-1840) 14-834
John COOPER of Bratton (1776-1797) 1-792
§Esther COPLEY, formerly Hewlett, 1786-1851 92-821, 98-823, 96-824, 97-824,* 93-825, 94-825, 81-827, 84-828, 85-828,* 86-828,* 76-829, 80-830, 86-831, 87-831, 76-835, 30-836,* 96-836

W. COPLEY of Oxford 14-829, 16-835
W. COPPING of Sandhurst (1762-1804) 5-780, (5-781), (4-786), (6-795)
§Robert CORNTHWAITE, 1696-1755, Mill Yard (51-799)
§Francis CORNWELL of Marden 105-646, 106-646
*Daniel Corrie of Calcutta 55-822, 28-829
§Joseph COTTLE, 1770-1853, Bristol 22-789, 71-795, 17-798, 24-801,* 20-802, (36-802), 23-803, 26-804,* 92-808, 59-811,* 52-815, 93-820, 94-820, 81-823, 82-823, (107-824), 74-825,* [72-828], 111-837
James COULTHART of Jamaica (1817-1836) 19-829, 54-837
"Country Clergyman" 53-829
"Country Pastor" [Peter Macfarlane] 45-814
John COUPLAND, 1786-1815, Headcorn 2-815
John COVE of Romford 42-817, (68-818)
Abraham Kersey COWELL, died 1845, Walton (9-821), (9-827), 82-827, (11-829)
John COWELL of Tewkesbury 31-663, 15-664
§Francis Augustus COX, 1783-1853. Hackney 40-806, 63-812, 53-815, 54-815, 71-817, 73-818, (74-818), 95-820, 96-820, 83-823, (36-824), 63-824, 107-825, (59-826), 74-826, (54-829), 77-829, 81-830, 129-830, 88-831, 73-832, 67-835,* (17-834), 83-834, 29-836,* 97-836,* 64-837, 112-837, 113-837
John COX, 1802-1878. Woolwich 82-830,* 89-831, 74-832 &c., 68-833, 77-835
Benjamin COXHEAD, 1772-1851. Wild street 1800, Truro 1806, Winchester 1822. 54-808, 81-818, 50-832*
§William CRABTREE, 1720-1811, Bradford. 16-780, 23-789, (27-791), (80-815)
D. CRAMBROOK of Dover (9-837)
John CRAMP, 1762-1827, Longford (120-829)
‡§John Mockett CRAMP, 1796-1881, Dean street 1818, Thanet 1827. 63-818, 44-820, 97-820, 69-822, 84-823, 68-824, (67-825) &c., 4-828, 9-829, 52-829, 121-829, 83-830, (10-831), 90-831, 10-832, 78-832, 78-835, (11-836), 9-837, 23-837, 61-837, 70-837
Thomas CRAMP of Thanet 7-812, 9-813
J. Crane of Northbridge, N.E. 68-791, 16-805, 14-806
§John CRAPS of Lincoln (1827-1850) 57-828 &c., (8-831), 91-831,* 7-836, 67-836*
§Alex. CRAWFORD, 1786-1828, Scotland and Canada 68-827
W. CRAWFORD of Ewer Street 65-810
§Edmund Albern CRAWLEY, 1799-1888, N.S. 53-835 &c.
Creighton of Malda 39-806
§Thomas Steffe CRISP, 1788-1868, Bristol College 15-818, 1-820, 75-821, (1-822), 80-824, (1-829), 92-831, 103-831, 1-834, 114-837, 152-837
*Zachary Crofton 32-663
Enoch CROOK, 1797-1837, Crewkerne (2-828), 78-829
George CROOK, 1798-1835, Wigan 49-834*
John CROOK, of Hebden Bridge (49-834), 6-836, (5-837)
*§David CROSLEY, 1669-1744 40-692, 15-694
[?Nicholas] CROSS (35-699)
*Nathaniel Crouch, journalist 7-679
James CUBITT of Ilford and Stratford-on-Avon (14-836), 21-837
William Cudworth 31-746, 22-748
Eben. E. CUMMINGS of New England 79-835, 36-836
Isaac CUNDIL of Tenterden 47-817, 45-818
*J. W. Cunningham of Cambridge 67-802, 31-808
†§John CURTIS, 1784-1857, Broadmead choir 37-827
Thomas CURTIS, 1787-1859, schoolmaster 79-829, 69-833
W. CUTTRIES, Arnsby 1810, Ridgmount 1818 31-825, 13-830
Daniel CUXON (84-810), (33-827)
R.D. 14-721
§Stephen DAGNAL 17-719
§Ebenezer DANIEL, 1784-1844, Brixham 1808, Luton 1812, Ceylon 1830 7-818, 7-829, 84-830, 37-832 &c., 68-834
§Charles DANIELL, 1804-1884, Hull 19-833
E. C. DANIELL of Frome (113-829)
*§Henry DANVERS 33-663
C. DARKIN of Woodstock 15-832
Christian David, Tamil Episcopalian 32-818
Henry DAVID (7-792), (9-795)
§Job DAVID, 1746-1813, Frome 11-781, (31-789), 32-789, 2-790, 61-797, 24-803
Jonathan DAVID 86-808
Rhys DAVID 14-721, 57-776
Benjamin DAVIES, 1775-1828, Ffynnon 11-808, 108-810, 64-812, 93-831
David DAVIES of Evesham (1823-1837) (5-830), (5-836)
Evan DAVIES of Bethesda (52-788)
Evan DAVIES of Llanrwst 55-831, 34-833
E. DAVIES of Newport 3-833
Griffith DAVIES of Swansea 38-767, 57-772
Henry DAVIES of Llangloffan 19-834
John Jordan DAVIES of Tottenham 79-832, (20-836)
John Philip DAVIES, 1786-1832, Tredegar 85-818
Philip DAVIES of Wokingham and Whitchurch 2-817, (3-829), 3-830
S. DAVIES 65-812
William DAVIES of Hailsham 80-829
Ebenezer DAVIS of Deal 11-836
Gustavus Fellowes DAVIS, 1797-1836, Hartford, Conn. 123-829, 85-830, 110-831, 111-831, 84-834
George Henry DAVIS of Golcar 98-836, 115-837
John DAVIS, 1802-1875, Portsea 70-833, 71-833, 130-835, (20-836)
John DAVIS of Herts (17-837)
John DAVIS of Pennsylvania 80-835
*Lockyer Davis, bookseller 55-786
Richard Davis of Rothwell 33-684
Richard DAVIS, 1768-1832, Walworth 71-833, 72-833*
§Stephen DAVIS, 1783-1856, Clonmel 59-823, 94-831, 73-833
Thomas DAVIS of Chenies 17-835
Thomas DAVIS of Upton 3-812
W. DAVIS of Philadelphia & Westerly 32-697, 50-700, (12-703), 20-724
§Thomas DAVYE of Leicester 16-739
§Elizabeth DAWBARN of Wisbech 41-806*
Henry DAWSON of Trenton 10-777
Joseph DAWSON of Lyme (1786-1809) 2-800
Joseph DAWSON of South Shields (6-830)
Robert DAWSON of Lockwood 67-810
§Robert DAY, 1720-1791, Tiverton 11-779,* (1-781), 1-783
Francis DEACON 56-808, 7-821
John DEACON, 1754-1821, Leicester (39-786), 17-793, 26-800, 1-803
§Samuel DEACON, 1746-1816, Barton 14-784,* 16-788,* [19-791], 10-797,* 20-797, 22-799, 23-799, 25-803, 26-803,* 51-805, [55-808], [39-812], 53-813, 68-816, (88-827)
George Dean 64-824
Deane of Plymouth 26-790
Ann DEANE of Walworth (51-815)
Joseph Dear of Paulton 81-829
Richard De Courcy of Shrewsbury 39-777, (21-778) &c.
Maria De Fleury of Regent Square 20-791
"Delta" [John Dyer] 41-826
§David DENHAM, 1791-1848 75-825, 10-833, 99-836, 87-837*
Thomas Denman of Lincoln's Inn 51-812
*§Henry Denne 78-791
Augustus Desgranges, L.M.S. 84-812
C. Dewhirst of Bury St. Edmunds 35-833, 47-835, 69-836
Benjamin DICKENSON of Sabden 5-800, 6-801, 5-802
§Philip DICKERSON, 1795-1882 (14-828), (11-830), 12-831
Dig Durshun 21-818
*John Disney of Essex Street 15-790
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Benjamin DOBELL, 1732-1813, Cranbrook 21-791, 1-802, (3-814)
Daniel DOBELL (1-791)
†§John DOBELL, 1757-1840, Poole customs 27-805, 42-806,* 87-828
Joseph DOBELL 5-807, 31-807, 17-813
Samuel DOBELL 24-812 &c., 18-813, 48-816, 49-824
H. Hamlet DOBNEY of Missenden 81-835, 17-836, 17-837
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Edward Dobson of Chishall 84-809
*Philip Doddridge, 1702-1751 8-778, 62-802
*William Dodsworth, Tractarian 75-836
§ Charles DOE 21-732
§ James DORE of Maze Pond (1784-1815), died 1825 (13-784), (27-784), 15-785, 21-786,* 17-788,* 24-789, 25-789, 22-791, [23-795], 24-795, 21-797* 22-797, 24-799, 27-804, 28-804, 52-805, 53-805, 27-806, 57-808,* 51-814, 55-815, 56-815, 86-823, 105-829
William DORE, 1751-1791, Cirencester 2-779
Daniel DOSSETT of Kingshill 16-831
Archibald Douglas of Reading 82-829
§ David DOUGLAS of Hamsterley 6-831, 6-834
Daniel Dow of America 57-815*
William DOWARS, 1720-1795, Spitalfields 29-792, (35-795)
§ Henry DOWSON of Bradford 5-837
†§ John DRACUP, 1723-1795, Steep Lane 19-787
*W. Drage of Hitchin 22-665
§ Bourne H. DRAPER, 1778-1843 9-807, 4-815, 69-816, 107-820, 70-822, 3-824, 76-825 &c., 58-826, 76-826 &c., 83-827 &c., 83-829, 88-830* &c., 95-831, 85-834, 82-835 &c., 100-836 &c., 116-837
Charles DRAWBRIDGE of Wellingborough 74-833, 86-834, 87-834
G. B. DRAYTON of Gloucester 4-823
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Abbé Dubois (31-824)
John Dunkin 11-783 only
Thomas DUNSCOMBE of Coate 30-792
Martin DUNSFORD of Tiverton 28-790, (54-792), 27-800
Job DURFEE of America 80-832
Mathura Mohun Dutt 25-818
†§ Anne DUTTON, 1692-1765, Great Gransden 14-733, 5-734, 18-734, 24-735, 26-740,* 20-741, 27-742 &c., 30-743 &c., 22-744 &c., 13-745 &c., (29-746) &c., 16-747 &c., 25-753, 26-754 &c., 25-759, 29-761 &c., 30-782,* 82-818,* 134-831
Francis William DYER, Blackburn 1809, Sutton 1812, Bacup 1816, Irwell terrace 1821, Lockwood 1832-40 (5-821), 7-826)
§ George DYER, B.A., 1755-1841 31-792, 32-792,* 18-793,* 15-794,* 18-795,* 19-796, 23-797, 24-797, 25-799, 28-800, 67-812,* 52-814, 88-823, 50-824
James DYER, 1744-1797, Devizes (48-797)
§ John DYER, 1784-1841 1-813, 1-816, 71-816, (15-819), [41-826], 34-828, 34[3]-828, (39-830), (43-831), 117-834
John Eagleton of Coventry 51-809
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David EATON of "White's Alley," die 1829, publisher (62-796), 29-800,* 25-801, 27-803, 28-805, (35-805), 40-808, 27-809, (1-810), (2-815), (39-816), 1-818, (49-819), 28-822, (26-823), 54-826, 57-826, (49-828), (50-828)
Solomon Eccles 24-667
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†§ Samuel ECKING, 1757-1785, Chester 15-784,* (19-785)
Samuel EDDY of Providence 18-818
Robert EDMINSON, die 1847, Bratton (2-816), 1-820
Edward EDMONDS, retire 1822, Birmingham 2-793
Thomas EDMONDS, Upton 1792, Bridgnorth 1809, Leominster 1814 (62-801), 63-801, 70-801, 54-813, 13-816, (3-818), 14-819, 107-825, 5-826
James EDMUNDS of Bethesda 21-833
EDWARDS (35-699)
Bela B. EDWARDS of America 95-834
James EDWARDS, died 1887, Shipley and Nottingham (80-828), 8-832, 9-835
John Edwards of Liverpool 29-790
John EDWARDS of Blackfriars 58-808, (59-808)
John EDWARDS, Accrington 1812, Wild street 1820, Burton Crescent 1822, Watford 1826, Clapham 1833, Stratford-on-Avon 1841-4 (82-816), 75-818, 34-819,* 45-820, (104-833), 88-834,* 104-836
John EDWARDS of Bacup (7-830)
Jonathan Edwards of Connecticut 44-793
Miles EDWARDS of Trosnant 6-786, 12-797
Morgan EDWARDS, 1722-1795, Phila. 19-788 &c., 14-792, (64-795)
Oswald EDWARDS of Dublin 15-725, 25-735
Peter EDWARDS of Portsea, turned pedobaptist 30-790, 19-795,** 20-796, 54-805, 74-806, (21-821), 20-822
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W. ELDER of Nova Scotia, turned pedobaptist (25-824), (50-825), 50-834
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John Ellerton of Malda 23-819
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§ Seacome ELLISON of Liverpool 36-833,* 48-835*
Anna EMERY (66-819)
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W. ERBURY 3-653, 45-770
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Benjamin Evans of Drewen 8-788, 33-790, 79-791
Benjamin EVANS, of Panteg? 32-807
§ Benjamin EVANS, 1803-1871, Scarborough 60-828, 50-830, 97-831, 19-832, 81-832, 82-832, (18-834), 36-834, 19-835, (19-836)
§ Caleb EVANS, 1737-1791 1-777, (1-778), 16-778,* 12-779, 13-779, 14-780, (33-780), 1-781, 12-781, 13-781, 12-783, 20-788, 2-789, (30-789) &c., 31-790, (23-791), (24-791), (80-791), 30-792 &c.
Caleb EVANS, son of John 60-808, 29-822, (92-822)
‡§ Christmas EVANS, 1766-1838, Anglesea (10-796), 31-800, 57-803, 18-804, 73-806, 33-807, 15-809, 17-810, 111-810, 15-811, (14-812), 26-816, 27-819 (101-819), (135-820), 38-822, 60-832, 29-833, 23-826, 32-837
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David EVANS of Dolau 12-810, (12-811), 19-816, (18-829)
David EVANS of Maes-y-berllan 58-794
Ellis EVANS of Cefn-mawr 51-829, 130-830*
Evan Evans of America 12-703
George Eyre Evans, compiler 43-642
§ Hugh EVANS, 1713-1781 27-773, (1-780), (13-781), (14-781)
J. EVANS of Pontrhydyrun (23-835)
J. EVANS of Holywell? (22-836)
J. J. EVANS of Worship street (19-813)
‡§ James Harington EVANS, 1785-1849 72-817,* 83-818,* 67-819, (113-820), 83-821, 71-822, 79-826, (115-826), 85-833, 89-834, 88-835, 89-835,* 57-837, 117-837, 118-837
‡John EVANS of Abingdon 19-798, 80-810, 53-814, 54-814
John EVANS of Brecon (19-816), 36-821, (37-822)
§ John EVANS, 1767-1827, Islington and Worship street 35-792, 16-794,* 27-795,** 28-795, 21-796* &c., 25-797 &c., 18-798, (1-799), 26-799, 27-799, 1-800, 26-801, 27-801, 66-801,* 21-802, 22-802, 11-803,* 28-803,* 29-804* &c., 29-805* &c., 34-807 &c., (61-808) &c., 28-809 &c., 23-810 &c., 107-810, 19-811, 26-812 &c., 52-812, 19-813 &c., 64-813, 31-814* &c., 33-815, 33-816 &c., 19-817, 49-817,* 47-818,* 47-819* &c., 46-820, 59-820, 41-821* &c., 82-821, 51-824,* 79-825, 21-826, 55-826 &c., 29-831
Jonathan Evans of Coventry 8-784, 28-785
Mary EVANS (113-810)
Morgan EVANS of Pentref 8-791
Samuel EVANS of Carmarthen 19-816, 90-818
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Shem EVANS of Melksham 1-837
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W. EVANS 25-791, 11-813
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Robert Everard (34-684)
Daniel EVERETT of Rhode Island 21-723
§ William EVERSHED, 1717-1799, Horsham 14-779, 15-780, 13-783
§ Thomas EWEN, 1757-1846, Wisbech 80-825
Greville Ewing of Glasgow 20-809, 91-816, 60-823

John EWING of Great Ellingham 26-791
Joseph EXALL of Tenterden (18-813), 59-815,* (6-820), (26.822), 81.824, (10-826), 10-829
John EYRES of Otley 10-837

F. See James Fanch, 1704-1767
F——s. See John Fellowes.

J. P. Fabricius of Madras 35-813*
John FACY (14-685)
‡Charles FARMERY, 1761-1800, Diss (6-796), 7-797, (59-801)
John FARREN of Canterbury 3-803
John FARRENT, 1783-1832, Isleham and Suffolk street 52-809, 21-822
Eben. FARRIS of Connecticut 39-769
"Father" 55-828
FATIK (38-808)
Godfrey Faussett, Bampton lecturer 72-822
*†‡§ John FAWCETT, 1740-1817 17-778, 18-778,** 15-779, 16-780, 49-781,* 14-782,* 22-786, 3-787, 21-787,** 4-789, 27-791, 3-793,* 4-793, 28-794, 24-796 &c., 4-797, 29-797 &c., (4-798), 20-798, 28-799* &c., 32-800, 28.801 &c., 5.802, 23-802,* 29-803,* 6.804, 43.806,* 3-808, 66-808 &c., 5-810, 60.811, 68.812, (67-814), (60-815), (80.815), (63.816), (72-816), 62-817, (99-817), (84.818), 82-824,* 81-825,* 111.826, 84-832 &c.
John FAWCETT, son 4-798, 53-809* &c., 73-817, 84-818, 86.832
Robert FAWKNER of Thorn 22-787
Coxe FEARY of Bluntisham (77-823)
Thomas FECKNAM, Worcester 20-666
P. FEIST of Beverley 32-795
William FELKIN, 1772-1824, Kegworth, Leicester 5-803, 6-808
†§ John FELLOWS, died 1785, Bromsgrove shoemaker 21-777, 19-778, 16-779, 17-780, [18-790], 33-795, 61.811
James FENN of Welchampton 44-824
C. A. FENWICK, B.M.S. 25-828
John FENWICK of Newcastle 82-825
J. FERNEYHOUGH of Marylebone 84-837
J. Field of America 17-806
Jeremiah Fielding of Essex 46-811
A. P. de Figueiredo of Lisbon, 1725-1797 34-823, 35-823
Thomas FINCH of Hull and Harlow 32-797,* 55-805, 55-809, 23-811, 62-811, 69.812, 55-813, 61-815, 73-816, 64-818, 99-820, 100-820, 73-822, 85-827, 15-835, (14-837), [71-837]
Elisha Fish of Massachusetts 68-791
John Fisher 23-762
Jonathan Fisher of Massachusetts 36-817
Moses FISHER, died 1840, Bradford 1802, Lewes 1809, Liverpool 1813, 1824 8-810, 5-818, 3.820
§ Samuel FISHER, 1742-1803, Norwich and Wisbech 19-781, 28-791, [65-791], 58-792 &c., 17-794, 29-796, 35-796, 21-798, 22-798, 33-800, 24-802
John FLIGHT of Worcester (22-791)
Eliza FLINT of Walworth (79-830)
Thomas FLINT, died 1820, Uley 1810, Gloucester 1814, Weymouth 65-800, 63-811, 1-819, (119.820), 89-823
§ Benjamin FLOWER, 1755-1829 36-792, 19-793, 30-796, 34 800, 30-801,* 25-802, (19-804), 37-807, 45-807, 70-808, 27-810, 28-810, 24-811, (93-812), 56.813, 74-822, (84-829)
†§ Alice FLOWERDEW, 1759-1830, Islington 30-803*
§ William FOOT, 1707-1782 40-787, 74-820
Archibald Forbes 25-810
Samuel FORDHAM of Hailweston 16-828
John FOREMAN, died 1872, Regent's Park 76-833
Jacob K. Foster of Rochdale 87-817
*§ James FOSTER 1-719, 14-739, 31-758, 90-823
William Foster of Bedford 37-670
*‡§ John FOSTER, 1770-1843, 56 805,** 15-819, 101-820, 102-820,* 76.821,* 84-821, 91-823, 83.824, (63.825), 83-825, 84 825, 32.828, (39-830), 91-832,* [37-834], (38-834), [119-837]
†§ John FOUNTAIN, 1767-1800 21-801,* 22-801*
‡Henry FOWLER, 1779-1838, Plymouth, Birmingham, Conway street, Gower street 120-825, 126-831, 79-834, 73-836*
Joseph FOX, British and Foreign School Society (68-824)
*§ William FOX, 1736-1826, Sunday School Society, Home Mission Secretary 30-785, 33-797, (116-831)
*William Johnson Fox, 1786-1864 84-829, 31-835
G. Foxwell (79-808)
Nathanael FOXWELL of Fair street 18-749
W. FOXWELL of Boston 86-811
George FRANCIES of Colchester 85-821, 12-830, 14-836
Sarah FRANCIES of Colchester (93-810)
Abel FRANCIS (13-733)
†§ Benjamin FRANCIS, 1734-1799 47-771, 28-774,* 1-778, (22-778), (1-779), 14-781, 1-782, 47-786, 1-787, 12-790, 32-790 &c., 80-791, 20-793, 42-793, 2-796, 30-799 &c., (38-799), 61-799, (65-800), (81-809)
D. Francis 81-800
Edmund FRANCIS, Scotch Baptist 48-829 &c.
*§ Enoch FRANCIS, 1688-1740, Newcastle Emlyn 13-733
Enoch FRANCIS, died 1808, Exeter, Wantage (1-786), 1-788
F. FRANCIS of Pontesbury 16-833
George FRANCIS of Snows Fields 84-824
Mary FRANCIS of Merthyr (40-784)
Jonathan FRANKLIN, 1760-1833, Croydon, Redcross street 31-801
John FRANKS of Newport 3-828
P. Fraser 49-835
W. Fraughton 27-678
John Freame 33-754
Adam FREEMAN of Woolwich 32-801
John FREEMAN of Bromley 57-813
Stephen FREEMAN of Ponder's End 35-790
§ Joseph FREESTON, 1763-1819, Hinckley 9-804, 5-806, 70-812* &c., 103-812, 43-816,* 53-818 &c., 103-820, 35-822, 51-823
The Friend of India 22-818
"A Friend of the Gospel" 49-787
"A Friend to Truth" 67-824
§ J. S. C. F. FREY, missionary to Jews 56-809 &c., 58-813, 59-813,* 77-814, 78-814, 55-829, 120-837 &c.
John FRY, died 1849, Coleford 4-823, 5-824, (5-836)
*Francis Fulford, rector of Trowbridge 37-833
‡§ Andrew FULLER, 1754-1815, Soham, Kettering, B.M.S. 3-782, 17-784, (36-784), 4-785, 16-785,** (35-785), (41-786), 22-787, 24-787, (25-787), [11-788], (28-788), 36-789, 36-790, (60-790), 29-791, 45-791, 52-791, (4-792), 37-792, 5-793, 21-793,** (44-793), 4-795, 31-796, (52-796), 34-797 &c., (52-797), (25-798), 4-799, (8-799), 32-799,* 33-799,* 46-799, 35-800,* 36-800,* (67-800), 10-801, 33-801,* 34-801,* 61-801 &c, 6.802,* 26-802 &c., 42-802, 12-803, 31-803, (43-803), (46-803), (7-804), 14-804 &c., (19-804), 32-804, 56-804, 39-805,* 4-806, 44-806 &c., 6-807, 23-807, 24-808 &c., 6-810, 21-810 &c., 47-810, (68-810) &c., 15-811, (73-811), (37-812), (6.813), (26-814) &c., 55-814 &c., (70-814), 7-815, 24-815, (62-815) &c., (89-816) &c., 74-817* &c., (101-817), 85-818, (76-820), (71-823), 118-823, 86-824, 85-825, 80-826 &c., 90-830, (35-831), (133-831), 87-832*
‡§ Andrew Gunton FULLER, 1799-1884 17-831, 87-832
J. Gunton FULLER, Westbury-on-Trym, Hallen, Stogumber 85-820, 63-828
W. H. FULLER of Penzance 4-836
Richard FURMAN, 1755-1825, South Carolina 69-791, 62-795, (45-796), 36-797, 35-817, (120-835)
T. FUTCHER of Longparish (3-834)
Fybrants and Philipszoon 36-813*
Benjamin FYSH of Watford (44-797)

†‡§ William GADSBY, 1773-1884, Manchester 69-808,* 71-810,* 57-814,* 74-816,* (86-818), 68-819, 104-820,* 75-822, 92-823, (97-823), 85-824, 82-826 &c., 88-828, 93-830, 88-832,* (128-832), 60-835, 123-837*
John GADSBY, son (39-834)
*‡§ John GALE, 1680-1722 36-699, 1-719, (37-797), 69-820, 76 836
John GAMBLE 56-808
§ John GANO, 1727-1804, New York 27-762, 15-806
Stephen GANO (110-828)
W. GARNER of Battle 86-827, 10-830
William GARRARD of Leicester 124-837*

John GARRINGTON of Burnham 10-816, 12-830
James GATES of Sandhurst 9-815
*Henry Gauntlett, Episcopalian 60-805
James Gawthorn of Derby 86-818
John GEARD of Hitchin 5-779, 27-797, 71-808
General Baptist Advocate 71-831
General Baptist Assembly (20-704) &c., 21-730, 22-737, 46-771
General Baptist Association 19-696
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General Baptist Foreign Mission 15-816, 64-821
General Baptist Fund 1-789, 24-810
General Baptist Magazine 15-797
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George GIBBS, Norwich, Unicorn Yard 26-821,* 39-826, 56-829
§ John GIBBS of Newport Pagnel (34-699)
Philip GIBBS, died 1801, Plymouth 2-790, 26-790
*‡§ Andrew Gifford, 1700-1784 20-778, (24-784), 25-784, (28-821)
*N. A. Gilbert of Whitby 32-802
Thomas GILBERT of Bedworth Heath 65-818, (120-829)
James GITCHRIST of Melbourne, Chatham, Worship street 70-806. 31-812, 33-814, 35-816, 50-817, 49-819, 87-824, 56-826 &c., 27-827
Hugh GILES of Chipperfield 4-782
John GILES of Eythorn 7-808, 6-820, (8-821), (8-822), (9-824), (87-827)
§ John Eustace GILES, 1805-1875 85-829,* 108-831, (16-834)
§ William GILES 1771-1846, Plymouth, Dartmouth, Lymington, Chatham, Preston, Ashton-under-Lyne 22-793,* 72-810 &c., (54-812), 43-817, (47-817), 9-818, 46-818, 86-826, 73-827, (10-830), 43-833
*Samuel Gilfillan of Comrie 60-826
G. Gill 63-796
*§ John GILL, 1697-1771, 15-733, 31-763, 29-782, 18-784, (20-787), (20-790), 39-799, (81-800), (35-801), 18-802, (24-804), (44-805), 35-806, 20-808, 110-810, (58-814) &c., 60-815, (109-818), (103-821), 14-825, 95-827, 128-831
John GILL, nephew, 1730-1809, St. Albans 3-783, 6-790, 5-796
Obadiah Gill of Boston, N.E. 22-701
S. GILL of Prescot street (17-786)
Mary GILLAM [22-777]
Daniel GILLARD, Folkestone, Hammersmith 19-784, 26-787, 33-804
John GIPPS of Harlow (96-832)
John GISBURNE, 1778-1826, Soham, Trowbridge (21-810), (22-810), 60-813
Joseph Glass 87-827
Joseph GOADBY, 1774-1841, Ashby 58-819, (12-828), 48-830, 9-833, 9-836
§ Benjamin GODWIN, 1785-1871, Chipping Sodbury, Dartmouth, Missenden, Bradford, Oxford 87-818,* 69-819, 11-821, (9-822), 76-822, 43-823, 5-827, 80-828, 45-830 &c., 94-830, (7-834), 90-834, 6-835, 7-835
Thomas GOLDSMITH of Stradbrooke 9-823
Goluk Nath 66-802*
J. Gooch of Massachusetts 126-829
J. E. Good 72-837
Robert GOODACRE 32-803
*William Goode of Trinity [38-834]
William J. GOODING of Tunstall? 74-812
The Gospel Herald 27-833
The Gospel Magazine 97-810
The Gospel Standard 60-835
Thomas GOUGH, died 1841, Brighton 1811, Westbury Leigh 1815, Clipstone 1835 10-811, 105-820, 7-836, 125-837*
Daniel GOULD of Dunstable 8-830, 98-831
Isaac GOULD of Harlow 4-777
[John?] GRACE of Clapham (35-699)
Robert GRACE of Addlestone 89-832, [70-835]
John Graham of York 30-800, 18-803
William GRAHAM of Carlisle and Whitehaven 20-784, 21-788, 86-821
Johnson Grant 26-735
*Johnson Grant, rector of Binbrook 91-811
William GRANT, died 1799, India (18-799)
*Thomas GRANTHAM 107-829
John Gratton of Monyash 22-695
Charles GRAY of Blackburn 6-816
§ William GRAY, 1776-1848, Chipping Norton 1809, Northampton 1825-43, missionary coach 1-808, 10-812, 15-824, 11-828, 89-828 &c., 8-833
Greal y Bedyddwyr 20-830
C. J. Green, shorthand writer 89-824*
John GREEN, died 1852, Barton, Norwich, Leicester, Newcastle 88-827, 13-836, 12-837
Samuel GREEN, Dereham 1797, Bluntisham 1819 6-798, 93-823, 89-827
Samuel GREEN, son, Thrapston 1825, Walworth 1834 61-831, 99-831, 20-836, 105-836
Thomas GREEN of Middleton Cheney 37-790
Daniel GREENE of Rhode Island 26-742
John Greene 90-832*
*William Greenfield 29-830
§ Abraham GREENWOOD, 1750-1825, Rochdale, Dudley, Oakham, Killingholme (5-791), (4-792), 32-796, 72-808, 87-809
William GREENWOOD of Oxenhope (15-779)
§ Olinthus Gilbert GREGORY, 1774-1841, Woolwich professor 33-803, 34-804, 47-806, 48-806, 36-807, 75-812, 75-816, 76-817 &c., 88-818, 88-821, 86-825, 91-828,* 100-831 &c., 91-832,* 106-836*
H. Grew of Connecticut 59-825, 61-826
Henry Grey of Edinburgh 27-815, 41-828
Robert Grey (bishop 1827) 61-805
E. D. Griffin of Massachusetts 23-824
Thomas GRIFFIN of Prescot street 88-819, 77-829
Thomas GRIFFITH of Welsh Tract 24-701
§ David GRIFFITHS of Burnley 126-837
David GRIFFITHS of Long Buckby 87-826* &c.
George GRIFFITHS of Pantycelyn 13-815
†§ William GROSER, 1791-1856, Risborough, Battle, Maidstone, Chelsea 8-823, 94-823, 9-824 &c., 88-824, 10-825, 62-825, 8-827, 20-827, (73-828), 68-831, (10-832), (10-836)
*§ Joseph GURNEY, Continental Society 26-831, 45-832
Thomas GURNEY 22-788
§ William Brodie GURNEY, 1777-1855, Sunday School Union, B.M.S., &c. 62-805, (89-824)
‡§ Joseph GUTTERIDGE, 1752-1844, Stepney, B.M.S., etc. 74-810
W. GUY of Sheepshead (15-783)
A. G. GWENNAP of Falmouth 70-790

J. H. 17-719
L. H. (Ludwig Hoecker) 30-756
Theophilus Haddock, Friend 38-797
§ John HADDON, senior, 1784-1853 73-828
*George Hadfield, Charity Commission editor 65-829
W. HAGUE, 1736-1831, Scarborough 81-832
W. HAGUE of America 50-836
[Thomas?] HAILE [of Northants.?] (35-699)
‡§ Richard HAINES, 1633-1685 34-670
Henry Hake, not Hoylake 51-834
‡§ James Alexander HALDANE, 1768-1851, baptized 1808 23-798, 33-802, 39-805, 49-806, 41-807, 15-808, 16-808, (17-808), 18-809, 41-811, 113-818, 43-819, 63-820,* 64-820, 85-823, 95-823, 90-824, 65-825, 66-825, (87-825), 90-827, 41-829, (42-829), 65-830, 51-831
‡§ Robert HALDANE, 1764-1842, baptized 1808 with his brother 37-800, 19-809 &c., 52-810, 76-816 &c., 44-819, 65-820, 46-824, (122-826) &c., 25-827, 40-828 &c., 43-829 &c., 66-830* &c., 52-831, 92-832, 77-833 &c., 91-834, 90-835,* 107-836, 36-837
George HALL, Ipswich, 1773-1810 5-795, 9-801
Jane HALL (23-777)
John Keen HALL, 1815-1829? Kettering 69-818, 5-819, (6-821), 41-824, 8-826
‡§ Robert HALL, 1728-1791, Arnsby (19-777), 23-777, 4-780, 3-781, 3-788, 5-789, (32-791), (45-791), 18-794, 87-808, 97-811, 92-818
‡§ Robert HALL, 1764-1831, Bristol, Leicester, Cambridge 23-786, 1-787, 27-787 &c., 30-791 &c., 23-793, 34-795,

30-796, 38-800* &c., 34-802,* 13-803, (19-804), 58-805, 4-809, 59-809 &c., 76-810 &c., 65-811,* 76-812 &c., 28-813,* 61-813* &c., 6-814, 25-814, 60-814 &c., 69-815 &c., 27-816* &c., 20-817,** (61-817), 78-817* &c., (37-819), (63-819), [70-819], (76-820) &c., (106-820), 89-821 &c., 78-822 &c., 44-823, (51-823), (79-823), 92-824 &c., [63-825] &c., 88-825 &c., 64-826 &c., (73-827) &c., (62-828), 81-830, 95-830 &c., (103-831) &c., 90-832* &c., 58-833, (79-833) &c., (93-833)
*Robert Halley of Highbury college 52-834, 80-837
John HAM of Wolverhampton (4-827), 6-828
W. HANCOCK of Harston 70-836
Susanna HARBERT (14-785)
§ Joseph HARBOTTLE, 1798-1861, Accrington, Oswaldtwistle 94-824, 94-832, 7-834, 6-835, (6-836), 5-837
Thomas HARBOTTLE, died 1824, Whitehaven, Hawkshead, Tottlebank 19-780, 4-822
W. HARDCASTLE of Abingdon 80-810
R. Hardy, A.M. 103-816
§ James HARGREAVES, Bolton, Ogden, Hull, Ogden, Wild street, Waltham abbey 6-805, 66-811,* 4-814, 72-815,* 78-816,* (6-817), 89-818, 3-820, 91-821, 96-823, 95-824, 89-826,* 93-828, 97-830, 95-832 &c., 81-833 &c., 92-834
John HARLE, died 1822 68-821
Robert HARNESS, 1773-1849, Bridlington 18-830, (19-835)
§ Benjamin HARRIS, journalist, London and Massachusetts 27-678, 20-679, 30-680 &c., (45-681), (32-684), (24-685) &c., 17-687, 37-699, (19-704), (14-706)
D. Harris of Kingston 129-832
*§ John Ryland HARRIS, 1802-1823, Swansea 120-823, 111-825
§ Joseph HARRIS, 1773-1825, Swansea, father 33-796, 16-804, 50-806, 21-808, 12-809?, 13-810, 94-811, 79-812, 12-813, 62-814, 73-815, 19-816, 80-817, 90-818, 34-821, 39-822, 119-823, (111-825), 90-826, 110-826
Samuel HARRIS of Middleton Cheney (37-790)
*William Harris of Hoxton academy 104-816
Joseph Harrison of Cirencester 34-684
Leonard HARRISON, died 1705, Limehouse (35-699)
*Thomas HARRISON, General (32-798), (97-832)
Thomas HARRISON of Shifnal 2-798
John HARRY of Blaenau 14-725
Charles HART, Framlingham, 1829, Wortwell 1833, Framsden 1852, Stradbroke 1870 83-833
Henry HART of Tenterden (59-815)
Henry Hart 97-823
†§ Oliver HART, 1723-1795, N.J. 8-785, 70-791 &c., (45-796)
Richard Hart 35-801
W. HARTLEY, died 1823, Stockton 5-811
Hugh HASLOP of Warrington 23-665
T. HASSELL, Newcastle, Manchester, Cloughjordan, Shrewsbury, died 1836? 3-798, 34-799, 5-813, 7-816
J. M. HASWELL of Burmah 58-837 &c.
Richard HATCH of Bristol (71-834)
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*Robert Hawker of Plymouth 104-818
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William HAWKINS, Portsea 1816, Derby 1827, Shrewsbury 1836 69-827, 8-831, 9-835, (8-836)
Gregory HAWSON of Staines 17-830
John HAYDON, died 1782, Tewkesbury 24-777, 20-780
Job HEATH of Maze Pond (96-825)
W. HEIGHTON, Oakham, Roade (4-792), (6-811), (7-817), 91-827
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John HEWLETT of Oxford 36-801
*Sarah Hewley, 1627-1710 (95-825), (65-829)
Francis HEWS of Dunstable 35-799, 40-800, 37-801
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§ Henry HILLS (120-660)
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John HINDLE, Halifax 1779, Blackley 1791, Hull 1794, Manchester 1798, Hanley 29-799
*Robert Hindmarsh, Swedenborgian 36-822
John HINMERS, Whitchurch 1816, Burslem 1820, Oakham 1829, died 1838 8-832
‡§ James HINTON, died 1823, Oxford 38-792, 38-801, 52-801, 8-803, 61-809, 81-810, 8-811, 19-812, [80-812], (53-814), (24-815), 47-820, 10-821, (99-823), (100-823), 98-824,* 99-824, 116-824, 94-828, 98-832
†§ J. Howard HINTON, son, 1791-1873, Haverfordwest 1816, Reading 1820 (12-816), 99-824, 14-826, 42-826 &c., 92-827, 95-828 &c., (82-829), 87-829 &c., 98-830* &c., 15-831, 99-832 &c., 84-833, 18-835,* 91-835,* 57-836, 108-836, (23-837), 127-837
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John HIRST, 1737-1815, Bacup (3-793), 3-794, (4-803), (78-816)
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Robert HITCHCOCK of Devizes 109-836
Robert HOARE of White's Alley (21-669)
John HOBBS of Canterbury 23-737
§ Joseph HOBBS, 1764-1840, Chatham 41-800
§ Paul HOBSON 56-645
§ James HOBY, 1788-1871, Maze Pond, Weymouth, Birmingham, Twickenham (2-830), 4-834, 29-836, 113-837
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Adam HOLDEN of Bacup 40-692
Adam HOLDEN of Halifax (16-780)
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§ Samuel HOLLIS, died 1829 Shifnal 9-820
*§ Thomas HOLLIS, 1720-1774 (21-780), (9-788)
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*John Hoppus, professor 93-834
Jesse Hopwood 53-834
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Melville Horne 70-818
†§ William Wales HORNE, 1773-1826, Tibenham, Yarmouth, Leicester, London 19-794, 37-799, 43-800, 39-801 &c., 35-802, 36-804, 51-806 &c., 39-807,* 81-812, 64-814, 79-816, 91-818, 101-823, 92-826* &c., 101-830
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Joseph HORSEY, 1738-1802, Portsea (25-800), 42-803
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Philip John SAFFERY, son, Eye, Salisbury 1826, Hastings 1838 1-831, 148-837
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William SALLER 25-667
SALOP ASSOCIATION 83-808
W. A. SALTER of Henrietta street (136-837)
Samachar Durpun 23-818
George SAMPLE of Newcastle (85-819)
John SAMUEL of Swansea 111-825, 110-826
§ John SANDYS, died 1803, Shrewsbury, Adelphi, Watford, Harlow, Hammersmith (39-777), [22-778], (12-795), (38-799)
H. SARGENT of India 43-810
John SATCHELL, 1732-1797, Kettering 62-806, 70-814
‡§ David SAUNDERS, Aberduar, Merthyr 32-780, 47-791, 14-810, 104-812, 22-816, 136-820, (35-821) &c., (37-822), 40-822, 110-826 &c. 19-828, 123-828 &c,. (25-837)
John SAUNDERS, Western Society 2-812
Samuel SAUNDERS, 1780-1835, Frome 1808, Liverpool 1826 2-810, 53-820, 119-820, 1-825, (83-825), 112-825, 8-828, 7-833 82-836
Christoph Saur of Pennsylvania (13-728) 18-739
William SAVORY of Brighton 134-831, (10-836)
George SAYCE of Wrexham 15-830
F. C. G. Schroeter 30-826
J. Scofield 109-834*
Frances SCOTT of Norwich (97-833)
George Scott, pedobaptist? 81-811, 68-833
Job Scott of Providence 36-793*
*John Scott, vicar of Ferriby 28-815, 44-817
Jonathan Scott of Nova Scotia 30-784
Thomas SCOTT, Cork 1824, Quorndon 1827, Norwich 1831-60 97-833, 110-834
W. SCOTT of Wycombe 48-791
W. P. SCOTT, 1808-56, Colne 1832, Loughboro 1840, Melbourne, Australia 1849 9-828, 6-829
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John SCROXTON, 1766-1854, Bromsgrove 4-811
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R. SEALS of Nottingham 9-817
Leopoldo Sebastiani 33-811
W. Sedgwick of Hull (50-807)
C. B. SELBY, Scilly 1809 54-801
Seren Gomer 62-814 19-816
*William Sewell of Merton college 42-834
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Edward SEXTON, 1756-1834, Berkhampstead 9-825
John SEXTON of Chatham (32-812)
‡John SEXTON of Chesham (60-817)
E. SHARMAN, Northampton, Guilsborough, North Moulton (4-792), 46-795, 48-796, [48-799], [67-800]
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Daniel SHARP, 1783-1853, Huddersfield, Newark N.J., Boston, Mass. 103-817, 26-824,* 113-825, 110-828, 127-829 &c., 119-832
John SHARP, died 1805, Oakham 1770, Manchester 1786 Bristol 1796 (3-795), (63-800), 2-803, (72-805)
"Pasquin Shaveblock" [Mac Gowan] 29-786 37-795 &c.
Thomas SHAW of Lane End (82-811) &c.
W. SHAWCROFT of Swanwick (125-832)*
§ J. B. SHENSTON, 1776-1844, 112-826 &c.
Mary SHENSTON (111-823)
§ W. SHENSTON, 1771-1833 Little Alie street 49-799, 82-815,* [111-823], 105-827
Samuel SHEPARD 1739-1815, New Hampshire (66-795), 20-806, 111-829
§ John SHEPPARD, 1785-1879, Frome 83-815, 95-817, 120-820 &c., 109-824, 112-829 &c., 98-833 &c., 118-835, 149-837*
§ Thomas SHERATON, 1751-1806 22-782, 49-791, 34-794, 41-803 73-805
SHEWSBY (35-699)
T. SHIRLEY, Sevenoaks 1811 8-813, (10-816)
John SHOVELLER, Newport 1812, Portsea assistant 1827, schoolmaster 42-803, 84-811, 84-815,* 110-824
*William Shrubsole of Sheerness 20-794
James SIMMONS, Olney 1818, Leicester 1834, Mursley 1838, Olney 1842 6-823, 114-825, 120-832, (8-834)
Thomas SIMMONS of South Carolina [22-740]
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§ John SIMPSON, died 1662 (3-653), (120-660)
John SIMPSON, died about 1812, Yarmouth, Mitcham G.B., Worship street afternoon 1798 48-802
T. Simpson 150-837
†‡§ Sir W. SINCLAIR, died 1768 50-786*
S. SINCOX, Dorchester 1828 2-833
John SINGLETON, died 1862, Tiverton (1814-45) 2-827
"Sion y Potiau" 28-746
James SKINNER 38-788
Edmund SKIPP 30-664
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Samuel SLEAPER of America 62-797
Isaac SLEE, Haworth (1780-4) 24-779,* (60-801)* (100-827), 135-831
Reader SLINN, drum-major Smarden 1779-84? 55-776,* 4-783
George SMALLFIELD, Cranbrook G.B., Lutton, Hackney printer 1-810, (1-815), 3-819, (59-820)
W. SMEDLEY, Downton 1804, Mansfield 1817, Belper 1822, Coningsby, Killingholm 1829-31 66-818
SMITH, (William of Chichester?) (35-699)
David SMITH, Glasgow 1822, Dundee 59-835
Elisha SMITH, Campden 1790, Blockley 1809 66-795, 9-808, 11-815
§ Francis SMITH 29-680 &c., (46-681), (32-683)
§ George Charles SMITH, 1782-1863 77-809, 95-812, 85-815 &c., 96-817 &c., 99-818* &c., 83-819, 122-820 &c., 101-821, 65-822, 112-823* &c., 114-826, 106-827 &c. 111-828 &c. 114-829 &c., 118-830 &c., 136-831 &c., (121-832)
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James SMITH, Pershore 1791, Alcester 1798, Astwood Bank 1813-50 10-810, 17-828
James SMITH of Islington (45-804)
James Smith, V.D.M. 103-821
‡James SMITH, 1781-1839, Ilford 1808, Shoreditch 1834 139-831
John James SMITH, Watford, PB Fund 102-821
Joshua SMITH of America 62-797
Robert SMITH, 1760-1829 Nottingham 6-812, 59-818, (5-820), (8-824), 76-828, (94-829) &c., 100-833
T. SMITH, Long Buckby, Shipston 1801, Tiverton 1807, London 1812, Editor Baptist Magazine 68-800, 10-804, (47-808)
T. SMITH, 1736-1813 Shelfanger 81-814
T. Smith, Methodist 34-825
T. SMITH, Heptonstall 1817, Stalybridge 1825, Hinckley 1843 119-835
T. Southwood SMITH 29-822, 92-822
William SMITH of Welton (35-699)?, 25-701 &c.
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*Joanna Southcott (64-814)
*Robert Southey 22-789, 132-830
Charlotte SOUTHWOOD 51-826
W. SOUTHWOOD, Kensington 1825, Dunmow 1831 121-830, 141-831
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Alva SPALDING of Rhode Island (34-796)
F. Spanheim 18-694
James Spence of Aberdeen 68-823
B. SPENCER of Alcester 2-786
W. SPENCER of Peckham (95-816)
Daniel SPRAGUE, died 1811, Tiverton 1767, Alcester 1797, Exeter 1800, Wotton 1811 (1-784), 2-791, 49-802 &c.
Jonathan SPRAGUE of Massachusetts 22-723
James SPRIGG, died 1868, Ipswich 1828 14-833
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Catherine STACE of Folkestone (13-787)
Ham STACEY of Burnham 16-783
§ John STANFORD, 1754-1834, Hammersmith, New York 39-784, 75-791, 48-793, 68-796, 72-806,* 84-819, 129-820,* 33-821, 112-824, 115-825, 129-829, (120-835)
‡§ John STANGER, 1743-1823, Bessels Green 37-781, 23-785, 45-789, 50-791, 6-795, (7-800), 38-802, 7-803, 8-822, (88-824)
Jacob Stanley of Dudley 63-831
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John STATHAM, died 1835, Amersham 1828 16-832, 122-832, 101-833
Sutton STAUGHTON, Coventry 51-791
‡§ W. STAUGHTON, 1770-1829, Birmingham and Philadelphia 30-782, (4-792), 46-797, 17-807, (104-834)
Thomas STEADMAN, Truro, Ramsgate 11-836
‡§ W. STEADMAN, 1764-1837, Bradford 47-795, 47-797 &c., 41-798, 2-799, (6-804), 6-807, (67-808), 76-808, (4-810), 5-811, (4-812), 56-812, 5-814, 67-814, 6-817, 99-817, 101-818, 85-819, 5-821, 43-823, 6-825, 116-825 &c., 80-828, 5-837, (92-837)
†§ Edward STEANE, 1798-1882, Camberwell 1823 113-824, 73-828, 122-830, 129-830, 123-832, 102-833 &c. 111-834, 20-835, 23-837, 62-837, 151-837 &c.
John G. STEARNS of New York 130-829
§ Robert STEED 35-699
*†§ Anne STEELE, 1717-78 20-780, 33-780, 60-808, 77-808
Thomas STEEVENS, 1745-1802, Colchester 1774 8-797
C. F. A. Steinkopf 122-826
§ Edward STENNETT 111-653
Joseph STENNETT, Warwick 1777-9, assist father at Wild street, Coate about 1796, Farringdon?, Calne 1811-24 8-806, 1-817
†‡§ Samuel STENNETT, 1727-95, father, Wild street (39-777), 25-779, 39-780, 38-781, 23-782, 17-783 &c., 38-786,* 39-788, 56-790 &c., 24-791, (28-795) &c., (57-806), 114-824
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§ W. STEPHENS, 1765-1839 4-812, 5-814, 104-821, 5-822, (5-823), 115-824
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George STEVENSON, Western Association (2-829)
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George STONEHOUSE, 1750-1813, Cranbrook 46-804
§ Charles STOVEL, 1799-1883, Swanwick 1826, Prescot street 1832 59-829, 125-832 &c., 44-833, 16-834, 125-835, 63-837, (80-837), 153-837 &c.
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Charles STUART 47-789
Moses Stuart of Andover 41-833
John STURCH of Newport 30-778,** [50-799]*
M. and T. STURGIS of Keppel street (21-785) (40-795)
John STUTTERD, died 1818, Colne (1767-1807) 3-795
Samuel SUMMERS of Broadmead 1-835, 126-835, (152-837), 155-837
§ John SUTCLIFF, 1752-1814, Olney 4-779, 19-783* &c., 3-786, 37-788, 48-789, 52-791, (4-792), 52-792, 35-794,* 5-797, 6-800, (7-801), 26-802 &c., (6-803), 4-808, (5-812), 6-813, (55-814)
John SUTCLIFFE of Wadsworth (31-784)
†§ Amos SUTTON, 1802-54, Orissa 52-827,* 27-828, 34-829, 39-831 &c., 31-832 &c., 49-833,* 38-836 &c., 51-837
†‡§ Joseph SWAIN, 1761-96, Walworth 39-781, 49-789, 53-791,* 53-792, 36-794* &c., (53-796), 50-797,* 90-810, 71-814,* 86-819, 112-834
§ Thomas SWAN, 1795-1857, Birmingham 106-831, (5-833), 58-833, (4-834), 113-834
Andrew SWANSTON, "Scotch Baptist" 70-800
Richard SWEET of Rhode Island 14-710
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T. Signature of Anne Steele
D. T. See Daniel Turner.
*T. N. Talfourd, late of Mill Hill, barrister 100-817
Tarachand 26-818, 47-827
§ Adam TAYLOR, died 1832 42-798, 68-802, 47-804, 63-806, 47-807, [99-810], 60-818, [61-820], 46-821, 9-826, (9-833)
*Charles Taylor 29-815, 39-819 &c.
†§ Dan TAYLOR, 1738-1816, Birchcliffe 1762, Halifax 1783, Whitechapel 1785 5-777, 31-777 &c., 6-779, 34-780 &c., 50-781, 24-782, 31-784,* (21-785), 24-785, 39-786 &c., 6-787, (15-787) &c., (24-787) &c., 5-788, [11-788], 7-789, (43-789), 50-789 &c., 1-790, (8-790), 59-790 &c., 1-791, 54-791 &c., 8-793, (17-793), 6-794, 38-794 &c., 7-795, 30-795, 48-795 &c., 1-796, 11-796, 50-796, 51-797, 8-798, (1-800), 8-800, 11-801, (1-802), 7-802, 52-802, 10-805, 6-806, (29-806), 48-807, 31-809, 7-814, 61-818, (61-820), 47-821, 66-824*
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Isaac TAYLOR of Calne (1776-1810) 31-778, 1-784,* 2-807 &c.
*Isaac Taylor of Ongar 121-825
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John TAYLOR, 1743-1818, Queenshead 8-790, 7-810, (46-821)
‡John TAYLOR of Kentucky 116-823
*John Sydney Taylor Dublin 55-817
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W. TAYLOR, 1749-1830, Boston 1795 (117-831)
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Benjamin THOMAS, 1761-1835, son of Zechariah, Haworth 1784, Prescott 1785-1830 2-825
Daniel THOMAS, died 1781, Rhydwilim (31-785)
David THOMAS, died 1773, Cilfowyr 42-768
David THOMAS of Rhydwilim 42-769
David THOMAS, died 1784, Pant-teg 26-779, (31-785)
James THOMAS, died 1788, Pant-teg (6-782)
§ James THOMAS, 1799-1858, Broseley, ordained B.M.S. 1826 31-830, 39-835
James Hughes THOMAS, died 1861, Molleston 1817, Trowbridge 1831, Liverpool 1840-2 23-835
Jenkin THOMAS, Oxford, Cheltenham 10-822, 116-826
John THOMAS of Rhaiadr-Gwy 21-759 &c., 39-767 &c., 50-771 &c., 42-777 &c., 36-778, 11-782, 23-783, 49-786, 82-791, 65-796, 43-798*

John THOMAS, died 1786, Maes-y-berllan 57-776, (12-787)
‡§ John THOMAS, 1757-1801 (76-800), (54-804), (27-814), (35-831)
John THOMAS of Broseley 3-804, 9-812
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§ Joshua THOMAS, 1719-97, Leominster 34-750, 26-752, 41-769, 32-778, 51-788, 71-790, 10-791, (17-791), (25-791), (8-792), (7-793), 18-794, 50-795, 91-808
Joshua W. THOMAS (25-791), (23-827)
§ Micah THOMAS, 1778-1853, Ryeford 1802, Abergavenny 1807 88-811
‡§ Thomas THOMAS, 1759-1819, younger son of Timothy (1721-68) 79-809 &c., 113-810 &c., (10-813), 23-816, (93-818), 87-819 &c.
§ Thomas THOMAS, 1805-81, Henrietta street 1828, Pontypool 1836 127-835
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§ Timothy THOMAS, 1753-1826, son of Joshua 61-790
Timothy THOMAS, assistant at Graig (31-785)
W. THOMAS, Blaenau 1805 62-830
§ Zechariah THOMAS, 1727-1816, brother of Joshua and Timothy, Aberduar (6-780), 7-785, 10-790, (10-791), 9-795, (23-816)
Thomas Thomason, chaplain 55-822, 28-829
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‡§ John THOMPSON, 1755-1826 9-811, 5-818, (82-827)
Joseph T. THOMPSON, Delhi (1812-40) 55-821, 63-834, 40-836 &c.
Margaret THOMPSON of Newcastle (139-837)
Thomas THOMPSON, Burton, Newcastle-under-Lyne 1798, Burslem 1802-16 (5-811)
W. THOMPSON, 1735-94, Hull 1758, Boston 1762 7-792, (50-796)
§ James THOMSON, died 1854, Bible Society and School Society 112-827
Robert THOMSON, 1800-75, Bedale 1827, Wolsingham 1830, Perth 1834, Dunfermline 1846, Millport 1864 24-835
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§ Thomas TILLAM 31-664
Thomas TILLY, died 1848, Forton 1811 130-820, (3-830), 3-831, (3-836), (3-837)
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Sarah TOMES of Campden (67-795)
Benjamin TOMKINS of Abingdon (20-732)
S. TOMKINS of Stepney (132-832)
W. TOMLIN, Sandwich, Chesham 13-817, 10-820
§ John TOMMAS, 1724-1800 1-779, (1-782), (12-783), 31-790, 24-791
John TOMS, Chard (1802-30) 72-814, 2-829
‡§ Joshua TOULMIN, 1740-1815, Taunton (1765-1804) 35-777, 33-778, 11-781, 40-781 &c., 25-782 &c., 32-784, 26-785, 43-786 &c., 40-787, 40-788 &c., [10-789], [53-789] &c., 52-790, 56-791 &c., 54-792* &c., 38-793,* 40-794 &c., 51-796 &c., (35-797), 52-797, 44-798, 51-799 &c., [71-800] &c., 57-801, 19-802, (28-802), 53-802 &c., 45-803, 1-804, 48-804 &c., 49-807, 43-808, 32-809 &c., 25-811, 18-812, 35-812, 72-812, 21-813, 34-814 &c., 34-815 &c., 49-818, 43-825
George TOWNSEND, Accrington (1775-83 (16-784)
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B. and J. TREACHER (112-836)
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Henry TREND, Bridgewater 1830 2-836
‡§ Frederick TRESTRAIL, 1803-90 Clipstone 1832, Newport 1835, 8-834, (3-837)
John TRICKETT, Bramley (1803-25) 6-825, (117-825)
§ Martha TRINDER, died 1794, Northampton, published school books.
Zenas TRIVETT of Langham 59-791,* 45-794
Daniel TROTMAN Crockerton,-Tewkesbury 3-810, (5-833), (5-835)
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§ Charles TUPPER, 1794-1884, Nova Scotia 18-827, 23-829
†§ Daniel TURNER, 1709-98, Abingdon 21-758, 36-777, 34-778, 38-780, 27-782, 27-785, 41-787, 57-789 56-792, 39-793, 46-794 &c., 31-795, [51-795], (19-798), [46-798], 116-824
§ James TURNER, died 1780, Birmingham 47-770, 48-771, 2-777, 37-777, (39-777)
Joanna TURNER, 1732-84 51-787
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§ Thomas TWINING, 1746-99, Trowbridge [45-786], 62-790, 57-801
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E. A. ULYAT, Sutton St. Nicholas (54-823)
S. W. Underwood 40-793
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T. UPPADINE, 1768-1837, Hammersmith (15-834)
‡§ James UPTON, 1760-1834, Blackfriars 60-791, 52-795, 53-796, 53-797, 54-799, 62-799, 38-802, 59-808, 79-808, 97-812, 73-813, (71-814) &c., 87-815, 95-816, 105-818 &c., 90-819 &c., 125-830, 104-833, 114-834, (108-835), (130-835)
§ James UPTON, 1758-1867, son, Poplar 117-824, 17-832, 129-832, 115-834, 129-835 &c.
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John WALKER, musician 143-831
Robert WALKER, died 1791, Edinburgh surgeon 10-787, (26-788)
[Thomas?] WALKER, musician 58-800,* 89-811*
*W. Wall 18-719, 76-836
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†§ Benjamin WALLIN, 1711-82 15-730, 24-762, 49-771, 27-779, 39-780, (23-782)
Beeby WALLIS, deacon at Kettering (4-792), (37-792)
§ Joseph WALLIS, 1797-1857, Whitechapel 1820, Tutor 1843 69-832, (9-833), (10-835), 84-837
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W. WALTON, died 1863, Lynn 1813, Cheltenham 1816 Trowbridge 1823, Lockwood 1843, Bampton 1847, Shipley (1-826), 1-830, (1-833)
John WARBURTON, Trowbridge (1815-57 156-837
Aaron WARD (20-732)
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T. WATERS, died 1838, Wild street 1809, Pershore 1815, Worcester 1827 3-817, 5-836
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§ Jonathan WATSON, 1794-1878, Cupar surgeon 70-830, 45-833
§ James WATT, died 1821, Glasgow surgeon 57-796, 57-797, 112-818
*Isaac Watts 64-802
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John WATTS, Philadelphia (50-700) &c.
Abraham WAYLAND, Lyme 1822 2-826, 29-835, 58-836, (2-837)
Francis WAYLAND, junior, 1796-1865, Boston, Mass. 25-823*
*§ Francis WEBB, 1735-1815 63-790, 26-811, 75-814
John WEBBAR of Gosport (35-699)
Abraham WEBSTER, died 1828, Ogden 1791, Broseley 1793, Liverpool 1800, Pole Moor 1808, Hebden Bridge 1818, Meltham 1820, Pole Moor 1824 3-799
Joseph WEBSTER of Chesterfield (102-828)
§ James WELLS, 1803-72, Surrey Tabernacle (109-837)
Mary WELLS 51-787
T. WELSH, Lynn 1811, Newbury 1814 14-826, 17-829
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Francis WHEELER, Moulton 1819 6-837
D. WHITE, died 1854? Cirencester 1809 15-834
James WHITE, died 1829, Ashford 1801, Ipswich 1810, Lowestoft 1819 7-806, 8-812
§ Charles WHITFIELD, 1748-1821, Hamsterley 3-778, 3-779, 24-779, 3-780, 57-792, 41-793, 3-797, 60-801,* (6-816), 107-818 &c., (33-827)
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*§ John WICHE, 1718-94, Maidstone G.B. 17-745, 33-784, [46-786], [42-787]
§ John WIGAN, died 1665 35-663
§ Valentine WIGHTMAN, 1681-1747, Rhode Island 20-729
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§ George Washington WILKS, died 1832, Great Alie street 63-826, 111-827, 126-830, 144-831
‡§ Mark WILKS, died 1819, Norwich 62-791,* 55-795, 80-808,* 106-821 &c.
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J. A. Williams of Swansea 119-823
John WILLIAMS of Knoyle (35-699), 49-700, 50-700
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John WILLIAMS, 1768-1825, Horeb 1792, New York 1798 (120-835)
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‡Elhanan WINCHESTER, 1751-97, Massachusetts 1771, Carolina 1774, Philadelphia 1780, Universalist 1781, Parliament court in London 1787, America 1794 55-781, 32-782, 24-783, 34-785, 56-786, 52-787 &c., 48-788 &c., 59-789, 62-789, 64-790, 69-790,* 84-791 &c., 64-792 &c., 43-793 &c., 64-794, 50-796, 55-796, 67-796, 63-797, 106-810

§ Joseph Foulkes WINKS, 1792-1866, Killingholm 1823, Melbourne 1825, Loughboro publisher 108-821, 15-825, 50-826, 67-828 &c., 119-829, 46-833, 116-834
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T. WINTER, died 1863? Beckington, Brostol 1823 1-828, (1-835), (1-836), (1-837)
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Joshua WOOD, 1734-94, Halifax 1760, Prescott 1771, Salendine Nook 1772 (4-791), 3-792, (80-815)
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§ Christopher WOOLLACOTT, 1789-1879 95-822*
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‡George WRIGHT, 1789-1873, Beccles (1822-70) 12-824, 9-827, 11-829, 11-830, 128-830,* 106-833, 13-835, (12-836) 157-837
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London. In the period 1777-1837, about one hundred and twenty Baptist churches existed in and about London, of which about eighty survive. All may be reckoned Calvinistic to some extent unless marked otherwise. A summary of the places and pastors of each is given down to the end of the century, and most of the relevant pamphlets will be found under the names of the pastors. The others are given here. Note also for organised or joint work:—22-779, 27-790, 39-794, 33-797, 37-803, 47-808, 81-808, 56-809, 7-810, 83-810, 52-812, 46-813, 76-814, 74-815, 10-819, 15-819, 12-823, 14-826, 18-828, 11-832, 17-832, 16-834, 20-835, 20-836

1. (General, 1612-1891?). In Barbican 1777, Worship street 1781, Trinity place 1830, Coles street 1833, Stamford street 1840, Dockhead, Deptford 1860, East Surrey grove in Peckham 1864, where it died out. Charles Bulkley 1743-97, John Simpson 1798, David Gilchrist 1812, David Eaton till 1829, J. C. Means 1830, J. O. Squier 1840, Thomas Farrier, John Marten 1867. 24-781

2. (General, 1624). In Pinners hall 1777, Bury street 1778, Worship street 1781, Deptford 1801, fuse with church 28 in 1804. Joseph Brown 1766-1803, William Moon 1803, Edwin Chapman 1823, J. O. Squier 1833, M. C. Gascoigne 1853, T. Timmins 1889, S. Burrows 1890, A. J. Marchant 1891, W. W. C. Pope 1909, E. A. Carlier 1912. 24-781, 16-824

3. (1633?). In Prescot street 1777, brief secession 1811, Commercial street 1850, Walthamstow. Abraham Booth 1769, W. Stephens 1807, T. Griffin 1812, Charles Stovel 1832. 30-785, 8-786, 80-809, 74-810, 75-811

5. (1642). In Devonshire square 1777, rebuild 1829, Stoke Newington 1871. John MacGowan 1766-80, Timothy Thomas 1781, T. Price 1827, J. H. Hinton 1837, W. T. Henderson , E. H. Ellis 1884, G. P. McKay 1891, W. Ross 1906.

8. (1645-1876?) In Cripplegate 1777, Red Cross street 1799. Aldersgate street about 1854, Shaftesbury hall 1862, Carter lane 1865, Artillery street 1872. John Reynolds 1766-92, John Wilson 1798, Jonathan Franklin 1807 bringing a secession from (52), Daniel Whitaker 1833, reorganise 1861, T. Jones 1868.

11. (General, New Connexion, 1650?) Church lane in 1777, Commercial road east, Ilford. John Brittain 1756-94 and Dan Taylor 1785-1816, Joseph Wallis 1820, G. W. Pegg 1845, T. Goadby 1861, J. G. Pike 1868, Joseph Fletcher 1874-1920. 23-720, 45-787, 43-789, 9-826, 9-834

12. (General, New Connexion, 1652). In Duke street 1768, Gravel lane 1800, Great Suffolk street 1811, Borough road 1839. W. Summers 1768, E. Rowcliffe 1775, J. B. Shenston 1799, John Preston 1811, John Farrent 1817, John Stevenson 1832, C. T. Keen 1855, James Harcourt 1857, G. W. Mc Cree 1873, F. C. Hughes 1897, E. P. Connor 1898.

13. (Seventh-day General, 1652?). Mill Yard, rebuilt after fire 1790, Eldon street 1892, Canonbury. Daniel Noble 1755, W. Slater 1784-1819. Closed. W. H. Black 1840, W. M. Jones 1872, W. C. Daland 1896, F. C. Richardson 1905. 69-674

14. (1654-1768). Barbican. 16-694, 2-716, 14-739, 15-739.

19. (General, 1654?). Barbican, Worship street 1781, Bethnal green 1881, Buckhurst hill, Winchmore hill 1907. Daniel Noble 1767, Anthony Robinson 1783, Elhanan Winchester 1791, John Evans 1792, Benjamin Mardon 1828, J. C. Means 1854, W. Harvey Smith 1877. 58-772, 10-785, 24-785, 30-803, 57-826

22. (1672-1854). Unicorn yard. W. N. Clarke 1762, D. Williams 1787, T. Hutchins 1795, G. Gibbs 1828, D. Denham 1834, W. Penrose 1846, W. H. Bonner 1847. Reorganise under C. W. Banks 1854. 28-806, 99-836

27. (Seventh-day Particular, 1676-1849). Cripplegate, Red Cross street 1799, Devonshire square 1812, Eldon street 1838. Robert Burnside 1780, J. B. Shenston 1826-44.

28. (General, 1659?). Deptford closed about 1768, reopened by Assembly 1803 with W. Moon pastor. Amalgamate with (2) in 1804.

31. (Mixed-membership, 1684; Baptists organise 1754, die out by 1887). Addle street, split to Fetter lane 1780, Mitchell street 1783, Brick lane 1838, East street by 1847. Thomas Powell 1783, J. A. Jones 1831, J. Shorter 1847, H. F. Griffin 1868, W. Lodge, W. Waite 1884. 45-787

32. (1687? die soon after 1780). Rose lane, Ratcliff. John Langford 1778.

34. (1691). Maze pond, Thomas street 1841. B. Wallin 1741, J. Dore 1784, J. Hoby 1814, I. Mann 1826, J. Watts 1834, J. Aldis 1838, A. G. Fuller 1845, J. H. Miller 1858, H. Platten 1867, W. P. Cope 1873, W. H. McMechan 1889, D. M. Walker 1896. 51-786, 66-809, 96-825

35 (1693). Crown alley, Hope street 1783, North green 1789, Bunhill row 1791, Windmill hill 1793, Clerkenwell green, St. John street, Fetter lane fusing with number (71), Vernon square 1844, Arthur street 1856. Christopher Hall 1769, Samuel Hazey 1786, John Stewart 1792, James Middleton, James Elvey, T. Mountford 1842, Owen Clarke 1842, Samuel

Wills 1856, James Bennett 1867, H. E. Stone 1871, W. Smith 1881, J. E. Cracknell 1890, J. M. Love. 50-794

40. (1700). Wild street, rebuilt 1788, closed 1828, reopened 1831. Samuel Stennett 1758, B. Coxhead 1799, T. Waters 1809, J. Edwards 1816, J. Hargreaves 1822, F. Trestrail 1831, C. Woollacott 1835 ... G. Hatton 1867. 34-806, 35-825, 109-835

43. (1713). Grafton street, Keppel street 1795, Bassett street. John Martin 1774, G. Pritchard 1820, P E. Butler 1838, W. F. Poile 1840, S. Davies 1843, S. Milner 1856, W. J. Styles 1878, H. T. Chilvers 1894, J. P. Goodenough. 42-788, 38-796

44. (1719). Carter lane, New Park street 1833, Newington butts 1860, John Rippon 1773, Charles Room 1834, Joseph Angus 1837, James Smith 1841, W. Walters 1851, C. H. Spurgeon 185 , J. A. Spurgeon 29-782, 21-835

50. (1735). Eagle street, enlarged 1820, rebuilt as Kingsgate street 1856, as Kingsgate chapel 1902. Andrew Gifford, and E. Smith 1771, T. Hopkins 1785, W. Smith 1789, J. Ivimey 1805, R. W. Overbury 1833, F. Wills 1853, W. H. Burton 1865, R. F. Jeffery 1878, T. Henson 1881, F. James 1887, H. Thomas 1893, A. T. Ward 1904, W. E. West 1911, A. Graham-Barton 1914. 48-805, 8-786, 76-815, 69-827, 93-834, 20-835

52. (1754). Little Alie street, closed 1795-8, lease expired 1902. W. Dowars, W. Shenton 1798, P. Dickerson 1831, Masterson 1871, Sears 1883.

53. (A group from 21). Meeting house alley. W. A. Clarke, another division in 1780, and he retired from the Board in 1787. See (70).

54. (1754). Gainsford street. John Langford, Michael Brown 1778, unknown after 1820.

55. (1760). Red Cross street. John Stevens, T. Mabbott 1781-91, die out?

56. (1760). Greenwich, old French chapel 1819, new building Bridge street, reconstruct, South street. Richard Hutchings, Mark Ball, W. Belsher 1827, W. Reynolds 1842, T. Guinnell 1847, W. Field 1851, J. Wilkins 1856, B. Davies 1859, W. L. Giles 1872, Charles Spurgeon 1879.

57. (1757). Woolwich Hog Lane, now High street. R. McGregor, W. Culver 1797, W. B. Bowes 1826, C. Box 1839. 8-786, 147-837

58. (1760). Jamaica row, reorganize 1787, vanish by 1857. S. Rowles, J. H. Langley 1783, John Duncan, George Phillips, W. Norris, W. Dovey 1831, bringing a church founded at Dockhead 1825, W. Bidder 1847. 46-787, 18-791

60. (1772). Snows fields. Joseph Cartwright, Martin Ready, Mansil. Vanished by 1814.

61. (1774). Dean street, Trinity street 1835. W. Button, J. M. Cramp, B. Lewis 1825, bringing a new church, W. H. Bonner 1859. H. Hawkins 1862, W. K. Squirrel 1874. 15-801, 75-810

62. (1774). Adelphi. John Sandys 1781, Gilbert Pudner 1787, dissolve 1789.

63. (1776, mixed). Ewer street. W. Crawford. Ignored by Baptists after 1811.

64. (1780). Green walk, Gate street 1782, Little chapel street 1786, Edward street, Grafton street 1795, York street 1813, Meard's court 1823 reorganizing. R. Burnham 1780, John Stevens 1811, J. E. Bloomfield 1852, J. T. Briscoe 1870. 80-827

65. Rippon knew a church without a pastor in 1790 and 1794 at Great Alie street, where a building had been erected in 1740 for Pomfret's Presbyterian congregation.

66. (1780-1788). Hammersmith. Daniel Gillard. 6-783, 39-784, (33-804)

67. (1780). A section of 64 stayed at Lincoln's Inn fields, Chapel street 1794, Great Castle street 1798, Edward street by 1811, reorganize at Soho chapel 1818, Shaftesbury avenue, absorb "Gower street" 1917. W. Garnish 1793, T. Simmonds, Evan Herbert 1822, G. Comb 1825, G. Wyard 1842, J. Pells 1858, J Wilkins 1866, J. Box 1875.

68. Mill yard hired on Sundays. Scott 1772, John Matlock, Thomas Thomas 1787. No sign of this church after his death in 1819.

69. (1783-1798). Piccadilly. Joseph Gwennap.

70. A group from 53 united with a people at Mitchell street, whence Truelove had gone to 58. Another reconstruction united with 71 about 1780. 45-787

71. Margaret street, John Marsom. Reorganized at Fetter lane by E. Smith from 50 about 1782, rebuilt 1790, fuse with 36. Abraham Austin 1785, James Elvey 1817. 13-791, 40-793

72. (1785). Another group from 70. Green walk, rebuild on Church street 1801, Barkham terrace, Lambeth road. James Upton 1786, and Joseph Davis 1832, G. Cole, W. Frazer 1842, J. Evans 1863, J. D. Williams 1868, W. Williams 1877. 16-834

73. (1785). Bow, new house 1801. John Knott, W. Newman 1793, W. Norton 1836, A. J. Fuller 1841, G. W. Fishbourne 1846, W. P. Balfern 1855, J. H. Blake 1864, G. T. Edgley 1876, W. J. N. Vanstone 1890, F. H. King, 1896. 14-814

74. (1787). "Scotch Baptists." Red Lion square, Store street, Glovers' hall 1789, Meetinghouse alley 1797, Cateaton street. J. Blaikie, W. Jones, Hunter, W. Ballantine, J. Winning, J. Rothery. In 1824 Winning and Samuel Stennett went to Parliament court, by 1831 Winning and Rothery to Gee street, by 1835 Rothery to Buttesland steret, and by 1846 to Artillery street. By 1829 Jones and Hunter were at Founders' hall in Windmill street. 65-809, 117-832

75. (1786). Woolwich, a branch from 57. Queen street, Samuel street. Adam Freeman 1789, and J. Cox 1830, J. Teall 1861, J. M. Camp 1871, J. Turner 1877. 45-781

76. (1787). Clapham, Grafton square. John Ovington, John Edwards 1833, B. Hoe 1842, J. E. Giles 1862, R. Webb 1874, T. Hanger 1886. 45-781

77. (1787). Parliament court. Elhanan Winchester, universalist, W. Vidler 1794, became unitarian 1801, W. J. Fox 1817, removed to South place in Finsbury, where it evolved into an Ethical Society. 13-791, 16-799, 33-834, 31-835

78. (1790). Kingston. Thomas Mabbott 1789, Isaac Phillemore 1794, J. Franks 1831, J. Page, R. E. Webster, W. Collings 1834, H. Bayley 1861. 6-783, 68-790, 9-799, 16-801

79. (1791). Walworth, East street, built and used 1780. Joseph Swain 1791, J. Jenkins 1798, Richard Davis 1820, J. Hamblin 1834, J. Moody in 1841, W. Alderson 1861, J. Field 1888, E. T. Davis 1895. 13-813

80. (1793). Hammersmith. Building of 66 reopened, enlarged 1819. John Sandys, T. Uppadine 1801, Daniel Katterns 1837, J. Bird 1844, J. Leechman 1848, P. Bailhache 1864, W. Page 1875, F. G. Benskin 1897. 6-783, 15-834

81. (1794-1876). Blandford street. Branch from 43. J Jenkin 1795, J. Keeble 1798, J. Dawson 1826, W. B. Bowes 1835, W. S. Barringer 1859, A. J. Towell 1868.

82. (1794-1820?). Battle bridge in Islington. T. Sowerby.

83. (1796?——?). Poplar High street. W. Broady over mixed church till 1810. T. Davies 1852-81, dating the church at various times as 1819, 1792, 1848. H. F. Noyes in 1882 dated it 1855.

84. (1796—?). Somerstown, Bill street, Wilsted street 1820, Chapel street 1841. W. Jarman, C. Carpenter 1826 (hive in 1836 under R. Goodwin 1837), W. Elliott 1841, Nunn 1846, R. Aldis 1849.

85. (1797). Battersea, building erected 1736 for a congregation known from 1714. Brown 1756 became Baptist

1773. Joseph Hughes reorganized 1797, E. Crook 1834, I. M. Soule 1838, C. Kirtland 1874, W. Hamilton 1885. 59-797

86. (1798). Hackney, Shore place 1796, Mare street 1812. J. Rance 1798, W. Bradley 1808, F. A. Cox 1811, and D. Katterns 1847, S. R. Aldridge 1877, Evan Thomas 1886. 51-798, 18-828, 20-835

87. (1800-1831?). Knightsbridge, North street. Charles Collins in 1811, James Middleton 1812 till 1827 at least, ignored 1831. 11-800

88. (1801). Ilford. Preaching in 1797, promoted by Sandys, resulted in building on High road, enlarged 1804. John Hutchings 1802, James Smith 1808, James Cubitt 1834, E. R. Hammond 1837, J. Woodard 1840, J. F. Houston 1870, J. Young 1880, J. Parker 1892.

89. (1802). Brentford New. Sandys opened building 1799. W. Groser 1819, J. Thomas in 1827, W. Ragsdell 1831, T. Smith 1845, J. Hunt 1859, W. A. Blake 1865 and A. F. Brown 1879, J. S. Hockey 1884, T. G. Pollard 1895.

90. (1805-1823?). Soho. Edward street used again by one of Burnham's members, J. P. Bateman, W. Wilmot 1806, T. Simmonds in 1811. Andrew Smith was at Brewer street 1809-21. All vanished 1823.

91. (1803-1830?). Battersea fields. John Kingsford from Deal, living at Walworth, joined the New Connexion London conference 1802 and opened work here. In 1814 he joined the Particular Baptist Board, and this place was ranked as Particular in 1823, 1827. It died at latest when he took charge of Deptford, 151, in 1835.

92. (1805.) Walworth. Lion street built by a group from 79. John Chin, and S. Green 1834, W. Howieson 1849, W. J. Mills 1882. 55-806

93. (1807). Great Alie street (see 65) standing vacant, hired by John Bailey, G. W. Wilks 1826, building bought at auction 1845, Eli Ashdown 1881, building condemned 1909, migrate to Newark street.

94. (1807). Woolwich Bethlehem. T. Burnett 1831, W. Leader 1843.

95. (1809). Marylebone. Shouldham street, John street, Crawford place. T. Oughton, J. George 1816, and W. A. Blake 1845 and J. J. Owen 1858, T. G. Bell reconstructs 1869 and dates back to 1800, H. Trotman 1888, A. Harries 1912.

96. (1811-1820?). Artillery street. Group from Prescot street ordain Young 1813.

97. (1811——?). Coventry street. Group of 45 from (64) disliking Stevens. Perhaps unite with 98.

98. (1813?-1850?). Grafton street. Apparently some of (64) left behind rather than move to York street. W. Williams by 1823, date 1750 is assumed four years later, an allusion to church (43) having occupied the building then. Last heard of 1847.

99. (1812). Harrow. J. George in 1831, E. Thomas 1835, T. Smith 1836, J. Bigwood 1870, W. Dyson 1889. 100-812, 23-831

100. (1812). Highgate. Work of Eagle street from 1809 in Southwood lane, old Presbyterian building. C. T. Mileham 1814, E. Lewis 1820, G. H. Orchard 1843, S. S. Hatch 1848, J. H. Barnard 1863. 100-812, 100-819

101. (1812). Poplar. Work started 1805, building on Cotton street 1811. John Coles 1813, Josiah Denham 1820, James Upton junior 1821, J. A. Baynes 1845, S. Cowdy 1850, B. Preece 1854, W. H. Broad 1885, J. J. Ellis 1898.

102. The Welsh associations collected 1807-8 for a chapel in London, built 1810 in Edward street Deptford and sent ministers for three months each; cause collapsed 1818. See (123).

103. (1813 date first claimed in 1881, 1804 claimed in 1835). Snowsfields, Webb street, Lynton road. First heard of in 1827. George Francies 1824?, T. Chivers 1852, R. A. Lawrence 1868, B. T. Dale 1893.

104. (1815). A group from (64) about 1807 at Lewisham street quarrelled about the hymn-book and reorganized 1815, to Romney street 1828, closed, reopened by Spurgeon 1865. Henry Paice 1815, C. Woollacott 1823, S. Hewlett 1834, E. R. Hammond 1841, Porter, H. J. Betts 1847, Baker, Palmer, Davis. J. S. Morries 1865, H. Tarrant 1876, Hutchinson, G. Davis 1884, R. Stone, F. Sheers, E. Rusling, J. Stanley 1914. 77-828

105. (1815-1912?). Spencer place, Moreland street, St. Luke's. John Bolton, J. Peacock 1821, ... S. Pearce 1860, P. Gast 1861, ... J. Ings 1906, C. E. Coles 1910.

106. (1816). Loughton. Samuel Brawn. 1817, W. Bentley 1868. 110-817, 111-817, 15-835

107. (1816). John street. J. H. Evans, B. W. Noel 1850, E. Medley 1869, T. Harley 1879, J. E. Shephard 1887, F. S. W. Nicholson 1896. 67-826 &c.

108. (1817). Chelsea. A second place at Knightsbridge, North street, Sloane place was opened 1816, compare (87). Next year Paradise row was bought from the Independents who had used it since 1800, and some of the Sloane place people occupied it, ordaining Owen Clarke; the remainder held on till past 1827, when they had no minister. W. Hutchings 1824, J. Belcher 1831, S. Packer 1836, G. Hull 1842, W. E. Archer 1844, W. Groser 1849, J. Turner 1860, F. H. White 1862, W. H. J. Page 1879, J. Spence 1894. 10-800, 11-800, 11-827

109. (1817-1920?). Burton street, Henrietta street, Handel street. Group from (43) reinforced 1822 by others from (40). W. Belsher, T. Thomas 1828, W. A. Salter 1836, J. Young 1842, J. Hoby 1844, C. Shepherd 1848, W. R. Vince 1856, C. Starling 1868, W. J. Taylor 1878, W. Smith 1888, G. Curtis 1895, A. W. Arscott 1906. 23-828, 20-836, 130-837

110. (1817?-1890?). John's row, Lever street. First heard of 1841. W. Carpenter 1838, J. Newborn in 1847, J. Anderson 1857, H. Brown 1875.

111. (1818——?). Hampstead, Hollybush hill. James Castleden, D. Jennings 1855, W. Radburn 1858, vacant 1861. Merge into Heath street 1862?

113. (1818). Peckham, Rye lane. T. Powell junior 1819, G. Moyle 1847, J. T. Briscoe 1877, J. W. Ewing 1896.

114. (1819). Shacklewell, Wellington place; Stoke Newington road. James Bissett, C. T. Mileham 1828, C. B. Woodman 1831, John Saunders, J. Cox 1837, S. Green 1850, J. S. Stanion 1857, T. W. Cave 1870, T. E. Rawlings 1875, E. H. Ellis 1880. Unite with (5) in 1884 and move into its premises.

115. (1819). Brentford Old. D. Jones 1820, J. A. Jones by 1827, C. Robinson 1832, C. H. Cole 1849, J. Parsons 1860, R. Mortimer 1893. The old General Baptist church known from 1692, with its last minister Joseph Weald 1811, formally amalgamated with Glasshouse (19) in 1836, and worship in Brentford was discontinued.

116. (1819-1884?). Alfred place, off Kent Road. Group from (79). W. Young 1821, T. A. Judd 1879.

117. (1820-1850?). Conway street, Gower street, Little Portland street 1848. Mixed church resulting from the work of Henry Huntingdon. H. Fowler, R. Blackstock. 25-821

The Gower street building was sold by the mortgagee, afterwards bought for a new Strict church 1843, which in 1917 migrated to Shaftesbury avenue, see (67).

118. (1820). Homerton row, Cambridge Heath road, Vyner street. Planted in 1817 by (105). T. Eason, D. Curtis 1837, W. Palmer 1854, A. W. Kaye 1869, W. Lodge 1874, J. Inward 1877, S. T. Belcher 1891, E. W. Flegg, J. N. Throssell 1920.

119. (1821-1835?). Clement's lane. W. House.

120. (1821-1830?). Short's gardens, Maiden lane. W. Dovey, gone by 1827.

121. (1821). Lambeth. Gray's walk 1822, Regent street by 1847, Ethelred street. Robert Upton, J. T. Jeffery 1824, Eliel Davis 1834, W. Fraser 1842, C. T. Keen 1852, James Harcourt 1855, R. B. Lancaster 1858, C. T. Keen 1868, T. C. Page 1874, D. Henderson 1895, W. T. Burke 1919. 58-829

122. (1821). Wandsworth. Bridgefields, Waterside, West hill. W. Bull 1843. E. T. Davis, W. J. Styles 1895. 14-816, 35-825

123. (1822). Welsh, see (102). Evan Evans at Wood street, Daniel Davies at Hatton garden, then Stamford street, then Chapel court. Unite 1827 at Eldon street built 1823. T. J. Rowland 1827, David Rees 1835, D. Jones 1837, W. L. Evans 1844, B. Williams 1849, M. Evans 1869, W. Rees 1885. 12-823

124. (1822-1830?). Burton street. John Edwards from (109). Thomas Blundell 1827.

125. (1822-1835?). Crouch end, built 1807. J. B. Shenston founds mixed church 1822, J. B. Hunter 1827, J. B. Shenston 1831.

126. (1823). Coldharbour lane, Denmark place. Chapel built 1802 by Jonathan Carr from (79), who worked past 1811. New chapel 1823. Edward Steane, and C. Stanford 1858, W. R. Skerry 1889. 35-825

127. (1823). Kensington gravel pits, Silver street 1846, Westbourne grove 1853. Work began 1816. W. Southwood 1825, W. Broad 1832, J. Berg 1842, F. Wills 1843, W. J. Lewis 1847, ... John Tuckwell 1881.

128. (1824). Camberwell gate, renamed Walworth Horsley street 1833 when it separated from (79), revert to old name 1861 with date 1833. John Davis 1824, R. G. Lemaire 1834, Jonathan George 1847, S. Cowdy 1861, W. C. Minifie 1890, R. A. Elvie 1893.

129. (1824). Chelsea, Westburn street, "Carmel." Robert Upton 1824 (see 140), J. Stenson 1832, J. Wise 1859.

130. (1824). Tottenham. J. J. Davies 1828, R. Wallace 1845, W. W. Sidey 1885.

131. (1825?-1887?). Stepney. Old road, "Cave of Adullam," Old Manor road 1868, White Horse street by 1880. W. Allen in 1837, C. Shipway 1855, J. Webster 1860, G. Reynolds 1868.

132. (1825). Hackney, Lauriston road. Reorganized 1858. R. R. Finch, J. Hillman.

133. (1825). Hampstead, New End, "Ebenezer." R. Livermore 1836, W. Cooper 1851, E. M. Le Riche 1869, J. Foreman 1870, T. Baldwin.

134. (1826). Regent's park, Hill street, Park road, St. John's Wood road, "Mount Zion." J. Foreman 1827, G. W. Shepherd 1875, J. E. Hazelton 1896.

135. (1826-1856?). Northampton street opened 1830. J. Hall 1826, and J. Hewitt 1836, G. H. Orchard 1843, J. Miller.

136. (1827-1856). Eden street. J. Preston, reformed 1840, in 1843 Preston left and worked four or five years at Melton place, this church perhaps merging with the new church in Gower street.

137. (1831). Mason's court, "Ebenezer," Providence Hall, Austin street 1836, divide in 1841. One part to Queen's road in 1852. The other to King street, Curtain street, Austin street again, now known as "Providence" with date 1835. C. B. Woodman 1832, James Smith 1834, W. Miall 1839, on to Queen's road, H. Killen 1843 with other part, C. Smith 1848, J. Russell, W. C. Jones 1869, W. Cuff 1872, D. Hayes 1919.

138. Squirries street. T. Smithers 1846 claiming date 1827, T. S. Tanner 1854, W. T. Haslop 1857, C. W. Banks 1863, J. Florey 1867. Vanish 1871.

139. (1830-1904?). Bluegate fields, Victoria street 1852, Wellesley street "Rehoboth." J. Milner 1831, T. Field 1856, T. Steed 1865, ... J. Parnell 1895.

140. (1830——?). Chelsea College street "Zion." Robert Upton with group from (129), J. Nichols 1838, G. Palliser 1854, W. Caunt in 1865.

141. (1830-1902?). Woolwich Anglesea road "Carmel." J. Atkinson 1840, reconstruct 1850, H. Hanks 1854, J. Griffiths 1864.

142. (1830). Salters' hall 1827, Baxter road 1864. J. E. Giles 1830, S. J. Davis 1837, Jesse Hobson 1851, J. W. Todd 1855, J. Hobson 1856, A. Bax 1876, A. A. Savage 1897, James Smith 1900. 14-821, 24-836

143. (1831——?). City road, Mitchell street 1838, Artillery street, reformed 1861. W. Jay, G. Moyle, J. Thornley 1847, J. Shorter 1856, J. Blake 1864.

144. (1831). Manor park.

145. (1831-1862?). Hammersmith second.

146. (1831). Marylebone. Praed street tabernacle (built 1818) used by (11) for the New Connexion, North Wharf road 1831, New Church street 1840. J. Ferneyhough 1831, Jabez Burns 1835 and Dawson Burns 1853, J. F. Archer 1889, J. Tucker 1895. 69-832

147. "Enon," Stockwell, Courland grove. Organized by Chin (91) different reorganizations assign dates of origin 1825, 1827, 1838, 1841. S. Ponsford 1848.

148. (1833). Artillery street. C. B. Woodman 1835. Perhaps merge in 1841 with (143).

149. (1835-1856?). Mason's court occupied by strict members from (137) under J. Massingham, W. N. Elliott 1846, C. W. Banks 1850, T. J. Messer 1851.

150. (1836). Edward street, Praed street, Westbourne park. J. Ferneyhough from (146), W. Underwood 1841, J. J. Owen 1856, J. Clifford 1858 and S. Hughes 1915.

151. (1835). Deptford Lower road, Midway place, Octavius road "Olivet" 1863. John Kingsford after ten years' work in his father-in-law's private chapel organizes a mixed church 1835, G. C. Smith helps and takes away pedobaptists in 1855, R. R. Finch 1855, J. W. Munns 1858, F. J. Joseph 1880, H. E. Inman 1889.

152. (1835). Kennington, Charles street, Dugdale street. T. Atwood 1825.

153. (1836-1852?). Chelsea "Beulah."

154. (1836). Stepney College. S. Tomkins 1842, J. Angus 1850.

155. (1836-1856?). Waterloo road opened by members from (72). G. Francies 1837, J. Branch 1845, W. Bidder 1854.

156. (1837——?). Shakespeare's walk, Devonport street 1851. T. Moore, J. Bowler 1853, C. C. Brown 1864, G. Jennings 1867, G. S. Cook 1874.

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Long Crendon 10-799, 58-799, 8-814, 16-830
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